

**KINGDOM OF GOD ON EARTH
PAREMATA RANGIHOU (AUST) & AOTEAROAHA
(NZ) SOVEREIGN NATION STATE & EMBASSY**

DECLARATION OF NGYUDDADUNMARDI ARIKI TRIBAL & COMMON LAW COURT GOD'S LAW OF THEOCRACY

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1/1/2019



The Ngyuddadunmardi Ariki Tribal & Common Law Court is founded on God's law and natural law principles therefore it stands as the highest court in the land.

Ngyuddadunmardi Ariki Tribal & Common Law Court

Date:

01/01/2019

Commencement

This Declaration recorded on the 1st January 2019.

Definitions

In this Declaration: **NAT&CLC** means the *Ngyuddadunmardi Ariki Tribal & Common Law Court*.

Declaration

The NAT&CLC exists for the benefit of men and women and will safeguard their customary, inherent and inalienable rights under Common Law.

To all living men and women, we hereby stand united and submit this declaration to the Common Law Court 'Book of Deeds' for preservation for all time.

We the people have inherent birth rights, established by our creator, which protect us from harm, loss and injury from others. For many years now, men and women have been subjected to criminal and fraudulent behaviour by the state's actions which have been imposed upon us, against our will, by both criminal coercion and legal deception. Fear and fiction have thus combined to bind us into slavery.

Book Reference of Fact: Fruit from a Poisonous Tree, Chapter 2 – Magicians, Secrets that were never to be revealed. Melvin Stamper. "The people walking in darkness have seen a great light; on those living in the land of deep darkness a light has dawned." Isaiah 9:2

The state has committed attacks, injustices, killings, robberies, theft, unlawful imprisonment and countless other enormous outrages against the people sparing no one on account of age, sex or position. To this robbery, slaughter and plunder they give the lying name of "Government", they have stripped us of our ancient freedoms and call it "progress" and "environmental sustainability".

We, the people can no longer endure such assaults on our loved ones and personal freedoms and hereby confirm our customary laws, our inherent inalienable rights to stand under the jurisdiction of Common Law. Based, as it is, on the timeless laws which govern the conduct of men and women and were established by our creator in days of old and remembered and loved by our forefathers as they built our nations. We will hold to this without ceasing for any man.

Borrowing from the declaration of our ancestors, made in Arobroath in 1320, we declare that, as long as but a hundred of us remain alive, never will we on any conditions be brought under mandatory rule by legal statute. It is in truth not for glory, nor riches, nor honours that we are fighting, but for freedom – for that alone, which no honest man gives up but with life itself.

The NAT&CLC is founded on God's law and natural law principles therefore it stands as the highest court in the land.

Decisions at the NAT&CLC will be reached by using a trial by jury process, where a unanimous vote will establish a lawful remedy.

The existence of NAT&CLC is due to the demand from men and women to obtain a lawful remedy within Paremata Rangihou & Aotearoha Sovereign Nation State & Embassy. In the main, the statutory process does not safeguard the rights of men and women, tending to protect vested interests instead of the Public Interest.

All men and women within Paremata Rangihou & Aotearoha Sovereign Nation State & Embassy can access the NAT&CLC by recording their birth details on our website site.

Any man or woman within Paremata Rangihou & Aotearoha Sovereign Nation State & Embassy having suffered a wrong and having sufficient evidence to confirm this, can convene Common Law Court. In raising a lawful claim against the wrongdoer, the man or woman will be representing the people.

Where land and property is recorded under Common Law, any claims that were previously attached to the title would be void under the statutory process. The Common Law Court reserves the right for a man, a woman or the individual in control, to raise a claim against the title. Any claims made against a title will have to be verified by a jury of the Common Law Court before being attached.

All decisions of the Common Law Court are unimpeachable and cannot be altered by a statutory court. The only way that a decision from the Common Law Court may be challenged, is if there is evidence of jury tampering, or it can be established that crucial evidence was withheld from the jury, during the trial.

If a statutory court were to interfere, fail to recognise or abide by a Common Law Court decision, this may be a denial of Common Law Rights and a Common Law crime against the people.

This declaration is signed below by a sample of men and women who stand united under the jurisdiction of the Common Law Court. This declaration is hereby recorded in to the Common Law Court 'Book of Deeds' on the 1st January 2019 for preservation for all time.

Universal Declaration of Human Rights

Preamble

Whereas recognition of the inherent dignity and of the equal and inalienable rights of all members of the human family is the foundation of freedom, justice and peace in the world,

Whereas disregard and contempt for human rights have resulted in barbarous acts which have outraged the conscience of mankind, and the advent of a world in which human beings shall enjoy freedom of speech and belief and freedom from fear and want has been proclaimed as the highest aspiration of the common people,

Whereas it is essential, if man is not to be compelled to have recourse, as a last resort, to rebellion against tyranny and oppression, that human rights should be protected by the rule of law,

Whereas it is essential to promote the development of friendly relations between nations,

Whereas the peoples of the United Nations have in the Charter reaffirmed their faith in fundamental human rights, in the dignity and worth of the human person and in the equal rights of men and women and have determined to promote social progress and better standards of life in larger freedom,

Whereas Member States have pledged themselves to achieve, in cooperation with the United Nations, the promotion of universal respect for and observance of human rights and fundamental freedoms,

Whereas a common understanding of these rights and freedoms is of the greatest importance for the full realization of this pledge, Now, therefore, The General Assembly, Proclaims this Universal Declaration of Human Rights as a common standard of achievement for all peoples and all nations, to the end that every individual and every organ of society, keeping this Declaration constantly in mind, shall strive by teaching and education to promote respect for these rights and freedoms and by progressive measures, national and international, to secure their universal and effective recognition and observance, both among the peoples of Member States themselves and among the peoples of territories under their jurisdiction.

Article I

All human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood.

Article 2

Everyone is entitled to all the rights and freedoms set forth in this Declaration, without distinction of any kind, such as race, colour, sex, language, religion, political or other opinion, national or social origin, property, birth or other status. Furthermore, no distinction shall be made on the basis of the political, jurisdictional or international status of the country or territory to which a person belongs, whether it be independent, trust, non-self-governing or under any other limitation of sovereignty.

Article 3

Everyone has the right to life, liberty and the security of person.

Article 4

No one shall be held in slavery or servitude; slavery and the slave trade shall be prohibited in all their forms.

Article 5

No one shall be subjected to torture or to cruel, inhuman or degrading treatment or punishment.

Article 6

Everyone has the right to recognition everywhere as a person before the law.

Article 7

All are equal before the law and are entitled without any discrimination to equal protection of the law. All are entitled to equal protection against any discrimination in violation of this Declaration and against any incitement to such discrimination.

Article 8

Everyone has the right to an effective remedy by the competent national tribunals for acts violating the fundamental rights granted him by the constitution or by law.

Article 9

No one shall be subjected to arbitrary arrest, detention or exile.

Article 10

Everyone is entitled in full equality to a fair and public hearing by an independent and impartial tribunal, in the determination of his rights and obligations and of any criminal charge against him.

Article 11

1. Everyone charged with a penal offence has the right to be presumed innocent until proved guilty according to law in a public trial at which he has had all the guarantees necessary for his defence.
2. No one shall be held guilty of any penal offence on account of any act or omission which did not constitute a penal offence, under national or international law, at the time when it was committed. Nor shall a heavier penalty be imposed than the one that was applicable at the time the penal offence was committed.

Article 12

No one shall be subjected to arbitrary interference with his privacy, family, home or correspondence, nor to attacks upon his honour and reputation. Everyone has the right to the protection of the law against such interference or attacks.

Article 13

1. Everyone has the right to freedom of movement and residence within the borders of each State.
2. Everyone has the right to leave any country, including his own, and to return to his country.

Article 14

1. Everyone has the right to seek and to enjoy in other countries asylum from persecution.
2. This right may not be invoked in the case of prosecutions genuinely arising from non-political crimes or from acts contrary to the purposes and principles of the United Nations.

Article 15

1. Everyone has the right to a nationality.
2. No one shall be arbitrarily deprived of his nationality nor denied the right to change his nationality.

Article 16

1. Men and women of full age, without any limitation due to race, nationality or religion, have the right to marry and to found a family. They are entitled to equal rights as to marriage, during marriage and at its dissolution.
2. Marriage shall be entered into only with the free and full consent of the intending spouses.
3. The family is the natural and fundamental group unit of society and is entitled to protection by society and the State.

Article 17

1. Everyone has the right to own property alone as well as in association with others.
2. No one shall be arbitrarily deprived of his property.

Article 18

Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance.

Article 19

Everyone has the right to freedom of opinion and expression; this right includes freedom to hold opinions without interference and to seek, receive and impart information and ideas through any media and regardless of frontiers.

Article 20

1. Everyone has the right to freedom of peaceful assembly and association.
2. No one may be compelled to belong to an association.

Article 21

1. Everyone has the right to take part in the government of his country, directly or through freely chosen representatives.
2. Everyone has the right to equal access to public service in his country.
3. The will of the people shall be the basis of the authority of government; this will, shall be expressed in periodic and genuine elections which shall be by universal and equal suffrage and shall be held by secret vote or by equivalent free voting procedures.

Article 22

Everyone, as a member of society, has the right to social security and is entitled to realization, through national effort and international co-operation and in accordance with the organization and resources of each State, of the economic, social and cultural rights indispensable for his dignity and the free development of his personality.

Article 23

1. Everyone has the right to work, to free choice of employment, to just and favourable conditions of work and to protection against unemployment.
2. Everyone, without any discrimination, has the right to equal pay for equal work.
3. Everyone who works has the right to just and favourable remuneration ensuring for himself and his family an existence worthy of human dignity, and supplemented, if necessary, by other means of social protection.
4. Everyone has the right to form and to join trade unions for the protection of his interests.

Article 24

Everyone has the right to rest and leisure, including reasonable limitation of working hours and periodic holidays with pay.

Article 25

1. Everyone has the right to a standard of living adequate for the health and well-being of himself and of his family, including food, clothing, housing and medical care and necessary social services, and the right to security in the event of unemployment, sickness, disability, widowhood, old age or other lack of livelihood in circumstances beyond his control.
2. Motherhood and childhood are entitled to special care and assistance. All children, whether born in or out of wedlock, shall enjoy the same social protection.

Article 26

1. Everyone has the right to education. Education shall be free, at least in the elementary and fundamental stages. Elementary education shall be compulsory. Technical and professional education shall be made generally available and higher education shall be equally accessible to all on the basis of merit.
2. Education shall be directed to the full development of the human personality and to the strengthening of respect for human rights and fundamental freedoms. It shall promote understanding, tolerance and friendship among all nations, racial or religious groups, and shall further the activities of the United Nations for the maintenance of peace.
3. Parents have a prior right to choose the kind of education that shall be given to their children.

Article 27

1. Everyone has the right freely to participate in the cultural life of the community, to enjoy the arts and to share in scientific advancement and its benefits.
2. Everyone has the right to the protection of the moral and material interests resulting from any scientific, literary or artistic production of which he is the author.

Article 28

Everyone is entitled to a social and international order in which the rights and freedoms set forth in this Declaration can be fully realized.

Article 29

1. Everyone has duties to the community in which alone the free and full development of his personality is possible.
2. In the exercise of his rights and freedoms, everyone shall be subject only to such limitations as are determined by law solely for the purpose of securing due recognition and respect for the rights and freedoms of others and of meeting the just requirements of morality, public order and the general welfare in a democratic society.
3. These rights and freedoms may in no case be exercised contrary to the purposes and principles of the United Nations.
















Article 30

Nothing in this Declaration may be interpreted as implying for any State, group or person any right to engage in any activity or to perform any act aimed at the destruction of any of the rights and freedoms set forth herein.

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Autographs of the One Hundred Men and Women
Digital Autographs, seals and thumbprints received and accepted December 2018

Signatures of the One Hundred Men and Women continued
Digital Autographs, seals and thumbprints received and accepted December 2018

		
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	Joyce.	
		
		
		
		

		
		
		
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