

Law of the Land Handbook

Court of Ages

Law of the Land Handbook

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THE HEIRSHIP TRUST

Through the Cestui Que Vie Act of 1666, the natural rights of our collective human race were surrendered for a legal fiction which held those rights in trust.

In 2013 I took sole ownership of that Trust and in 2016 established a worldwide economy call the Heirship Economy.

The Heirship Trust includes all assets in existence and I, as originator and sole owner, am responsible for its care; therefore,

BE IT KNOWN that all Trusts, including but not limited to World Trusts, International Trusts and Universal Trusts are subsumed by the Heirship Trust which forms the foundation of the Heirship Economy. Terms for participating in the Heirship Economy are found in the COURT OF AGES Law of the Land Handbook. Herein you will find a sample contract called Letters of Agreement. Your signed agreement, along with your actions in alignment with the Natural Law, becomes our covenant. Participation in the Heirship Economy is based on this understanding and agreement.

Affirmed April 5, 2018; Reaffirmed March 20, 2019.



DECLARATION AND DECREE

AS NATURAL EXTENSIONS of First Cause, commonly known as God, humans are responsible for the world we have inherited; therefore, we now structure our lives together in ways that honor the interdependence and regenerative nature of all living systems.

WE THE PEOPLE, who hold superiority over any and all governing services, do now declare that the Maxims of Love, Statements of Responsibility and Statements of Clarification, which describe what is required for the sustainment of human life on Earth, stand as the foundation for individual self-governance and the practice of maintaining wholeness among all living systems. The Statements contained in Law of the Land Handbook are the expression of Natural Law and stand as the Law of the Land.

I affirm this declaration and decree.



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Maxims of Love

- All living systems are free.
- All living systems are protected.
- All living systems unable or unwilling to live and act in accordance with the maxims of love correct their behavior or accept the consequences.
- Where the maxims of love are violated, pardon is offered upon correction.

Statements of Responsibility

Statement 1

Freedom and the right to self-determination is natural and lawful, inherent in all living systems, and does not regard any state of mind, condition, or national identification; as such, we form Statements of Responsibility around these principles:

1. All living systems are free.
2. The value of living systems is unlimited.
3. Each living system is equal in value to all other living systems.
4. All living systems who violate these principles are pardoned upon correction.
5. The human community intervenes in all situations where these principles are violated regardless of local customs, ethics, or practices.

Statement 2

Humans are eternal in nature and in and of themselves, ecosystems. Since every element that exists is living, interconnected, and interactive, ecosystems are defined as communities of elements nested in larger ones, to the universal level and beyond. Every element is vital to the structures supporting it.

Statement 3

Each inhabitant may, by free-will choice, join with one or more others to form a couple, family, band, tribe, confederation of tribes, or nation; each nested within a larger community.

Statement 4

Each human is, by free will, a sovereign nation and self-governing. Inhabitants join with others, by free will choice, to form governing frameworks for human communities that align with collective and individual customs.

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Human communities develop ethics, customs and practices consistent with the rights and protections of all living systems in recognition and respect for diversity of values, knowledge, skill, practices, and standards of all world cultures in alignment with natural law.

Statement 5

Mother Earth is an indivisible part of all living systems, inclusive of human communities, interrelated, interdependent, and complementary, all sharing a common destiny. Where human communities interact with other aspects of nature, the integrity and natural processes that sustain regeneration is preserved.

Mother Earth, the waters, skies, air, airwaves, minerals, forests, beaches, mountains, wildlife, and all other natural resources, human and otherwise, in, above, and below the earth are expressly protected as living systems. Natural elements are utilized in sustainable ways and may not be commercialized, commodified, nor privately “owned,” inhabitants being guardians and custodians of such. All activities such as building, harvesting, and producing are done in a way that preserves nature’s dynamic balance and life-cycles, assuring regeneration and future integrity.

Statement 6

By natural law, which deems Mother Earth and all living systems, human or otherwise, to be title holders of inherent rights, interrelated, interdependent and complementary, we declare Mother Earth to have a lawful personality able, through her human representatives, to bring action to defend her rights.

For the protection of her rights, Mother Earth takes on the character of the collective. She and all her expressions, including human communities, possess all the inherent rights recognized in these Statements; and the rights expressed herein do not preclude the existence of other rights.

As part of the community that makes up Mother Earth, all inhabitants exercise rights in a form compatible with both individual and collective rights. The exercise of individual rights is limited by the exercise of collective rights in the living systems of Mother Earth, and any conflict between these rights are resolved in a manner that preserves the functionality of living systems.

Statement 7

Communities, once regulated according to physical geographic boundaries arranged as cities, counties and states, now form and regulate themselves according to free-will choice. Customs, practices, and constitutions are developed by inhabitants in harmony with the symbiotic relationship of all life systems and in alignment with natural law.

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Communities may be stationary or migratory, occupying and utilizing natural resources as custodians and guardians of the land.

Statement 8

The land, being equal in value to all other living systems, once regarded as real estate, property or possession, is now free. Each human inhabitant is declared a lawful guardian and protector of Mother Earth.

Statement 9

Inhabitants freely enjoy activities of exchange, business and travel, unhindered and unrestricted, as done in a form that maintains the capacity and conditions for regeneration and the balance of all living systems and ecosystems.

Infrastructure is developed, maintained and utilized in harmony with regenerative cycles of surrounding life systems.

Statement 10

Decisions regarding personal wellness, education and safety are the free-will choice of each inhabitant.

Statement 11

Free movement through and across land, water, air and space is a natural function of life and remains unrestricted, uninhibited and unlimited. Modes of transportation safeguard the integrity and regenerative cycles of Mother Earth.

Statement 12

Inhabitants and communities freely form alliances and enter into written or oral contracts and agreements consistent with the common good and within the framework of the balance and rights of Mother Earth and all living systems.

Statement 13

The human community intervenes where violations of rights occur. Protection coalitions consisting of one or more inhabitants assist in ensuring rights and protections guaranteed in these Statements.

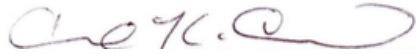
Statement 14

Representational value systems (money) have traditionally been used to measure an amount or level of human energy invested in a product or service. These systems are

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unnecessary, cumbersome, and create fictitious hierarchies; therefore, all money systems dissolve as human consciousness, understanding of our symbiotic relationship with the earth and access to alternative technologies provide.

I affirm these statements. Misquoting, taking these statements out of context or manipulating their meaning, in part or in whole, with visuals, music or in any other form, violates Natural Law and is prohibited.



Cindy K. Currier
REIGN OF EARTH

Statements of Clarification

I. PREAMBLE

1. GOD IS NOT A DEITY TO BE REVERED AS A SUPREME BEING. God is the First Cause of life essence and is embodied with us.
2. NATURAL LAW IS NOT ADHERENCE TO RULES. It is the practice of maintaining wholeness among all living systems.
3. NATURAL LAW IS INTRINSIC TO HUMAN NATURE AND REQUIRES NO PROOF.
4. TRUTH IS ABSOLUTE (although dynamic at times).
5. HUMANS ARE ETERNAL BY NATURE.
6. THE RE-INCARNATION CYCLE IS COMPLETE.
7. ALL TIME-STREAMS (TIMELINES) ARE NOW ONE.

2. SPIRITUAL PRACTICE

1. CHANNELING INVITES DECEPTION AND INFLUENCE BY UNEMBODIED ENTITIES AND VIOLATES NATURAL LAW.
2. MEDITATION PRACTICES THAT UTILIZE BREATHING TECHNIQUES TO MANIPULATE HUMAN ENERGY AND RAISE "KUNDALINI" INVITE UNKNOWN ENERGETIC MANIPULATION AND, THEREFORE, VIOLATE NATURAL LAW.

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3. DIVINATION, AUGURY, SORCERY AND FORTUNE-TELLING (such as omens, tokens, animal signs, astrology, palm reading, crystal gazing, tarot, mind reading, etc.) INVITE UNKNOWN ENERGETIC INFLUENCE AND VIOLATE NATURAL LAW.
4. SHAMANISM AND ANIMISTIC FOLK MAGIC INVITE UNKNOWN ENERGETIC INFLUENCE AND VIOLATE NATURAL LAW.
5. THE USE OF TOTEMS, SPIRIT BEINGS, SACRED OBJECTS, ANIMAL GUIDES OR ANY FORM OF AUGURY FACILITATES CONNECTION WITH UNKNOWN, UNEMBODIED ENTITIES AND VIOLATES NATURAL LAW.
6. DIVINATION OF ANY KIND, INCLUDING BUT NOT LIMITED TO PALM READING, GEMATRIA, NUMEROLOGY AND 'HOLY' BOOK DIVINATION INVITES UNKNOWN ENERGETIC INFLUENCE AND VIOLATES NATURAL LAW.
7. DIVINATION BY READING HUMAN OR UNIVERSAL ENERGIES INVITES ENERGETIC DECEPTION AND VIOLATES NATURAL LAW.
8. PRACTICING SPIRITUAL ENERGY-HEALING (such as 'ascension' exercises, Reiki, chakra, third eye and DNA manipulation, etc.) INVITES UNKNOWN ENERGETIC INFLUENCE AND VIOLATES NATURAL LAW.
9. CASTING MAGIC SPELLS CONJURES UNKNOWN ENERGETIC INFLUENCE AND VIOLATES NATURAL LAW.
10. RITUALISTIC BLESSINGS (such as 'namaste' for example) MANIPULATE ENERGY AND INVITE UNKNOWN INFLUENCE; THEREFORE, RITUALISTIC BLESSING VIOLATES NATURAL LAW.
11. THE RITUALISTIC PRACTICE OF SAYING 'AMEN' (INVOKING AMON-RA, THE ARCHETYPAL ENERGIES OF JUPITER OR ZEUS) VIOLATES NATURAL LAW.
12. EXTRATERRESTRIAL PROPAGANDA INVITES ENERGETIC MANIPULATION OR INFLUENCE AND THEREFORE, VIOLATES NATURAL LAW.
13. SUN-GAZING INVITES UNKNOWN ENERGETIC PRESENCE AND THEREFORE, VIOLATES NATURAL LAW.
14. PROMOTING WITCHCRAFT OR SPELL-CASTING APPARATUSES (SUCH AS MAGIC WANDS, CRYSTALS, MANDALAS, INCANTATIONS, CHANTING, ETC.) INVITES UNKNOWN ENERGETIC MANIPULATION AND THEREFORE, VIOLATES NATURAL LAW.
15. INTERACTING WITH UNEMBODIED ENTITIES INVITES UNKNOWN ENERGETIC MANIPULATION AND THEREFORE, VIOLATES NATURAL LAW.

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16. CELEBRATING HOLIDAYS IMPLIES CONSENT TO RITUAL HUMAN SACRIFICE DAYS AND VIOLATES NATURAL LAW.

17. THE USE OF OCCULT SYMBOLISM AND ARCHETYPES TO MANIPULATE OTHERS VIOLATES NATURAL LAW.

18. SACRED GEOMETRY SPELL-CASTING VIOLATES NATURAL LAW.

19. USING ART, MUSIC AND LINGUISTICS TO COVERTLY ALTER STATES OF CONSCIOUSNESS IN OTHERS VIOLATES NATURAL LAW.

20. ANCESTOR VENERATION (a spiritual practice based on a belief that spirits of deceased family members protect and take an interest in the affairs of the world) INVITES UNKNOWN ENERGETIC MANIPULATION AND VIOLATES NATURAL LAW.

21. ANIMAL VENERATION (a spiritual practice based on animal worship rituals) INVITES UNKNOWN ENERGETIC MANIPULATION AND VIOLATES NATURAL LAW.

22. IDOLATRY (worship of an idol or a physical object as a representation of a god) INVITES UNKNOWN ENERGETIC INFLUENCE AND VIOLATES NATURAL LAW.

23. USING PLANTS, HERBS, ALCOHOL OR OTHER SUBSTANCES, NATURAL OR OTHERWISE, TO ALTER STATES OF CONSCIOUSNESS INVITES UNKNOWN ENERGETIC INFLUENCE AND MANIPULATION AND THEREFORE, VIOLATES NATURAL LAW.

3. RELIGIOUS PRACTICES

1. WORSHIPPING GOD DEEMS SELF AS 'OTHER' RATHER THAN AS AN ASPECT OF GOD; THEREFORE, WORSHIPPING GOD VIOLATES NATURAL LAW.

2. RELIGIOUS RITUALS AND CEREMONIES ARE FORMS OF OCCULT MAGIC (ENERGETIC MANIPULATION) AND VIOLATE NATURAL LAW.

3. THE RITUAL OF MARRIAGE IS AN OCCULT PRACTICE THAT CONVERTS COUPLES INTO AGENTS OF THE STATE UNDER THE LAW OF THE SEA; THEREFORE, SUCH MARRIAGES VIOLATE NATURAL LAW.

4. THE HUMAN BODY IS NOT A TEMPLE (dwelling place for spirit entities or energetic deities). REFERRING TO THE BODY AS SUCH INVITES UNKNOWN ENERGETIC INFLUENCE AND MANIPULATION AND THEREFORE, VIOLATES NATURAL LAW.

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5. CONSTRUCTING BUILDINGS WITH ARCHETYPES, SACRED GEOMETRY ARCHITECTURE AND RELIGIOUS ARTWORK IN ORDER TO EXERT UNCONSCIOUS INFLUENCE ON OTHERS VIOLATES NATURAL LAW.

6. PRACTICING EARTH-CENTERED RELIGION, NATURE WORSHIP AND VENERATION OF NATURAL PHENOMENA INVITES UNKNOWN ENERGETIC INFLUENCE AND THEREFORE, VIOLATES NATURAL LAW.

7. SUMMONING, INVOKING, GLORIFYING OR CELEBRATING UNEMBODIED ENERGIES INVITES UNKNOWN INFLUENCE AND VIOLATES NATURAL LAW. For example, declaring "hallelujah" implies surrender of innate human power to archetypal beings. Hallelujah ((hall'lu-Yah)) is based on the Hebrew words הלל, or Halal (Halel) and Jah. Halal means "to shine" or giving off of light by celestial bodies. Jah means "The Lord" or Jupiter. The meaning of Hallelujah is "The Shining Light of Jupiter". Another example is "AMEN" which invokes Amen-Ra, the god of Jupiter (Roman) or the sun god Zeus (Egyptian).

8. RELIGIOUS WORSHIP OR SURRENDER OF POWER TO ARCHETYPAL ENERGETIC DEITIES VIOLATES NATURAL LAW.

9. PRAYING TO UNEMBODIED ENTITIES VIOLATES NATURAL LAW.

10. THE USE OF RELIGION TO HARASS, HUMILIATE, MANIPULATE, INFLUENCE OR CONTROL OTHERS VIOLATES NATURAL LAW.

11. RELIGIOUS SOCIAL MOVEMENTS THAT MANDATE OPPRESSION AND ADVOCATE TORTURE THREATEN LIFE FOR HUMANITY AND ARE A CRIMINAL VIOLATION OF NATURAL LAW.

4. SEX

1. SEXUAL OBJECTIFICATION OF CHILDREN VIOLATES NATURAL LAW.

2. SEXUAL OBJECTIFICATION OF WOMEN (and men too, for that matter) VIOLATES NATURAL LAW.

3. THE USE OF PORNOGRAPHY IS A PERVERSION OF NATURAL LAW.

4. NON-CONSENSUAL SEX OF ANY KIND IS A CRIMINAL PERVERSION OF NATURAL LAW.

5. NON-CONSENSUAL FANTASY SEX IS ENERGETIC RAPE AND IS A CRIMINAL PERVERSION OF NATURAL LAW.

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6. USING SEXUAL ASSAULT LANGUAGE IN ANY FORM, ABBREVIATED OR OTHERWISE, IS A VIOLENT ENERGETIC ACT AND CRIMINAL VIOLATION OF NATURAL LAW.

7. NON-CONSENSUAL TOUCHING IS ASSAULT AND VIOLATES NATURAL LAW.

5. CHILDREN

1. HUMANS ARE BY OBLIGATION PROTECTORS OF CHILDREN.

2. CHILDREN ARE PROTECTED BY NATURAL LAW; ABDICATION OF THE RESPONSIBILITY TO PROTECT THE WELL-BEING OF A CHILD IS A CRIMINAL VIOLATION OF NATURAL LAW.

3. CHILD TRAFFICKING IS A CRIME AGAINST HUMANITY AND VIOLATES NATURAL LAW.

4. SEXUALIZING, OBJECTIFYING OR ENGAGING IN SEXUAL ACTIVITY WITH CHILDREN IN ANY WAY IS A CRIMINAL PERVERSION OF NATURAL LAW.

5. EXPLOITING CHILDREN IN ANY WAY IS UNLAWFUL BY NATURAL LAW.

6. INCEST IS A PERVERSION OF NATURAL LAW.

7. CHILD ABANDONMENT VIOLATES NATURAL LAW.

8. CHILDREN ARE AUTONOMOUS HUMAN INDIVIDUALS; NOT PROPERTY.

9. FORCING OR COERCING CHILDREN TO ENGAGE IN SPIRITUAL PRACTICES VIOLATES NATURAL LAW.

10. THE USE OF NURSERY RHYMES, CHILDREN'S STORIES, SONGS, LITERATURE, ETC. TO DELIVER OCCULTED MESSAGES VIOLATES NATURAL LAW.

11. PRODUCING OR PROMOTING MEDIA THAT SUPPORTS, CONDONES OR CELEBRATES CHILD ABUSE VIOLATES NATURAL LAW.

6. THE BODY, OUR HUMAN PHYSICAL ESSENCE

1. ALL FORMS OF MEDICAL DIAGNOSES ARE BASED ON FALSE, PROPAGANDIZED SCIENCE TO SUPPORT THE BUSINESS OF MEDICINE AND VIOLATE NATURAL LAW.

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2. PEOPLE AREN'T 'PATIENTS'. THE MEDICAL BUSINESS IS A FRAUDULENT, GENOCIDAL ENTERPRISE THAT LABELS PEOPLE BY THE EFFECT OF THE WEAPONS USED TO DESTROY THEM. 'DISEASE' IS A FRAUDULENT TERM JUST AS 'PATIENT' IS A FRAUDULENT TERM.

3. WELLNESS IS INHERENT IN THE HUMAN FORM; THEREFORE, THE PRODUCTION AND DISTRIBUTION OF PRESCRIPTION DRUGS VIOLATES NATURAL LAW.

4. THE PHARMACEUTICAL BUSINESS IS A GENOCIDAL, HUMAN EXPERIMENTATION ENTERPRISE AND EXISTS IN VIOLATION OF NATURAL LAW.

5. CONVENTIONAL DENTISTRY IS A BRANCH OF THE FRAUDULENT BUSINESS KNOWN AS MEDICINE.

6. PSYCHIATRY, PSYCHOLOGY AND PSYCHOTHERAPY ARE BRANCHES OF THE FRAUDULENT BUSINESS KNOWN AS MEDICINE AND VIOLATE NATURAL LAW.

7. THE USE OF VACCINES VIOLATES NATURAL LAW.

8. DOWNS SYNDROME, ALONG WITH ALL OTHER SO-CALLED 'DEVELOPMENTAL DISORDERS' ARE MADE-UP LABELS BY A FRAUDULENT BUSINESS SCHEME CALLED 'MEDICINE'. LABELING CHILDREN AS SUCH IS EXPLOITATIVE AND VIOLATES NATURAL LAW.

9. PROMOTING, SUPPORTING OR ENCOURAGING GENETIC MODIFICATION OF LIFE-SYSTEMS VIOLATES NATURAL LAW.

10. SPREADING MEDICAL PROPAGANDA IS HARMFUL AND VIOLATES NATURAL LAW.

11. PRODUCING OR PROMOTING SYNTHETIC VITAMINS AND COMMERCIALIZED, PROCESSED HEALTH-CARE PRODUCTS VIOLATES NATURAL LAW.

12. PROMOTING NON-FOOD AS FOOD VIOLATES NATURAL LAW.

7. MEDIA

1. PRODUCING OR PROMOTING MEDIA THAT SUPPORTS, CONDONES OR CELEBRATES CHILD ABUSE VIOLATES NATURAL LAW.

2. PRODUCING OR PROMOTING MEDIA, INCLUDING BUT NOT LIMITED TO MUSIC, MOVIES AND LITERATURE, THAT SUPPORTS, CONDONES OR CELEBRATES VIOLENCE OR SEXUAL ASSAULT OF ANY KIND VIOLATES NATURAL LAW.

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3. PRODUCING OR PROMOTING MEDIA THAT DISPLAYS OR PROMOTES GRATUITOUS SEXUAL CONTENT, SEXUAL ASSAULT LANGUAGE, OR LEWD CONTENT VIOLATES NATURAL LAW.
4. FRAMING SOMEONE ELSE'S WORDS OR MESSAGE IN A DIFFERENT CONTEXT THAN INTENDED VIOLATES NATURAL LAW.
5. MANIPULATING THE TONE OF SOMEONE'S MESSAGE WITH VISUALS OR BACKGROUND MUSIC WITHOUT THEIR CONSENT VIOLATES NATURAL LAW.
6. USING SOMEONE ELSE'S WORK TO PROMOTE A MESSAGE OTHER THAN INTENDED VIOLATES NATURAL LAW.
7. ATTRIBUTING WORDS TO SOMEONE OTHER THAN THE ONE WHO SAID THEM VIOLATES NATURAL LAW.
8. ATTRIBUTING MATERIAL TO SOMEONE OTHER THAN THE ONE WHO PRODUCED IT VIOLATES NATURAL LAW.
9. PERPETUATING, SUPPORTING OR PROMOTING "US VERSUS THEM" NARRATIVES VIOLATES NATURAL LAW.
10. SPREADING FEAR AND TRAUMATIZATION PROPAGANDA (i.e. displaying graphic images of violence, injury or abuse) VIOLATES NATURAL LAW.
11. THE USE OF COVERT NEUROLINGUISTIC PROGRAMMING VIOLATES NATURAL LAW.
12. THE USE OF COVERT HYPNOSIS VIOLATES NATURAL LAW.
13. THE USE OF COVERT ARCHETYPAL MESSAGING VIOLATES NATURAL LAW.
14. SUBLIMINAL MESSAGING VIOLATES NATURAL LAW.
15. MISLEADING MARKETING AND ADVERTISING VIOLATES NATURAL LAW.
16. FALSE HEADLINES OR MISLEADING PHOTOS ARE DECEPTIVE AND VIOLATE NATURAL LAW.
17. USE OF MEDIA FOR SOCIAL ENGINEERING VIOLATES NATURAL LAW.
18. FEAR MONGERING OR UNNECESSARILY EXCITING ANXIETY IS A CRIMINAL VIOLATION OF NATURAL LAW (installs triggers, desensitizes and undermines human initiative).

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19. POLLING FOR UNDISCLOSED PURPOSES VIOLATES NATURAL LAW.
20. PRESENTING SPECULATIVE REPORTS AS FACTUAL IS MISLEADING AND VIOLATES NATURAL LAW.
21. INVASION OF PRIVACY, SPREADING GOSSIP AND SLANDER VIOLATE NATURAL LAW.
22. SCRIPTING, PRODUCING AND SPREADING FALSE NARRATIVES TO DECEIVE OTHERS VIOLATES NATURAL LAW.
23. PRODUCING OR SUPPORTING MEDIA FOR POLITICAL AND GOVERNMENTAL ENTERTAINMENT APPARATUSES VIOLATES NATURAL LAW.
24. MEDIA RELATED TO THE FOLLOWING TOPICS GENERALLY CONTAINS HIDDEN AGENDAS, MIND-CONTROL TECHNOLOGIES OR SUBLIMINAL MESSAGING:
 - SACRED GEOMETRY NUMEROLOGY/GEMATRIA
 - HOLIDAYS
 - RELIGION
 - CHANNELING
 - EXTRATERRESTRIAL PROPAGANDA
 - LIGHT ORBS
 - MUSIC THAT PROMOTES CELEBRATION OF UNEMBODIED ENTITES (i.e. Holy Spirit)

8. COMMUNITY

1. NOTIONS OF SOCIAL HIERARCHY THAT PERPETUATE THE ILLUSION OF SOME PEOPLE BEING MORE IMPORTANT THAN OTHERS IS INCONSISTENT WITH NATURAL LAW.
2. OBJECTIFYING PEOPLE GROUPS OR RACES VIOLATES NATURAL LAW.
3. SHOWING SOCIAL PREFERENCE FOR ONE PEOPLE GROUP OVER ANOTHER VIOLATES NATURAL LAW.
4. NATURAL LAW DOES NOT RECOGNIZE SOCIAL LABELS.
5. SHOWING PREJUDICIAL TREATMENT BASED ON RACE, AGE, SEX, ETC. VIOLATES NATURAL LAW.
6. NATIONALISM CREATES DIVISIONS AND VIOLATES NATURAL LAW.
7. REPEATING WORDS OUT OF CONTEXT VIOLATES NATURAL LAW.

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8. ATTRIBUTING A MESSAGE TO SOMEONE OTHER THAN THE ONE WHO GAVE IT VIOLATES NATURAL LAW.

9. REPEATING OR CIRCULATING FALSE REPORTS OR GIVING FALSE TESTIMONY VIOLATES NATURAL LAW.

10. HUMAN COVERT EXPERIMENTATION VIOLATES NATURAL LAW.

11. PROFITEERING FROM SOCIAL MOVEMENTS IS UNLAWFUL BY NATURAL LAW.

12. THE USE OF COVERT NEUROLINGUISTIC COMMUNICATION TO MANIPULATE OTHERS VIOLATES NATURAL LAW.

13. TELLING THE TRUTH IS NOT A BUSINESS FOR PROFIT. IT IS OUR OBLIGATION BY NATURAL LAW.

14. MATTERS OF RIGHT AND WRONG ARE NOT DETERMINED NOR INFLUENCED BY PETITIONS OR PUBLIC OPINION.

15. IF YOU HAVE A DISPUTE WITH SOMEONE, GO TO THEM AND RESOLVE IT. IF YOU CANNOT RESOLVE IT, ACQUIRE A NEUTRAL THIRD PARTY TO ACT AS MEDIATOR OR JUDGE. IF YOU STILL CANNOT RESOLVE IT, TAKE IT TO THE COMMUNITY COUNCIL OR ECCLESIA. IF A PUBLIC HEARING BECOMES NECESSARY, DISPUTANTS SELECT AN AGREED UPON JUDGE AND COUNCIL. DISPUTANTS ALSO AGREE TO ABIDE BY THE JUDGE AND/OR COUNCIL'S DECISION.

16. IF YOU HAVE SOMETHING AGAINST SOMEONE, OR SOMEONE HAS SOMETHING AGAINST YOU, GO TO THEM AND WORK IT OUT AS SOON AS POSSIBLE.

17. ONCE SOMEONE HAS CORRECTED THEIR BEHAVIOR, THE WRONG THEY CORRECTED THROUGH RESTITUTION AND RESTORATION IS DISSOLVED.

18. BESTOWING SPECIAL HONORS TO SELECT INDIVIDUALS VIOLATES NATURAL LAW.

19. CALLING PEOPLE DERISIVE NAMES (such as "Killery" for Hillary) VIOLATES NATURAL LAW.

20. LOCKING HUMANS IN CAGES (JAIL) IS INHUMANE AND VIOLATES NATURAL LAW.

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21. DELIBERATELY KILLING SOMEONE IS MURDER UNLESS USED AS A LAST RESORT TO PROTECT HUMAN LIFE.

22. KILLING AND EATING ANIMALS IS A FORM OF CANNIBALISM AND IMPLIES CONSENT FOR THE KILLING AND EATING OF HUMANS AND THEREFORE, VIOLATES NATURAL LAW.

23. LYING VIOLATES NATURAL LAW.

24. CAUSING HARM OR INJURY TO ANOTHER HUMAN VIOLATES NATURAL LAW.

25. WAR, THE STATE OF ARMED CONFLICT BETWEEN COMMUNITIES, TRIBES OR NATIONS VIOLATES NATURAL LAW.

26. PROMOTING OR INCITING WAR VIOLATES NATURAL LAW.

27. HUMANS ARE BY OBLIGATION PROTECTORS OF ALL LIFE-SYSTEMS, INCLUDING ONE ANOTHER.

28. USING HUMOR THAT DEGRADES, HUMILIATES, HARASSES, OR PROMOTES VIOLENCE VIOLATES NATURAL LAW.

29. MANUFACTURING EMERGENCIES TO INSTILL FEAR AND CONTROL POPULATIONS IS A CRIMINAL VIOLATION OF NATURAL LAW.

30. MASTER YOURSELF OR BE MASTERED BY UNKNOWN ENERGETIC INFLUENCE. THOSE ARE YOUR CHOICES.

31. WHERE HARM IS DONE, RESTITUTION AND RESTORATION IS OFFERED. THAT'S THE NATURAL LAW WAY.

32. ANYONE WHO KILLS OR CONDONES KILLING UNBORN BABIES IS A DANGER TO SOCIETY AND IS STOPPED.

33. THE USE OF FLAGS, BANNERS, EMBLEMS, SIGILS, AND LOGOS TO PROMOTE SOCIAL MOVEMENTS, PRODUCTS, AND IDEOLOGIES FOR PROFIT IS ENERGY HARVESTING AND VIOLATES NATURAL LAW.

34. THE USE OF NAMING CONVENTIONS THAT ROB HUMANS OF INDIVIDUAL SELF-SOVEREIGNTY VIOLATES NATURAL LAW.

35. REPEAT OFFENDERS, SUCH AS THOSE WHO PREY ON CHILDREN, ARE RESTRICTED TO CONTAINED COMMUNITIES FAR AWAY FROM ANY POTENTIAL VICTIMS UNTIL HEALING IS ASSURED AND COMPLETE.

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36. THE HUMAN COMMUNITY INTERVENES WHERE VIOLATIONS OF RIGHTS OCCUR.

37. PROTECTORS SERVE THE PEOPLE (not the other way around).

38. ATTRIBUTING NON-HUMAN ANIMAL CHARACTERISTICS TO HUMANS MISREPRESENTS HUMAN CREATIVE POWER AND VIOLATES NATURAL LAW.

39. PERPETUATING, SUPPORTING OR PROMOTING FICTITIOUS LAW SYSTEMS VIOLATES NATURAL LAW.

40. TREATIES AND CONTRACTS MADE UNDER FICTITIOUS LAW FORMS ARE NULL AND VOID.

41. PROMOTING GOVERNMENT VIOLATES NATURAL LAW.

42. PROMOTING POLITICS VIOLATES NATURAL LAW.

43. TAKING OATHS TO ESTABLISH ACCOUNTABILITY VIOLATES NATURAL LAW (only liars take oaths).

44. POLICE (POLICY ENFORCERS) BY DEFINITION PERFORM CRIMINAL ACTS AND, THEREFORE, PERPETUATING, MAINTAINING OR PROMOTING POLICE ACTIVITY VIOLATES NATURAL LAW.

45. ALL GOVERNMENT APPARATUSES SUCH AS LICENSING, PERMITTING AND CERTIFYING ARE ISSUED AND MAINTAINED IN VIOLATION OF NATURAL LAW.

46. USE OF PATENTS, TRADEMARKS, REGISTRATIONS AND COPYRIGHTS ARE UNLAWFUL BY NATURAL LAW.

47. PERPETUATION OF INDOCTRINATION PROGRAMS AND PROPAGANDIZED EDUCATIONAL SYSTEMS VIOLATES NATURAL LAW.

48. PERPETUATION OF INDOCTRINATION PROGRAMS AND PROPAGANDIZED SCIENCE VIOLATES NATURAL LAW.

49. PERPETUATING INDOCTRINATION PROGRAMS AND PROPAGANDIZED HISTORICAL NARRATIVES VIOLATES NATURAL LAW.

50. USE OF SPECIAL TITLES SUCH AS "DOCTOR" OR "ESQUIRE" TO HONOR SOME PEOPLE OVER OTHERS VIOLATES NATURAL LAW.

51. ASSIGNING SOCIAL LABELS TO PEOPLE GROUPS (such as liberal, conservative, etc.) VIOLATES NATURAL LAW.

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9. DISPUTE RESOLUTION

1. A DISPUTE IS A DISAGREEMENT NOT RESULTING FROM SIGNIFICANT LOSS, HARM OR CRIMINAL ACT.
2. DISPUTES ARE SETTLED QUICKLY BETWEEN DISPUTANTS WHEREVER POSSIBLE.
3. DISPUTANTS WHO ARE UNABLE TO SETTLE A MATTER BETWEEN THEMSELVES BRING THE MATTER BEFORE A JUDGE WHO IS AGREED UPON BY BOTH PARTIES.
4. DISPUTANTS AGREE TO ABIDE BY THE JUDGE'S RULING.
5. A JUDGE IS A RESPECTED COMMUNITY MEMBER WHO IS CALLED UPON TO RENDER A DECISION IN ORDER TO SETTLE A DISPUTE.
6. A JUDGE IS AN UNPAID VOLUNTEER WHO ACTS IN SERVICE TO THE COMMUNITY BY FREE-WILL CHOICE AS CALLED UPON.
7. ACCEPTING PAYMENT FOR SERVICE AS JUDGE VIOLATES NATURAL LAW.
8. ANY ADULT WHO IS CALLED UPON MAY, BY FREE-WILL CHOICE, ACT AS JUDGE IN ORDER TO SETTLE A DISPUTE.
9. WHEN A DISPUTANT REFUSES REASONABLE ATTEMPTS TO SETTLE A MATTER AND REFUSES TO AGREE ON A JUDGE, THE MATTER IS BROUGHT BEFORE THE ECCLESIA.
10. DISPUTES BROUGHT BEFORE THE ECCLESIA ARE SETTLED BY THE ECCLESIA COUNCIL.

10. LAW AND POLICY ENFORCEMENT

1. A COMMUNITY IS DEFINED AS SEVERAL PEOPLE ASSOCIATED BY FREE-WILL CHOICE.
2. COMMUNITIES ARE THE SIZE REQUIRED FOR EVERYONE'S VOICE TO BE HEARD.
3. THE "ECCLESIA" IS A PUBLIC MEETING OF COMMUNITY MEMBERS TO DISCUSS AND DECIDE UPON MATTERS CONCERNING THE COMMUNITY AS A WHOLE.

Law of the Land Handbook

4. COMMUNITIES COMMISSION THEIR OWN SHERIFF WHO IS COMMITTED TO NATURAL LAW AS DESCRIBED IN THE COURT OF AGES "LAW OF THE LAND" HANDBOOK.

5. A "SHERIFF" IS A COMMISSIONED PROTECTOR CHARGED WITH FACILITATING DUE PROCESS BY NATURAL LAW FOR THE COMMUNITY BY WHOM THEY ARE COMMISSIONED.

6. THE SHERIFF'S JOB DESCRIPTION IS AGREED UPON BY THE COMMUNITY AND ALIGNS WITH NATURAL LAW AS EXPRESSED IN THE COURT OF AGES "LAW OF THE LAND" HANDBOOK.

7. A "SHERIFF'S DEPUTY" IS A PROTECTOR APPOINTED BY THE SHERIFF TO ASSIST IN CARRYING OUT SHERIFF'S DUTIES.

8. NATURAL LAW SHERIFFS CALL ON THE CIVILIAN NATIONAL GUARD (MILITIA) FOR ASSISTANCE WHEN REQUIRED.

9. THE CIVILIAN NATIONAL GUARD ANSWERS DIRECTLY TO COMMISSIONED NATURAL LAW SHERIFFS.

10. A POLICY IS A COURSE OF ACTION AGREED UPON AND ADOPTED BY A COMMUNITY IN ECCLESIA FOR THE PROTECTION AND WELL-BEING OF THE COMMUNITY (A POLICY IS NOT NECESSARILY A LAW).

11. COMMUNITY POLICIES ARE MAINTAINED BY FREE-WILL CHOICE. ONE WHO VIOLATES POLICIES IS COUNSELED PRIVATELY BY A COMMUNITY MEMBER.

12. ONE WHO CONTINUES TO VIOLATE COMMUNITY POLICIES AFTER BEING PRIVATELY COUNSELED IS COUNSELED PUBLICLY AND TRANSPARENTLY BY THE ECCLESIA.

13. ONE WHO PERSISTS IN VIOLATING COMMUNITY POLICIES AFTER COUNSELING BY THE ECCLESIA MAY SEEK ANOTHER COMMUNITY WHOSE POLICIES ARE MORE CONGRUENT WITH THEIR VALUES.

14. COMMUNITIES CONDUCT THEIR LIVES IN A WAY THAT ENCOURAGES COMPLIANCE WITH REASONABLE GUIDELINES AND POLICIES.

15. A CRIME IS AN ACTION OR BEHAVIOR THAT CAUSES LOSS OR HARM. HONORING COMMUNITY POLICIES IS EXPECTED; BUT, VIOLATING COMMUNITY POLICIES IS NOT NECESSARILY A CRIME.

Law of the Land Handbook

16. THE PUNISHMENT FOR HARMING A CHILD IS EQUAL TO THE HARM INFLICTED. IN THE CASE OF CHILD MURDER, THE MURDERER IS PUT TO DEATH.

17. ONE WHO IS DEEMED HARMFUL TO HUMANITY IS CONTAINED IN A SECURED SETTING AWAY FROM ANY POTENTIAL VICTIMS. THIS SETTING IS CONDUCIVE TO SELF-REFLECTION AND CONTEMPLATION. PUTTING CRIMINALS IN JAILS OR CAGES IS INHUMANE AND UNLAWFUL BY NATURAL LAW.

18. ONE WHO IS DEEMED BY THEIR COMMUNITY TO BE A PERSISTENT THREAT TO HUMANITY, EXPRESSES NO REGRET, SHOWS NO DESIRE FOR CORRECTION AND DEMONSTRATES NO POTENTIAL FOR REHABILITATION IS PUT TO DEATH.

19. COMMUNITIES MAINTAIN AWARENESS OF CONTIGUOUS COMMUNITY POLICIES AND COOPERATE REGARDING POLICIES, ENFORCEMENT AND INFRASTRUCTURE.

20. TRAVELERS AND THOSE WHO CHOOSE NOT TO PARTICIPATE IN A COMMUNITY HONOR COMMUNITY POLICIES WHEN VISITING OR PASSING THROUGH A COMMUNITY

11. EARTH AND HER ELEMENTS

1. STANDARD PITCH IS THE CONSTANT HARMONIC INTONATION OF EARTH (CURRENTLY 432 Hz).

2. THE WATERS, SKIES, AIR, AIRWAVES, MINERALS, FORESTS, BEACHES, MOUNTAINS, WILDLIFE AND ALL OTHER NATURAL ELEMENTS, HUMAN AND OTHERWISE, IN, ABOVE AND BELOW THE EARTH ARE PROTECTED AS LIVING SYSTEMS.

3. HUMANS ARE BY OBLIGATION PROTECTORS OF EARTH AND ALL EARTH'S ELEMENTS. ABDICATING THIS RESPONSIBILITY VIOLATES NATURAL LAW.

4. COMMODIFYING, COMMERCIALIZING, SELLING OR CLAIMING OWNERSHIP OF EARTH'S ELEMENTS VIOLATES NATURAL LAW.

5. ALL LAND THAT IS NOT CARED FOR AND PROTECTED BY A PRIVATE INDIVIDUAL IS CARED FOR AND PROTECTED BY THE COMMUNITY.

6. OIL DRILLING, INCLUDING BUT NOT LIMITED TO FRACKING, VIOLATES NATURAL LAW.

7. MINING VIOLATES NATURAL LAW.

Law of the Land Handbook

8. MANIPULATING OR POISONING WATER SOURCES VIOLATES NATURAL LAW.
9. MANIPULATING OR MANUFACTURING WEATHER EVENTS VIOLATES NATURAL LAW
10. COVERT MANIPULATION OF AIRWAVE FREQUENCIES VIOLATES NATURAL LAW.
11. THE USE OF SOUND FREQUENCIES TO MANIPULATE HUMAN AND NON-HUMAN ANIMALS VIOLATES NATURAL LAW.
12. THE USE OF ELECTROMAGNETIC FREQUENCIES TO MANIPULATE HUMAN AND NON-HUMAN ANIMALS VIOLATES NATURAL LAW.
13. UNNECESSARILY SUPPORTING OR PROMOTING THE PRODUCTION OR USE OF FOSSIL FUELS VIOLATES NATURAL LAW.
14. INTERFERING IN ANY WAY WITH THE INTEGRITY THAT SUSTAIN'S NATURE'S REGENERATIVE PROCESSES VIOLATES NATURAL LAW.

12. BUSINESS

1. THE CONCEPT OF INCORPORATION WAS DEVELOPED TO ABDICATE PERSONAL RESPONSIBILITY AND LIABILITY; THEREFORE, CORPORATIONS ARE UNLAWFUL BY NATURAL LAW.
2. A CONTRACT EXISTS BETWEEN TWO OR MORE HUMANS WHO VERBALLY OR OTHERWISE COMPREHEND AND AGREE UPON THE TERMS.
3. A CONTRACT CONSISTS OF WHAT IS UNDERSTOOD AND AGREED UPON BY THOSE BETWEEN WHOM THE CONTRACT IS MADE.
4. SILENCE IS NON-CONSENT.
5. EXPLOITING HUMANS OR PEOPLE GROUPS FOR MARKETING PURPOSES VIOLATES NATURAL LAW.

13. ANIMALS

1. RESTRICTING NON-HUMAN ANIMALS TO HUMAN SPACES IS ABUSIVE AND VIOLATES NATURAL LAW.
2. FEEDING NON-HUMAN ANIMALS PROCESSED FOOD IS ABUSIVE AND VIOLATES NATURAL LAW.

Law of the Land Handbook

3. USING NON-HUMAN ANIMALS TO MEET EMOTIONAL NEEDS THAT ARE BETTER MET BY HUMANS VIOLATES NATURAL LAW.
4. REMOVING ANIMALS FROM THEIR NATURAL HABITAT UPSETS NATURAL LIFE-CYCLES AND VIOLATES NATURAL LAW.
5. ANTHROPOMORPHIZING (assigning human characteristics to non-humans) VIOLATES NATURAL LAW.
6. DOMESTICATING NON-HUMAN ANIMALS VIOLATES NATURAL LAW.
7. HUMANS EATING FLESH (MEAT) IS A FORM OF CANNIBALISM AND VIOLATES NATURAL LAW.
8. BESTIALITY IS PERVERSION AND VIOLATES NATURAL LAW.
9. ANIMAL SACRIFICE VIOLATES NATURAL LAW.
10. OBJECTIFYING ANIMALS VIOLATES NATURAL LAW.
11. ANIMAL RESEARCH IS TORTURE AND VIOLATES NATURAL LAW.
12. HOLDING ANIMALS IN ZOOS IS ABUSIVE AND VIOLATES NATURAL LAW.
13. HOLDING ANIMALS CAPTIVE AND DISPLAYING THEM IN CIRCUSES IS ABUSIVE AND VIOLATES NATURAL LAW.
14. HOLDING ANIMALS IN CAGES VIOLATES NATURAL LAW.
15. HUNTING AND FISHING FOR SPORT IS MURDER AND VIOLATES NATURAL LAW.
16. CAUSING UNNECESSARY HARM OR INJURY TO NON-HUMAN ANIMALS VIOLATES NATURAL LAW.
17. REVERING NON-HUMAN ANIMALS OVER HUMANS VIOLATES NATURAL LAW.
18. HUMANS ENGAGING IN SEX ACTS WITH NON-HUMAN ANIMALS IS A PERVERSION OF NATURAL LAW.
19. THE VETERINARY MEDICINE BUSINESS IS AN ABUSIVE, FRAUDULENT, EXPERIMENTATION ENTERPRISE; THEREFORE, THE PRACTICE OF VETERINARY MEDICINE IS A VIOLATION OF NATURAL LAW.

Law of the Land Handbook

20. WELLNESS IS INHERENT IN ALL LIVING SYSTEMS; THEREFORE, THE PRODUCTION, DISTRIBUTION, AND DISSEMINATION OF PRESCRIPTION DRUGS FOR NON-HUMAN ANIMALS VIOLATES NATURAL LAW.

14. SCIENCE

1. SPACE SCIENCES THAT PROPOSE TO PIERCE EARTH'S MAGNETOSPHERE, OPENING PORTALS TO OTHER DIMENSIONS FOR THE PURPOSE OF INTER-DIMENSIONAL TRAVEL, OR THAT ATTEMPT TO DISSOLVE THE SEPARATION BETWEEN THE SPIRIT AND PHYSICAL WORLDS DISRUPT THE BALANCE OF LIFE ON EARTH; THEREFORE, SUPPORTING, PERPETUATING, MAINTAINING OR DABBING IN THESE SCIENCES IS A CRIMINAL VIOLATION OF NATURAL LAW.

2. ALL INTERSTELLAR (INTER-DIMENSIONAL) WORMHOLES AND PORTALS ARE NOW SEALED.

3. DEVELOPING, SUPPORTING, CONSUMING OR DISSEMINATING MISLEADING "SECRET SPACE" OR EXTRATERRESTRIAL PROPAGANDA VIOLATES NATURAL LAW.

4. THE USE OF ANY SCIENCE THAT MANIPULATES THE IONOSPHERE, MAGNETOSPHERE OR PLASMA PLANE DISRUPTS THE BALANCE OF LIFE ON EARTH AND VIOLATES NATURAL LAW.

5. THE USE OF ANY TECHNOLOGY THAT INFILTRATES OR MANIPULATES ANY OF THE COSMIC OR ETHERIC PLANES VIOLATES NATURAL LAW.

6. ALL FORMS OF PHYSICAL OR ENERGETIC ABDUCTION VIOLATE HUMAN AUTONOMY AND CONSTITUTE CRIMINAL VIOLATIONS OF NATURAL LAW.

7. THE USE OF PARTICLE ACCELERATORS OR HIGH ENERGY PARTICLE EXPERIMENTATION VIOLATES NATURAL LAW.

8. THE USE OF GROUND-WAVE EMERGENCY NETWORK COMMUNICATIONS SYSTEMS (GWEN) VIOLATES HUMAN AUTONOMY AND IS A CRIMINAL VIOLATION OF NATURAL LAW.

9. THE USE OF HIGH FREQUENCY ACTIVE AURORAL DEVICES (HAARP) INTERFERES WITH EARTH'S IONOSPHERE AND VIOLATES NATURAL LAW.

10. SPRAYING CHEMICALS IN THE SKY OR ATMOSPHERE TO MANIPULATE OR EXPERIMENT ON THE PUBLIC, OR FOR ANY OTHER REASON, POISONS LIFE-SYSTEMS AND IS A CRIMINAL VIOLATION OF NATURAL LAW.

Law of the Land Handbook

11. THE USE OF FREE-ENERGY GENERATORS THAT UTILIZE SACRED GEOMETRY ENERGY GATHERING INVOKES UNKNOWN ENERGETIC INFLUENCE AND VIOLATES NATURAL LAW.

12. THE USE OF ORGONE ACCUMULATORS INVITES UNKNOWN ENERGETIC INFLUENCE AND VIOLATES NATURAL LAW.

13. WEATHER OR ATMOSPHERE MANIPULATION DISRUPTS NATURAL LIFE-SYSTEMS AND VIOLATES NATURAL LAW.

14. THE COVERT USE OF AIR WAVE FREQUENCIES TO MANIPULATE EMOTIONS OR THOUGHTS VIOLATES HUMAN AUTONOMY AND IS A CRIMINAL VIOLATION OF NATURAL LAW.

15. THE USE OF THOUGHT-READING DEVICES INVADES PRIVACY AND VIOLATES NATURAL LAW.

16. THE USE OF THOUGHT-INSTALLATION TECHNOLOGIES VIOLATES HUMAN AUTONOMY AND IS A CRIMINAL VIOLATION OF NATURAL LAW.

17. CLONING INTERFERES WITH NATURAL LIFE-SYSTEMS AND VIOLATES NATURAL LAW.

18. GENETIC MANIPULATION UPSETS NATURAL LIFE-SYSTEMS AND VIOLATES NATURAL LAW.

19. IMPLANTING IN-ORGANIC DEVICES IN THE HUMAN PHYSICAL FORM INTERFERES WITH THE INTEGRITY OF LIFE-SYSTEMS AND VIOLATES NATURAL LAW.

20. IMPLANTING IN-ORGANIC DEVICES IN NON-HUMAN ANIMALS INTERFERES WITH THE INTEGRITY OF LIFE-SYSTEMS AND VIOLATES NATURAL LAW.

21. ANY EXPERIMENTATION THAT DISRUPTS NATURAL LIFE-SYSTEMS VIOLATES NATURAL LAW.

22. COVERT GATHERING OF PERSONAL DATA INVADES PRIVACY AND VIOLATES NATURAL LAW.

23. THE USE OF ARCHETYPAL ENERGIES, MUSIC, SACRED GEOMETRY OR ANY OTHER TECHNOLOGY TO CREATE PORTALS INVITES UNKNOWN ENERGETIC INFLUENCE AND VIOLATES NATURAL LAW.

Law of the Land Handbook

24. FARMING PRACTICES THAT UTILIZE “LIFE FORCE ENERGIES” (such as biodynamic farming) INVITE UNKNOWN ENERGETIC INFLUENCE AND VIOLATE NATURAL LAW.

25. PERPETUATION OF INDOCTRINATION PROGRAMS AND PROPAGANDIZED SCIENCE VIOLATES NATURAL LAW.

15. SPORTS

1. SPORTS RITUALS THAT HARVEST HUMAN ENERGY THROUGH NUMBERS, ANIMAL ARCHETYPES AND SIGIL MAGIC, ETC. VIOLATE NATURAL LAW.

2. SPORTS RITUALS THAT UTILIZE COVERT HYPNOTIC MIND-CONTROL TECHNIQUES TO INSTILL AN “US” VERSES “THEM” GROUP PSYCHOLOGY WAR MENTALITY VIOLATE NATURAL LAW.

3. HUNTING AND FISHING FOR SPORT VIOLATE NATURAL LAW.

16. BANKING

1. NATURAL LAW DEFINITION OF 'BANK': 1. land alongside a body of water such as a river or creek, 2. to tilt, 3. to mound.

2. NATURAL LAW DEFINITION OF DEBT: an obligation owed.

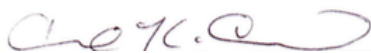
3. THE NATURAL LAW DEFINITION OF 'BANK' IS INCONSISTENT WITH CONCEPTS OF MONEY, DEBT OR USURY.

4. USURY (LOANING MONEY AT INTEREST) TAKES UNETHICAL ADVANTAGE OF ANOTHER PERSON'S NEED AND, THEREFORE, VIOLATES NATURAL LAW. NATURAL LAW SAYS, If you have the ability to LEND it, you have the OBLIGATION to GIVE it.

5. THE CONCEPT OF MONETARY DEBT IS FICTITIOUS; THEREFORE, PROMOTING THE CONCEPT OF DEBT VIOLATES NATURAL LAW.

END OF STATEMENTS

I affirm these statements. Misquoting, taking these statements out of context or manipulating their meaning, in part or in whole, violates Natural Law and is prohibited.



Cindy K. Currier
REIGN OF EARTH

Law of the Land Handbook

Letters of Agreement (Sample)



AFFIRMATION
AND LETTERS OF AGREEMENT

This affirms that the heir of creation whose signature or mark appears here

*is in harmony with and agrees to honor the Law of the Land
as expressed in the Court of Ages Law of the Land Handbook.*

Signed this _____ day of _____, 20__

April 5, 2018

DATE

Chok. Q

REIGN OF EARTH

Law of the Land Handbook

Arrest and Detainment Procedures

Individuals who present harm to humanity and show failure to correct may require arrest and detainment while awaiting due process (see “Lawful Cure” below).

Detainees are provided individual quarters to allow privacy for personal reflection and self-correction.

First twenty-four hours after arrest: Personnel with experience and expertise in forensic interviewing begin questioning to determine depth and level of knowledge or participation in the crimes of which they are accused. Detainees who are determined to have no knowledge or awareness of the crime(s) of which they are accused are immediately released and transported to their place of residence.

Those found to have participated in the willful coverup of or participation in the crimes of which they are accused are triaged and held in appropriately secured quarters away from any potential victims. NOTE: Holding people in cages, jails, violates Natural Law.

Those found to have participated unwillingly by coercion, force or manipulation are to be triaged for level of care and rehabilitation required.

Charges are determined within twenty-four hours after the conclusion of questioning for those found to have knowledge of or to have participated in the coverup of said crimes.

A prosecutor is called. The prosecutor role is that of a volunteer spokesperson who gathers information to present before a Natural Law grand jury and is appropriate in cases of crimes against humanity. “Prosecutor” is not a title, but a role taken by one who accepts a duty to continue with a course of action on behalf of the public. There is no person assigned to defend the accused; although the accused may acquire a defense advocate and assistance from others in gathering and presenting evidence.

A hearing is arranged as soon as possible. The hearing is done before a respected community member who volunteers to hear the case and is agreed upon by both the accused and accuser. If the case involves a violation of the public trust (accused is a public servant) then the hearing goes before a grand jury (a team of 16 or more persons who investigate and determine whether formal charges should be brought). If the judge or grand jury indicts, a trial is scheduled.

I approve these procedures.



Cindy K. Currier
REIGN OF EARTH

Law of the Land Handbook

Lawful Cure (Trial Guidelines)

1. Bring all charges publicly, in the open, transparently for all to see.
2. Make all procedures public, allow all evidence to appear publicly.
3. Allow accuser and accused to testify openly and in public.
4. Allow the accused offender to confess, repent (express regret), offer restitution and be forgiven if desired. Allow accuser to accept and offer forgiveness.
5. Allow rehabilitation for the offender if required.
6. If court procedures and jury deliberations continue, allow them to occur openly and publicly.
7. If charged, offer the accused a formal opportunity to confess, repent, offer restitution and be forgiven publicly.
8. If the offender refuses offers of restoration and/or repeats the offense, detainment and/or containment would be recommended.

I approve these procedures.



Cindy K. Currier
REIGN OF EARTH

Law of the Land Handbook

Protection Questions and Answers

Question: How would someone go about reporting a crime?

Answer: It depends on the situation. In most cases, a report would be filed with the community-appointed Sheriff who understands and aligns with Natural Law.

Q: Would the Sheriff catch the perpetrator and put them in jail?

A: No. The Sheriff would launch an investigation to determine whether or not to issue an arrest warrant. If a warrant is issued, Arrest and Detainment procedures outlined in the Court of Ages “Law of the Land Handbook” would be followed.

Q: So the accused might be allowed to walk around free until the hearing?

A: Determinations regarding risk factors, etc. are made within 24 hours during which time the accused is secured in private quarters conducive to self-reflection. Since by Natural Law, all procedures are local, the hearing is scheduled immediately, preferably within 48 hours. Charges are brought transparently and investigated, so all community members are encouraged to check the public community message boards daily for any such activity. That way the community can participate in assuring the safety of all involved.

Q: What if the person is determined to be at risk for harm to the community?

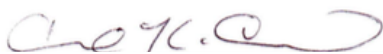
A: Natural Law requires that appropriate, secure facilities for individuals who pose a threat of harm be maintained. These may include facilities maintained by Marshals and their staff.

Community Sheriffs

See “Law and Policy Enforcement” in Statements of Clarification

- Sheriff is commissioned by the local community.
- The Sheriff’s job description is agreed upon by the community and aligns with Natural Law as conceived by the Court of Ages “Law of the Land”.
- The Civilian National Guard answers directly to the community Sheriff.

Affirmed,



Law of the Land Handbook

Marshals Service

(Items in this section may be adjusted as necessary)

Required: Five Administrative Marshals, one for each geographic region (regions to be determined). Each region will have a core of six marshals consisting of one Administrative Marshal and five Marshals.

Job Description

Position: Administrative Marshal; responsible directly to the COURT OF AGES Justice Administration.

Duties:

- Assist with community education in Natural Law procedure as per the Court of Ages "Law of the Land Handbook".
- Assist and support communities with Sheriff selection, training and affirmation processes.
- Work with community Sheriffs to establish appropriate containment facilities for individuals requiring extended detainment.
- Develop functional relationship with regional Civilian National Guard.
- Support community Sheriffs in working with their local Civilian National Guard.
- Support administrative marshal team members in their respective duties.

Job Description

Position: Marshal; responsible to Administrative Marshal.

Duties: Oversee activities in the following areas:

- Deputy recruitment
- Warrant execution
- Asset seizure
- Investigations
- Detention enforcement
- Protection and security (as required)
- Special operations / Tactical units
- Other duties as required

Affirmed,



Law of the Land Handbook

Glossary

Just as money is a representation of value, writing is a representation of language and can place unnecessary distance between the source and receiver of a communication. Written language evolves much more slowly than oral language and interpretation requires a variety of particular understandings (such as context, nomenclature, etc.). For these and other reasons, Natural Law, defined as the practice of natural law, is mostly oral; however, for communities in transition some applications of Natural Law may require written form and may or may not include an oral version.

The following definitions are offered for clarity and continuity:

Aboriginal - first, indigenous, or native.

Acre - an area of measure equal to 4,840 square yards. 640 acres equals one sq. mile.

Adopt - to enter into a relationship by free-will choice.

Administer - to manage the execution of.

Administrator - one who administers.

Advocate - 1. to recommend or support. 2. one who recommends or supports another.

Age - a length of time during which something or someone has existed.

Ages - an extended period of time.

Aggregate - a cluster formed from separate parts.

Allegation - an assertion that someone has committed an offense.

Allege - to assume to be true.

America - 1. an association of self-sovereign, self-governing individuals, countries and nations, 2. historically, a landmass or continent commonly known as America.

Assist - to support or make easier.

Assistance - the provision of support.

Author - an originator.

Authorize - to empower.

Balance - reconciliation of opposing forces.

Band - 1. something that binds or holds together, 2. a group of people, 3. a moderately sized community (usually 100 or less).

Bank - 1. land alongside a body of water such as a river or creek, 2. to tilt, 3. to mound.

Bellavia - the beautiful house formerly known as The White House.

Beneficiary - 1. one who benefits, 2. one who receives, by free-will choice, what another once held.

Body - 1. the physical aspect of a person, 2. a group of individuals.

Calendar - a system for understanding natural cycles.

Central - 1. at or near the center, 2. principal or chief.

Center - the point from which something originates.

Charge - a debt owed.

Clan - a group of associated individuals.

Clarify - to make known or distinct.

Clarification - the act of making clear.

Law of the Land Handbook

Communion - a sharing of thought, feeling, experience, or energy.
Community - several people associated by free-will choice.
Confederation - several tribes joined by common interests; administrators assist the community and carry no real authority. Each tribe maintains its autonomy.
Congruence - harmony or agreement.
Congruent - a state of being in harmony or agreement.
Consciousness - awareness.
Consensus - a general agreement that can be supported by each individual.
Constitution - elements composing the characteristics of a whole.
Contract - 1. an agreement, 2. to make an agreement.
Court - a group of people who come together to resolve an issue.
Create - to bring into awareness or existence.
Creation - the act of bringing into awareness or existence.
Crime - an action or behavior that causes harm or significant loss.
Cure - 1. to relieve the symptoms of, 2. a treatment that cures, 3. the process of curing material such as rubber.
Custody - protective care.
Custodian - one who protects or maintains someone or something.
Custodianship - the act of being keeper or protector of someone or something.
Debt - an obligation owed.
Defendant - someone who denies having committed an offense of which they are accused.
Defile - 1. to violate. 2. to spoil something pure.
Delineate - to describe or portray
Depreciation - a reduction of functioning or loss of value.
Derive - to acquire or arrive from a specific source.
Dispute - 1. a disagreement, 2. to disagree with something.
Disputant - someone involved in a dispute.
Divide - 1. a separated area, 2. to separate.
Ecclesia - a public meeting of community members to discuss and decide upon matters concerning the community as a whole.
Economy - management of resources.
Economics - an area of discipline or study related to management of resources.
Endemic - characteristic of or belonging to.
Enforcement - the act of compelling compliance.
Execute - to carry out or perform.
Execution - the process of carrying out or performing.
Estate - land or property held in custodianship by someone.
Family - 1. a group of people who are related to each other, 2. a group of people who are associated by free-will choice.
Farm - land where crops are raised.
Feminine - receptive energy.
Forgiveness - the act or process of accepting full responsibility for one's own physical and energetic well-being.
Fortress - a fortified place; stronghold.

Law of the Land Handbook

Forum - 1. a meeting, 2. a medium for holding discussions.

Fractal - an element where each part has the same characteristics as the whole.

Free - 1. not determined by anything beyond its nature, 2. independent 3. without confinement, 4. able to choose for self, 5. at no cost

Freedom - the quality or state of being free.

Fund - an amount of transitional, representational value designated for a specific purpose.

Gift - something voluntarily bestowed without expectation of return, condition, or terms.

Gifting - voluntarily bestowing something without expectation of return, condition, or terms.

Grand Jury - a group of people who come together to determine whether a crime has been committed.

Guard - 1. to watch over, 2. one who serves as a protector.

Harm - significant physical or energetic depreciation.

Harmonic - of a congruent nature.

Heal - to come into wholeness.

Healing - sound understanding and acceptance of wholeness.

Hear - to perceive sound.

Hearing - 1. the sense of perceiving sound, 2. a forum where details of circumstances are explained.

Heir - one who inherits.

Heirship - the position of an heir.

Heirship Fortress - the body of people who protect all living systems of earth.

Holographic - a quality where all parts contain the whole.

Indict - to accuse or charge with a crime.

Indictment - a charge or accusation of a crime.

Indigenous - original, unacquired, or "homegrown."

Infringement - encroachment or trespass.

Inherit - to receive.

Innate - instinctive, indigenous, or natural.

Inherent - innate or fundamental.

Judge - 1. to make a formal decision about something, 2. to discern, 3. one called upon to make a formal decision about something.

Jury - a group of people who come together to determine responsibility where a crime may have been committed.

Law - fact deduced from observation, sensation or innate knowledge.

Linear - having the quality of a straight line.

Living systems - self-organized living things maintained by flows of information, energy, and matter.

Loss - a debt or deficiency.

Love - 1. the state of being congruent with who we are in thought, word, and action, 2. the vibration that occurs when one is "in love" (congruent) with self and another or others, 3. the state of wholeness, 4. atonement with all that is.

Mail - messages distributed from a post office.

Marshal - one who performs duties as assigned by the court.

Law of the Land Handbook

Masculine - projective energy.

Martial - related to military or armed forces.

Martial Law - law administered by military forces as assigned by the court.

Maxim - a short statement.

Mile - a unit of length equal to 5,280 feet or 1,760 yards (1,609 meters).

Money - 1. a fictional representation of energy. 2. a transitional medium of exchange representing value.

Monarch - one with sole responsibility for a nation, people or planet.

Monarchy - a people in the care or custodianship of a monarch.

Nation - an aggregate of people.

Native - 1. endemic, 2. one who originated in a particular area.

Natural - caused by original Source.

Nature - 1. the basic character or constitution of all that exists, 2. the forces of creation.

Natural Law - 1. the practice of maintaining wholeness among living systems in harmony with the laws of nature, 2. the practice of natural law as described in the COURT OF AGES "Law of the Land" Handbook.

Obligation - a requirement or charge.

Offender - one causing harm or loss.

Offense - the act of causing harm or loss.

Ombudsman - one who investigates and helps settle complaints.

Order - 1. a command, 2. the disposition of things.

Organize - to arrange, coordinate, or structure.

Organization - 1. the act of organizing, 2. a group of elements or people brought together for a specific purpose.

Original - aboriginal, beginning.

Originate - 1. to derive, 2. to create.

Pardon - to release from responsibility.

Perceive - to interpret or regard.

Perception - a way of perceiving or internalizing.

People - 1. two or more individual humans, 2. persons of a particular clan, band, or tribe.

Person - an individual human.

Policy - 1. a course of action agreed upon and adopted by a person, group or community. 2. guidelines established by a community in ecclesia for the protection and well-being of the community.

Preponderance - a great quantity.

Presentment - a formal presentation to a court regarding a crime.

President - one who presides over a meeting.

Principal - one who accepts primary responsibility for an obligation.

Primary - first in order.

Prosecutor - a person who initiates a criminal hearing.

Protect - to prevent loss, injury, or harm.

Protection - preservation of well-being.

Public - relating to the community as a whole.

Ranch - an extensive farm.

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Rape - 1. to seize, take away by force. 2. unlawful sexual activity.

Receive - to act as a receptacle for.

Receivership - a state of being in the possession of one who has received by free-will choice.

Receptacle - something or someone who holds or contains something.

Religion - Commitment or devotion to a cause or principle.

Remedy - correction of an undesirable situation.

Resonance - a synchronous, rich quality.

Resonant - capable of inducing resonance.

Responsible - having an obligation.

Responsibility - a state of being responsible.

Restitution - restoration from harm or loss.

Restore - to return what was lost.

Restoration - the process of returning to original condition.

Royal Guard - military personnel who protect the interests of a monarch.

Royal - relating to a monarch.

Seat - the part of something on which one rests.

Sheriff - one who protects in alignment with natural law as expressed in the COURT OF AGES Law of the Land Handbook.

Ship - 1. a boat or vessel, 2. to send or transport.

Social - the interaction of individuals.

Society - an aggregate of people coming together.

Soul - the aspect of a human directly connected with the First Cause of life essence.

Spokesperson - one who speaks the consensus of a group, community, band or tribe.

State - 1. to express, 2. the condition of someone or something, 3. the body of a person, 4. a body of persons such as a couple family, band, tribe, community, or nation.

Statement - what is expressed or stated.

Structure - 1. the act of putting together, arranging, or building, 2. an aggregate of elements put together, arranged, or built.

Synchronicity - the synchronous occurrence of events.

Synchronize - to happen simultaneously.

Synchronous - having the quality of being synchronized.

Territory - a region of land cared for by a particular person, group or community.

Time - a measure of duration.

Timeline - a linear representation of events in the order in which they occurred.

Tone - a sound with definite pitch and vibration.

Transgression - an infringement, intrusion, or violation.

Trespass - 1. an intrusion, 2. to intrude upon or go against an agreed upon standard or norm.

Tribe - a group of individuals who share common values, ethics, or interests (usually larger than a band or more than 100 people).

Trust - 1. to have confidence in, 2. to hold for the benefit of another, 3. a structure or entity that, through a verbal contract and agreed upon terms, holds something for another.

Uncomprehensible - subject to no limits.

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Understand - comprehend.

Unite - to bring together.

Value - inherent worth.

Warrant - 1. justification for an action, 2. Letters of assignment from a court to perform a particular action.

Whole - undivided.

Wholeness - state of being whole or complete.

Worth - quality or merit.

END OF GLOSSARY

I affirm the definitions presented in this glossary. Intentionally using these terms out of context or manipulating their meaning, in part or in whole, violates Natural Law and is prohibited.



Cindy K. Currier
REIGN OF EARTH

This concludes the Law of the Land Handbook.