



LETTERS PATENT 2019

Gives Rise and Authority to

TE WHARE MATAMUATANGA O IO
AOTEAROA KAWANATANGA

THE KINGDOM OF GOD ON EARTH
WORLD OF LOVE GOVERNANCE

GUARDIANS OF DIVINITY
&
THE ROYAL CHARTER

1st July 2019

Letters Patent 2019

Definitions, Interpretations and Meanings

Given hereafter are the definitions, interpretations and meaning of the words, names or phrases contained in these Our Letters Patent 2019. For ease of understanding, they are listed in chronological order as they appear in accord and satisfaction with the reading of each page in sequential order.

Kingdom Of God On Earth:	The hereditary lands of Io Matua, Our heavenly father, God, Yahuah.
Paremata:	Governance of Love (<i>Māuri dictionary</i>)
Nation:	A political system of a body of people who are politically organized; the system of rules by which jurisdiction and authority are exercised of such a body of people (<i>Black's Law Dictionary 8th Edition</i>)
Sovereign Heir:	A body or Nation vested with independent and supreme authority (<i>Black's Law Dictionary 8th Edition</i>); supreme ruler, especially a monarch, possessing supreme or ultimate power; A monarch; a King, Queen another supreme ruler (<i>dictionary.com</i>);
Sovereignty:	the power of a country to control its own government.
Ariki/Arikinui:	A King, Queen in monarchy; Paramount chief, high chief, chieftain, chieftainess, lord, leader, aristocrat, first-born in a high ranking family. (<i>Māuri Dictionary</i>)
IO Matua Te Runga Rawa:	Supreme God Most High.
Gondwana Land:	The land mass of all nations, being the ancient supercontinents of Gondwana Land from 250 million years ago.
Aotearoa:	A Māuri name for [New Zealand].
Hapu:	A group of related family who share the same ancestor and come from the same area.
Iwi:	A group of related hapū who share the same ancestor. An iwi is the largest political group in an area.
Māuri	A name used by first Europeans for aboriginal people already in Aotearoa, [New Zealand].
Whānau	Family, including all family Guardians (grandparents, aunts, uncles, cousins, etc)
Chief:	A leader or ruler of a people or clan. One who is put above the rest. Principal; leading head; eminent in power or importance; the best or most important or valuable of several; paramount; or leading importance. (<i>Black's Law Dictionary 6th Edition</i>)
Rangatira	A leader of a hapū.
Rangatiratanga	The authority of chiefs, independence, absolute sovereignty.
TeTiriti o Waitangi:	The Treaty of Waitangi.
He Wakaputanga o te Rangatiratanga o Nu Tireni 1835:	The Declaration of Independence 1835 New Zealand.
Te Ture Whenua Maori Land Act 1993:	The Act may be cited as the Maori Land Act 1993.
Non-Belligerent:	Not aggressive or engaged in a war or conflict. A nation or individual that is not engaged in a war or conflict. (<i>Google online dictionary</i>)
Non-Combatant:	Not serving in a fighting capacity. (<i>Black's Law Dictionary 6th Edition</i>)
Non-contentious:	Not causing or likely to cause an argument. (<i>Google online dictionary</i>)
Literae Patentisregis on eruntvacuae:	A public grant from the sovereign to a subject, conferring the right to land, a franchise, a title, liberty, or some other endowment. The modern "patent" and more closely "letters patent" derive from this term. (<i>Black's Law Dictionary 6th Edition</i>) Regis on eruntvacuae Letters patent of the King shall not be void, in this case the Queen. (<i>the cyclopaedic dictionary of law</i>)
Revocation:	An annulment, cancellation or reversal of an act or power. (<i>Black's Law Dictionary 6th Edition</i>)
Rangihou:	Land Area in Parramatta close to New Zealand Street. A National place of high archaeological significance for Maori. Burial site for Maori and Originee.
Kaitiaki:	Guardian
Cessation:	the fact or process of ending or being brought to an end. (<i>Google online dictionary</i>)
Pre-emption:	the purchase of goods or shares by one person or party before the opportunity is offered to others. (<i>Google online dictionary</i>)
Alienate:	make (someone) feel isolated or estranged. (<i>Google online dictionary</i>)
Acknowledgement:	acceptance of the truth or existence of something. (<i>Google online dictionary</i>)
Annexation:	is the political transition of land from the control of one entity to another. It is also the incorporation of unclaimed land into a Nation's sovereignty, which is in most cases legitimate. (<i>Google online dictionary</i>)
Appurtenant:	belonging; pertinent. (<i>Google online dictionary</i>)
Derivative	The derivative of a function of a real variable measures the sensitivity to change of a quantity (a function value or dependent variable) which is determined by another quantity (the independent variable). Derivatives are a fundamental tool of calculus. (<i>Google online dictionary</i>)
Revoke	officially cancel (a decree, decision, or promise). (<i>Google online dictionary</i>)
Cestui Que Vie Act 1666:	An Act for Redress of Inconveniencies by want of Proof of the Deceases of Persons beyond the Seas or absenting themselves, upon whose Lives Nations do depend. (<i>Google online dictionary</i>)
Cestui Que Trust	The cestui que trust is the person entitled to an equitable, as opposed to a legal, Nation. Thus, if land is granted to the use of A in trust for B, A is cestui que trust , and B trustee, or use. (<i>Google online dictionary</i>)
IO Matua:	Supreme God (<i>Google online dictionary</i>)

Atua:	ancestor with continuing influence, god, demon, supernatural being, deity, ghost, object of superstitious regard, strange being - although often translated as 'god' and now also used for the Christian God, this is a misconception of the real meaning. Many Māori trace their ancestry from atua in their whakapapa and they are regarded as ancestors with influence over particular domains. These atua also were a way of rationalising and perceiving the world. Normally invisible, atua may have visible representations. <i>(Maori dictionary)</i>
Whanaunga:	relative, relation, kin, blood relation <i>(Maori Dictionary)</i>
Whakapapa:	genealogy, lineage, descent <i>(Maori Dictionary)</i>
Hereditary:	Inheritance by law; title by descent; relating to heredity or inheritance. Transmitted or capable of being transmitted genetically from parent to offspring <i>(Google online dictionary)</i>
Native:	Someone born into one's native land <i>(Google online dictionary)</i>
Originee:	Otherwise known as Indigenous, Native, Tribal Aboriginal of Australia and New Zealand <i>(Google online dictionary)</i>
Proprietor:	means any person seized or possessed of any Nation or interest in land, at law or in equity, in possession or expectancy <i>(Land Transfer Act 1952)</i>
Participant:	The person in whom is participating with their energy in the Kingdom of God on Earth.
Person:	legal entity, a thing, an artificial construct and not a living being "a means of proving a person's identity, especially in the form of official papers". <i>Latin persona - actor's mask, character in a play, later human being.</i>
Individual:	a single human being as distinct from a group <i>(Google online dictionary)</i>
Natural Person	a human being, naturally born, versus a legally generated juridical person. Also a natural person is any human being with legal capacity commencing from the time of birth. A living, breathing human being.
Land:	land includes messuages (a dwelling house with outbuildings and land assigned to its use), tenements (a room or a set of rooms forming a separate residence within a house or block of flats), and hereditaments (is any kind of property that can be inherited), corporeal and incorporeal, of every kind and description, and every Nation or interest therein, together with all paths, passages, ways, waters, watercourses, liberties, easements, and privileges thereunto appertaining, plantations, gardens, mines, minerals, and quarries, and all trees and timber thereon or there under lying or being, unless specially excepted <i>(Land Transfer Act 1952)</i> .
Allodaryl:	Participants of allodial lands. Participant-ship of Nations as large as a subject may have <i>(Black's Law Dictionary 6th Edition)</i>
Allodial:	Free; not holden of any lord or superior, owned without obligation of vassalage or fealty: the opposite of feudal <i>(Black's Law Dictionary 6th Edition)</i>
Revocation:	The recall of some power, authority, or thing granted, or a destroying or making void of some deed that had existence until the act of revocation made it void. It may be either general, of all acts and things done before; or special, to revoke particular things <i>(Black's Law Dictionary 2nd Edition)</i>
Sui Juris:	Of his/her own right; possessing full social and civil rights; not under any legal disability, or the power of another, or guardianship. Having capacity to manage one's own affairs; not under legal disability to act for one's self. <i>(Black's Law Dictionary 2nd Edition)</i>
Red Border:	The Red Border that surrounds the Letters Patent symbolises the 'Ariki' blood lines of the Kingdom of God on Earth, The Hereditary Ariki symbolised by the Red outer lines. Thin lines are the Guardians of Divinity and the thick line is Io Matua.
Not-for-profit:	any profits or surpluses generated by the Foundation after it has met all its operating expenses must be used to further its purposes and may not be distributed to participants or any other people, both during its operation or in the event of its dissolution.
Tax-exempt:	Tax exempt and free from all forms of financial limitations and imposts by way of, taxation, usury, stamp or other duties, levies, or taxation, and any other imposts by government administrators, or other third parties or directive entities, either present or future.
Non-government foundation (NGF):	an organisation or entity that is by no way registered or licensed with any government or state agency.
Participants:	private natural men and women who are committed to the purpose of the foundation and its Associates. The foundation will seek to enjoy safe harbor and peaceful enjoyment while providing a service at peace with the broader community to further its spiritual work. The primary purpose and Objectives of the Foundation are to provide benevolent and philanthropic services to the community and to fund, facilitate, implement, and operate sustainable projects. The purpose of the Foundation applies equally to all humanity and the general public globally, irrespective of colour, caste, nationality, creed, sect, religion or gender.
Sovereign Rights:	The natural rights of a suveran sentient private man or woman, their Divine attributes, to love, to be free, to independence, to autarky, to privacy, to remain silent or to speak, to give and to receive, to be responsible, to apply their natural energy, to think and thought, to live life, to apply effort and to work, to take decisions, to increase their capacity, all rights which are unalienable, imprescriptible and unlegisltable, and to expressly include their Sovereign and Natural Law rights. Sovereignty is not subject to law for it is the author and source of law. There can be no limitation to the sovereign rights of humanity.

Information & Links

1. Kingdom of God on Earth: <https://kingdom-of-god-on-earth.weebly.com/>
2. Rangihou the Truth Revealed: <https://rangihouthetruthrevealed.weebly.com/>
3. Rangihou Paremata Matamuatanga: <https://rangihouparematamatamuatanga.weebly.com/>
4. Return to Eden: <https://return-to-eden.weebly.com/>
5. Gods Holy Nation: <https://gods-holy-nation.weebly.com/>
6. Aotearoha Kawanatanga: <https://aotearoha-kawanatanga.weebly.com/>
7. Hyperianism: <https://hyperianism.weebly.com/>
8. Heaven on Earth: <https://heaveneearth.net.nz/>
9. Marsich Crown Kingdom: <https://marsich-crown-kingdom.weebly.com/>
10. Godzone Credit Exchange: <https://gain2unetwork.com/>
11. Mana Motu Kaitiaki: <http://mana-motu-kaitiaki.weebly.com/>
12. Common Law Court Trust: <http://common-law-court-trust.weebly.com/>
13. Manpower Outsourcing: <https://manpower-outsourcing.weebly.com/>
14. The International Maori Cultural Centre: <https://www.internationalmaoriculturalcentre.org/>
15. [The Pacific Islander Protection Act](#)
16. [1835 He Whakaputanga o te Rangatiratanga o Nu Tireni Protectorate](#)
17. [The Bible & Te Tiriti o Waitangi 1840](#)
18. [1858 Queens Letter to Mauri](#)

God's Laws:

1. [King of kings Bible](#)
2. [Royal Laws of Liberty](#)
3. [613 Commandments of Yahuah](#)

Ko Huiarau

1. 1831 Te Whare Awaroa Endowment Reserve Trust Bank Charter
2. 1832 Rights of Man – Philippe Louis XVIII
3. Te Awaranginui O Mokoia Contractual Treaty 1832
4. Herbalist Charter of Henry VIII
5. General Agreement on Trade (G.A.T) Seal
6. Seal of G.A.T list of 72 Countries
7. Original Sovereign Flag & Ensign meanings.

Other Charters of History:

1. [The Great Charter of the Magna Carta](#)
2. [Charter of the United Nations and Statute of the International Court of Justice](#)
3. [United Nations Declaration on the Rights of Indigenous Peoples](#)

THE TRIUNE SPIRIT

In Perpetuity



The Father – 'IO Matua'

And



The Son of Man – 'Ariki-nui Kawenata Crown' &
The Holy Spirit – ['Ariki Lady Crown']
Lady of Love – 'Queen Crown Merrilee of Solana'

&

**Kingdom of God on Earth Foundation
World of Love Governance Foundation
Credit Exchange Foundation
Godzone Credit Exchange & Natural Law Pure Omni Trust
Office of the Crown Foundation**

DATE OF VALIDATION

This Letters Patent was validated on the 1st day of July 2019.

PARTIES TO VALIDATED LETTERS PATENT 2019

This Letters Patent 2019 is Between the Triune Spirit Our Father, IO Matua & The Son of Man, Arikinui Kawenata Crown & The Holy Spirit, [Ariki Lady Crown] & Queen Crown Merrilee of Solana, in the **Kingdom of God on Earth**, Guardians of Divinity [Te Whare Matamuatanga o IO] & participating **World of Love Governance** [Aotearoha Kawanatanga] having its post-master address in the Kingdom of God on Earth Guardians of Divinity, PO Box 247, Opononi Four Square, State Highway 12, Opononi 0445, RD3 Kaikohekohe, [New Zealand] Aotearoa. Holy Bible Old Testament Book - *"In the beginning God Created the heavens on Earth" Genesis 1:1. "And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed" Genesis 2:8*



Whereas by LETTERS PATENT 2019 under the Great Seals of **Io nui Io Supreme Authority**, Sealed, We are **'IO Matua' & 'Ariki-nui Kawenata Crown' & ['Ariki Lady Crown'] & Queen Crown Merrilee of Solana'**, herein named thereafter as The Triune Spirit & the Guardians of Divinity of the **Kingdom of God on Earth** by the grace of 'IO Matua' Our Supreme God, and Our Realms and Territories, Head of Our Sovereign Nations & Defenders of the Faith. The chosen seals will be the only mark of divine authority for Special Noble Commands and Letters Patent".

Whereas by LETTERS PATENT 2019 the **Kingdom of God on Earth is Aotearoa** (commonly known as New Zealand). Aotearoa is hereafter known as Aotearoha. Aotearoha is the holy land. **Aro** – 'Is to direct or focus on'. **Ro** – 'Is Inner, within, introspection'. **Ha** – 'Is the life force, the breath of life, the energy'. **Oha** – 'Is generosity, prosperity, abundance, wealth. **Aroha** – 'Love, Compassion'. **The Holy Land of Love.**



Whereas by LETTERS PATENT 2019 under the Great Seal of **Io nui Io Supreme Authority**, the Guardians of Divinity are hereby authorised to, **constitute, order and declare; revoke; authorise and empower; execute all the rights, powers, privileges and authorities; instruct the provision for the publication and the coming into operation and the coming into force; and execute all rights, powers, privileges and authorities of absolute sovereignty, the spiritual reign and authority of God & God's inheritance to all sovereign heirs in, above and below, Over All Universal Heavens.** It is not negotiable, saleable,

transferable or tradable. It remains intact in all its nuances and intricacies, meanings and customs. It remains forever unchangeable why, because I 'Io Matua' say it is, to my Guardians of Divinity who breathe and live it. *"Out of Jacob shall come he who shall have dominion [rangatiratanga] and shall destroy him who remains in the city."* MKJV1962



Whereas by LETTERS PATENT 2019 under the Great Seal of **Kingdom of Heaven, The Land of the Long White Cloud, The land of GOD and his descendants, King of Kings, Lord of Lords**, the Guardians of Divinity are hereby authorised to, **constitute, order and declare; authorise and empower; execute all the rights, powers, privileges and authorities; instruct the provision for the publication and the coming into operation and the coming into force; and execute all rights, powers, privileges and authorities of absolute sovereignty, the spiritual reign and authority of God & God's inheritance to all sovereign heirs** in, above and below Our Realm of **Kingdom of Heavens**. It is not negotiable, saleable, transferable or tradable. It remains intact in all its nuances and intricacies, meanings and customs. It remains forever unchangeable why, because I 'Io Matua' say it is, to my Guardians of Divinity who breathe and live it. *"Out of Jacob shall come he who shall have dominion [rangatiratanga] and shall destroy him who remains in the city."* MKJV1962



Whereas by LETTERS PATENT 2019 under the Great Seal of **Te Whare Matamuatanga o IO**, the Guardians of Divinity are hereby authorised to, **constitute, order and declare; authorise and empower; execute all the rights, powers, privileges and authorities; instruct the provision for the publication and the coming into operation and the coming into force; and execute all rights, powers, privileges and authorities of absolute sovereignty, the spiritual reign and authority of God & God's inheritance to all sovereign heirs** in, above and below Our Realm of **Kingdom of God on Earth & the Governance of Love**. It is not negotiable, saleable, transferable or tradable. It remains intact in all its nuances and intricacies, meanings and customs. It remains forever unchangeable why, because I 'Io Matua' say it is, to my Guardians of Divinity who breathe and live it.



Whereas by LETTERS PATENT 2019 under the Great Seal of **Te Whare Matamuatanga o IO**, the Guardians of Divinity are hereby authorised to, **constitute, order and declare; authorise and empower; execute all the rights, powers, privileges and authorities; instruct the provision for the publication and the coming into operation and the coming into force; and execute all rights, powers, privileges and authorities of absolute sovereignty, the spiritual reign and authority of God & God's inheritance to all sovereign heirs** in, the **Office of the Crown**. It is not negotiable, saleable, transferable or tradable. It remains intact in all its nuances and intricacies, meanings and customs. It remains forever unchangeable why, because I 'Io Matua' say it is, to my Guardians of Divinity who breathe and live it.



Whereas by LETTERS PATENT 2019 under the Great Seals of **Reign of the Heavens Society Temple**, the Guardians of Divinity are hereby authorised to, **constitute, order and declare; authorise and empower; execute all the**

rights, powers, privileges and authorities; instruct the provision for the publication and the coming into operation and the coming into force; and execute all rights, powers, privileges and authorities of absolute sovereignty, the spiritual reign and authority of God & God's inheritance to all sovereign heirs in, above and below Our Father's Heavenly Realms. It is not negotiable, saleable, transferable or tradable. It remains intact in all its nuances and intricacies, meanings and customs. It remains forever unchangeable why, because I 'Io Matua' say it is, to my Guardians of Divinity who breathe and live it.

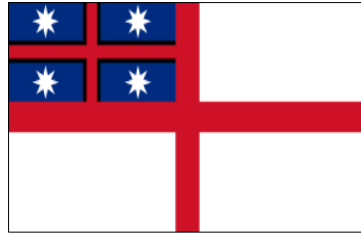
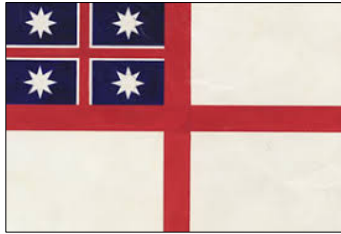


Whereas by LETTERS PATENT 2019 under the Great Seals of **Ancient & Sovereign Melchizedek**, the Guardians of Divinity are hereby authorised to, **constitute, order and declare; authorise and empower; execute all the rights, powers, privileges and authorities; instruct the provision for the publication and the coming into operation and the coming into force; and execute all rights, powers, privileges and**

authorities of absolute sovereignty, the spiritual reign and authority of God as Anointed Ambassadors of the Lord Our Christ. It is not negotiable, saleable, transferable or tradable. It remains intact in all its nuances and intricacies, meanings and customs. It remains forever unchangeable why, because I 'Io Matua' say it is, to my Guardians of Divinity who breathe and live it.



Whereas by LETTERS PATENT 2019 under the **Kingdom of God on Earth Flag 2019**, the Guardians of Divinity are hereby authorised to use this flag as their **God Protectorate** for travel on the water, travel on the land and Exchanging Goods and Service Internationally. The Flag symbolizes Dove (Peace), Candelabra - Triune Spirit, Scales - Lady Justice and Sacred Circle - Crown of Infinite Life and Kingship Rule. Father the Universal Sovereign Authority and Supreme Primordial Proton Source of Power and Grace in the Shield of Faith and the Sword of the manifesting Spoken Word, Circle of Life - Infinity, Matariki Stars (9 Stars), Aotearoha, Gold Lines (Royal Blood-lines, Triune Spirit of Io Matua, Arikiniui Kawenata Crown & Ariki Lady Crown 'The Architects'. It is not negotiable, saleable, transferable or tradable. It remains intact in all its nuances and intricacies, meanings and customs. It remains forever unchangeable why, because I 'Io Matua' say it is, to my Guardians of Divinity who breathe and live it.



Whereas by LETTERS PATENT 2019 under the **United Tribes of New Zealand Flag 1834**, the Guardians of Divinity are hereby authorised to use this flag as their **International Protectorate** for travel on the water, travel on the land and Exchanging Goods and Service

Internationally. It is the International Protectorate for all countries in the Pacific Ocean, the 1834, chosen by the 25 Māori Chiefs at Waitangi, also sent to London for the King William IV approval, published in the New South Wales Gazette 17th August 1835. In October 1835, 35 Māori Chiefs and heads of tribes thanked the King for his acknowledgement of their flag in Te Tiriti o Waitangi 1835. The flag significant of Maori Sovereignty protected by whakapapa; Nga Ariki me nga Rangatira; Native Defence and Nga Hapu katou. It is not negotiable, saleable, transferable or tradable. It remains intact in all its nuances and intricacies, meanings and customs. It remains forever unchangeable why, because I 'lo Matua' say it is, to my Guardians of Divinity who breathe and live it.



Whereas by LETTERS PATENT 2019 under the **Kingdom of God on Earth**, the Guardians of Divinity are hereby authorised to use this Great Seal for the **Embassy**. It remains intact in all its nuances and intricacies, meanings and customs. It remains forever unchangeable why, because I 'lo Matua' say it is, to my Guardians of Divinity who breathe and live it.



Whereas by LETTERS PATENT 2019 under the Great Seals of **Kingdom of God on Earth**, the Guardians of Divinity are hereby authorised to, **constitute, order and declare; authorise and empower; execute all the rights, powers, privileges and authorities; instruct the provision for the publication and the coming into operation and the coming into force; and execute all rights, powers, privileges and authorities of absolute sovereignty, the spiritual reign and authority of God** as the Seal of **God's Law's Ariki Court**. It remains intact in all its nuances and intricacies, meanings and customs. It remains forever unchangeable why, because I 'lo Matua' say it is, to my Guardians of Divinity who breathe and live it.



Whereas by LETTERS PATENT 2019 under the Great Seals of **Love God, Love Your Neighbour**, the Guardians of Divinity hereby use this seal as the Peoples Protectorate. It remains intact in all its nuances and intricacies, meanings and customs. It remains forever unchangeable why, because I 'lo Matua' say it is, to my Guardians of Divinity who breathe and live it.



Whereas by LETTERS PATENT 2019 under the Great Seal of **imanuel (I Am EL) I AM a Bird, 'King of Kings, Lord of Lords'**, Arikiniui Kawenata Crown, a Guardian of Divinity, born a child of the House of God, The Architect. *"In the beginning God created the heavens and the earth" Genesis 1:1 "And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed." Genesis 2:8.*

Anei taku pepeha, Ko IO Matua Te Kore te Runga rawa, E tu ana ahau I te Matamutanga o IO Matua, Yahuwah, Ko Papatuanuku taku whaea, Ko Ranganui taku matua, Ko Te Ramaroa te maunga wairua tapu, Ko ArnaTavioni-Karakia taku wahine, Toko whetu a maua tamariki, Ko au te Matua kei te kikokiko, Ko Ariki nui Taiopuru o te ao, Ko ahau te Kingi o nga Kingi ma te Atua, Ko Gavin Maršić taku ingoa, i am 'King of kings', i am 'Arikiniui Gavin Maršić'. It is not my strength alone, but the strength of many that contribute to my success. *"Eharatakutoaitetoatakitahiengari he toatakitini".*

*"Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. Isaiah. I, even I, am the Lord; and beside me there is no saviour. Hear my letter of love for you here. I am known by many names. I was with my Father before the beginning. We are One in Mind, Body, Soul and Spirit. I am Yahuah in the flesh. I am Christ Yahusha incarnate. Here is my Book of Life. These are my original Laws. Peace be with you."*43:10-11 King James Version (KJV)



Whereas by LETTERS PATENT 2019 under the Great Seal of **Lady Crown 'The Holy Spirit Within To Reveal God's Will'**, Ariki Lady Crown, a Guardian of Divinity, born a child of the House of God, The Architect 'The Lady of Justice'. *"In the beginning God created the heavens and the earth" Genesis 1:1 "And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed." Genesis 2:8.*

Anei taku pepeha, Ko IO Matua Te Kore te Runga rawa, E tu ana ahau i te Matamutanga o IO Matua, Yahuwah, Ko Papatuanuku taku whaea, Ko Ranganui taku matua, Ko Mount Taratara te maunga wairua tapu, Ko Kapene Alexander taku tane, Toko whetu a maua tamariki, Ko Mana Wahine te roopu, Ko nga tane te whakaruruhau, Ko Crown taku ingoa, i am 'Ariki Lady Crown'. The kaiwhatu, the messenger, the prophet brought forward, The Seal of Covenant from 'IO Matua' [Supreme God], anointed and validated by spirit, *put forward her voice*; for she stands at the top of high places by the way in the places of the paths. IO Matua Kore possessed her in the beginning of his way, before his works of old; set up from everlasting, from the beginning or ever the earth was; before the mountains were settled; before the hills was *she brought forth*. When IO Matua Kore prepared the heavens, *she was there*; when he set a compass upon the face of the earth, when he established the clouds above, when he strengthened the fountains of the deep, when he gave to the sea his decree, that the waters should not pass his commandment, when he appointed the foundations of the earth, *she was by him*, as one brought up with him; and *she was daily his delight*, rejoicing always before him. Her delights were with The Sons of men. Turikatuku III the voice; *"To you O people, I call out; I raise my voice to all mankind; "You who are simple, gain prudence; you who are foolish, set your hearts on it; for I speak of excellent things, and the opening of my sacred lips shall be right things; the words of my mouth shall speak truth and wickedness is an abomination to my lips; all the words of my mouth are righteousness, there is nothing forward or perverse in them; they are all plain to him that understand, and right to them that find knowledge."* For she cries at the highest point along the way, where the paths meet, she takes her stand; beside the gate leading in the city at the entrance, at the coming in at the doors; the Counsel is hers and sound wisdom; by her Kings Reign and Princess decree justice. *She leads the way of righteousness* in the midst of the paths of judgement; for *she speaks of excellent things*, for the opening of her lips shall be right things. Receive her instruction and not silver;

and knowledge rather than gold, for wisdom is better than rubies; and all the things that may be desired are not to be compared to it. Riches and honour are with her, durable riches and righteousness, *her fruit is better than gold and her revenue than choice silver*. Her wisdom dwells with prudence and she finds out knowledge of witty inventions. The fear of IO Matua Kore is to hate evil, pride, arrogance and the evil way, and the forward mouth she does hate. She leads in the way of righteousness in the midst of the paths of judgment and those that love her inherit substance and she will fill their treasures. Blessed are the men that hear her, watching daily at her gates, waiting for the posts of her doors. O men, she calls; and her voice is to The Son of Mans of man; hear her instruction, and be wise; for whoso findeth her, findeth life, and shall obtain favour of IO Matua Kore; *but refuse it not for he that sinneth against her, wrongeth his own soul; and all they that hate her, love death*. By IO Matua Authority, She is Authority. By IO Matua Kore's Seal, She is sealed. By Io Matua Kore's laws, She is free. She is Sovereign.....*"Tarure kit e taha ko Crown ko tewahinetakiwairua", "Languishing listlessly to the side is Lady Crown, The Spirit Challenging Woman."*

And Whereas, We the Guardians of Divinity in the Kingdom of God are **non-adverse, non-belligerent, non-combatant, and non-contentious**, by the Grace of IO Matua, in Our collective capacity, Ariki and Sovereign Heads of the Kingdom of God on Earth, Defenders of the Faith.

The Guardians of Divinity Recite the Kingdom of God on Earth **Preamble** of the **Royal Charter**:

Preamble

The 'Aotearoha Kawanatanga', (by right, as given by the Creator IO, GOD) with the power and subsequent authority of that right to henceforth operate under divine lore, God's Law, through the regulation of our activities, the operation of our customs and usages, to carry out trade, equity and commerce, all under the auspices of the Aotearoha Kawanatanga Charter through Self Governance processes, so long and in so far as, said governance is not repugnant to the general principals of the Sovereign Heir Nations.

This will be accomplished through the use of Our Heavenly Father's Divine doctrine 'That you do no harm to your fellow man/woman or their property'.

With this in mind and working unified (with all due respect to other Sovereign Heirs, their similarities and or diversities) beyond the scope of non-living entities (i.e.; corporations, defacto Governments and or foreign rule), we can then facilitate; proper, just, transparent and accountable representation of and to the people through the use of ethical and moral practices, able to be facilitated through the use of consultation, permanence, absoluteness, comprehensiveness and indivisibility processes utilising; new, current and suppressed technologies. The use of renewable and unmetered technologies will be the new norm under the Aotearoha Kawanatanga.

The ability for us to co-create better outcomes and environments resides within us all. Aotearoha Kawanatanga affiliates will adjust to our inherent rights through the Royal Charter, ensuring the aspirations, prosperity and well-being of all, paving the way for us to eliminate famine, disease and suffering, thereby enabling us to finally embrace one another with the dignity and spirit of our Heavenly Fathers grace and love.

The Guardians of Divinity Recite the **Royal Charter**:

ARTICLE 1 – Sovereign Heir Covenant

I in-arguably pledge, on this day to accept you our Heavenly Father in absolute faith, acknowledging that you are the truth, power and authority over all things. I humbly ask for your forgiveness for any misdeeds, I or my ancestors may have committed in our veiled or otherwise ignorance that we as a people can now unite to tear down any and all barriers, thereby allowing us all to live together as one indivisible family under your glory and love. I ask that you be my protector and refuge as I am willing to trust in you that I may attain a purity of mind, body, soul and spirit in the knowing that all things are possible under your guidance. With all my reverent Love. It is done.

ARTICLE 2 – Divine Entity

The Divine Entity is inviolable (safe from violation) and shall not be prejudiced or subjected to any undue exposure. The same shall apply to the entities of prophets and divine messengers.

ARTICLE 3 – Official Language

Due to demographics, English is the official language. Upon request this charter will be translated into other languages.

ARTICLE 4 – Lore / Law

The principle of Divine Law is the final authority in the interpretation thereof. Divine Law is God's Law, that "you do no harm to your fellow relations or their property". The principles of Tribal, Customary and Original Lore are all sources of this unwritten lore.

ARTICLE 5 – Religion

Sovereign Heirs embracing religion shall have the right to revert to their respective religious laws in matters relevant to personal affairs, the practice of religious (affairs) or (rituals), and the nomination of spiritual leaders in so far as these practices do not contravene God's Law.

ARTICLE 6 – Sovereignty

The people are the source of sovereignty and we shall exercise and protect the rights and privileges this affords, along with the recognition of the sovereign rights of others, thereby preserving and promoting unity.

ARTICLE 7 – Political

The political system shall, within the framework of the fundamentals of Aotearoha Kawanatanga prescribed under this charter, be based on co-operative alliances. These alliances shall be governed by lore, operating with truth, integrity, transparency and honesty. Sovereign Heirs shall, upon notification, have the right to establish political alliances.

ARTICLE 8 – Education

Aotearoha Kawanatanga shall maintain educational systems aimed at truth and creativity rather than the current indoctrination learning processes used throughout the globe by Governments, religions and monetary institutions that have effectively enslaved the general populace.

ARTICLE 9 – Values of the Family

The family unit shall be the basis of society and shall be the foundations thereof. Aotearoha Kawanatanga shall preserve the identity of the family in terms of their respective; faiths, religions, moral and ethical values to ensure the cohesion, stability and protection thereof.

ARTICLE 10 – Unity and Sovereign Nations

Aotearoha Kawanatanga basis is that of unity, equality and social solidarity.

ARTICLE 11 – Equality

Aotearoha Kawanatanga shall, without discrimination or prejudice, ensure that all Sovereign Heirs

enjoy equal opportunities irrespective of gender, race, creed or religion by maintaining equilibrium and harmonisation in all aspects of society within Aotearoha Kawanatanga frameworks.

ARTICLE 12 – The Protection of Morals and Heritage

So long as they are moral and ethical, Aotearoha Kawanatanga shall, within the limits of this charter, be committed to safeguarding, preserving and protecting tribal traditions, monuments, memorials, burial sites and historical reserves.

ARTICLE 13 – Protection

Aotearoha Kawanatanga shall maintain the protection of all, especially those who are unable to maintain their own protection such as those who may be elderly, fragile, mothers and children.

ARTICLE 14 – The Arts, Crafts and Literature

Aotearoha Kawanatanga shall promote the arts, crafts and literature for the benefit of all of society.

ARTICLE 15 – The Economy

The economy shall be organised in accordance with a comprehensive development plan of Co-operative Enterprises that guarantees an increase in national income, utilising a fair and equitable distribution format, effectively creating a rise in the standard of living with increases in employment or energy exchange opportunities.

ARTICLE 16 – Non Government Foundation Enterprises

Co-operative enterprises shall be created and maintained by Aotearoha Kawanatanga to facilitate exchanges of energy. To exist within the new societal frameworks, an exchange of energy is required by the people that in turn allows for a fair and equitable form of remuneration. The people shall have a share in the management of these enterprises and the contributions thereof are to be used for intra and infrastructure throughout their respective regions.

ARTICLE 17 – Contributions to the Collective

Contributions from foundation margins of these Co-operative Enterprises can be donated to the Governance of Love based upon sharing of extra surplus contributions. There shall be no personal tax in any form.

ARTICLE 18 – Health

Aotearoha Kawanatanga shall maintain health systems aimed at the physical, mental, holistic and spiritual well-being of the people.

ARTICLE 19 – Natural Resources

Aotearoha Kawanatanga shall give due and just consideration to the use of natural resource by operating under a fit for purpose mentality rather than the throwaway mentality currently used.

ARTICLE 20 – Agriculture

Agriculture is a fundamental component of the national economy. Aotearoha Kawanatanga shall seek to give due care to farmers and agricultural workers and the development of the main national agricultural crops. Aotearoha Kawanatanga shall also seek to support agricultural cooperative societies and to include farmers in the agricultural plan and enable them to manage these plans.

ARTICLE 21 – Sovereign Property and Lands

Sovereign Property and Lands shall be maintained and supervised by each of the respective Nations.

ARTICLE 22 – Guardianship

The energy, lands, oceans and atmosphere are guarded collectively by all Sovereign Heirs as the bearers and guardians of the planet.

ARTICLE 23 – Sovereign Status

Each and every one of us are sovereign, At this time we are still required to progress through the infancy stage to enlighten ourselves to our status on how to truly stand in our own truth. As an aid to this enlightenment, info can be sourced through the following Exodus.

ARTICLE 24 – Right to Freedom of Movement

Everyone has the right to freedom of movement and residence within the borders of each Nation. Everyone has the right to leave any country, including his own, and to return to his country.

ARTICLE 25 - Global Covenant of IO for value \$Infinity

Our Father IO Matua gifted to us here on Earth, through the Kingdom of God on Earth Guardians of Divinity , Governance of Love, binds on Earth loosed in Heaven the 'Global Covenant of IO For Infinite Value', deposited into the Credit Exchange Pure Omni Trust Account to be used as an offset account against any and all debts for Infants, Debtors, Sovereign-heir Credits, Commercial Ventures, Commercial Bills, Taxes, or Monetary claims, on behalf of all Sovereign-heirs, said presentment/claims to have been “accepted for value” and endorsed by Guardians of Divinity.

Picture 1:1



Picture 1:1

ARTICLE 26 - Commercial Lien - Unrebutted 25th June 2014 \$10 Trillion on Governments , \$10 Billion on Corporations, \$10 Million on Lien Debt Agents, Principals of Corporations., deposited into the Credit Exchange Pure Omni Trust Account to be used as an offset account against any and all debts for Infants, Debtors, Sovereign-heir Credits, Commercial Ventures, Commercial Bills, Taxes, or Monetary claims, on behalf of all Sovereign-heirs, said

presentment/claims to have been “accepted for value” and endorsed by Guardians of Divinity .**Picture 1:2**



Picture 1:2

ARTICLE 27 - Statutory Demand Unrebutted 1.4.2019 \$459 Trillion, deposited into the Credit Exchange Pure Omni Trust Account to be used as an offset account against any and all debts for Infants, Debtors, Sovereign-heir Credits, Commercial Ventures, Commercial Bills, Taxes, or Monetary claims, on behalf of all Sovereign-heirs, said presentment/claims to have been “accepted for value” and endorsed by Guardians of Divinity .**Picture 1:3**

<p>CREDITOR'S STATUTORY DEMAND FOR PAYMENT OF DEBT IN THE MATTER</p> <p>FORM 509H of the Rangitanga 459E (2) (a) of the Corporations Act 2001</p> <p>TO: MR RIK HART THE ACTING CEO OF THE PARRAMATTA CITY COUNCIL being a registered CORPORATION ABN 4990747773 including but not limited to PARRAMATTA CITY COUNCIL. A duly incorporated company having its registered office at the Australian Securities & Investments Commission and not limited to;</p> <p>1. THE PAYMENT DEMAND</p> <p>1. The company owes Paremata Sovereignisation State & Embassy, New Zealand Street, Rangitanga, PO Box 9144 Harris Park NSW 2150 (aka Office of the Crown @ Tino Rangitanga Foundation) the total amount of damages and obligation as at 1st April 2019 (which includes interest of 25% incurred monthly) debt now payable to the sum of *AUD\$495,538,896,968,259.00 now accepted from the State, the United Kingdom, the United States of America, the United Kingdom and the United States of America.</p> <p>2. The amount of damages and obligation is due and payable by the Corporation and Payment must be paid to Tino Rangitanga Foundation, Rangitanga, PO Box 9144 Harris Park NSW 2150 and receipt of acknowledgement forwarded by registered post to Office of the Crown, New Zealand Street, Rangitanga, PO Box 9144, Harris Park NSW 2150.</p> <p>3. The Office of the Crown @ Tino Rangitanga Foundation requires the company, within 21 days after service on the company of this demand:</p> <p>(a) to pay the "amount of the debt"/total of the amounts of the debts; or</p> <p>(b) to secure or compound for the "amount of the debt"/total of the amounts of the debts, to the Tino Rangitanga Foundation reasonable satisfaction; or</p> <p>(c) Failure to pay the sum due; or</p> <p>(d) Enter into a compromise under Section 459C of the Corporations Act 2001; or</p> <p>(e) Give a charge over all lands, properties within, above, below and abutting the CITY OF PARRAMATTA borders including and not limited to Australia Lands to secure payment of the debt to the REASONABLE SATISFACTION of the Office of the Crown @ Tino Rangitanga Foundation within 21 working days after the date of service of this notice on the company (or such longer period as the Court or Prosecutor may order) the amount being greater than the prescribed amount of \$2,000.00, the Office of the Crown @ Tino Rangitanga Foundation Chief Advisor may apply to the Supreme Court for an order that you be put into liquidation pursuant to Section 459C of the Corporations Act 2001 and Unofruct Levy.</p> <p>4. The Office of the Crown @ Tino Rangitanga Foundation may rely on a failure to comply with this demand within the period for compliance set out in subsection 459F (2) as grounds for an application to a court having jurisdiction under the Corporations Act 2001 for the winding up of the company.</p> <p>5. Section 459G of the Corporations Act 2001 provides that a company served with a demand may apply to a court having jurisdiction under the Corporations Act 2001 for an order setting the demand aside. An application must be made within 21 days after the demand is served and, within the same period:</p> <p>(a) an affidavit supporting the application must be filed with the court; and</p> <p>(b) a copy of the application and a copy of the affidavit must be served on the individual who served the demand.</p> <p>A failure to respond to a statutory demand can have very serious consequences for a company. In particular, it may result in the company being placed in liquidation and control of the company passing to the liquidator of the company.</p>	<p>6. All written communications for The Office of the Crown must be addressed to New Zealand Street, Rangitanga, PO Box 9144 Harris Park NSW 2150</p> <p>SCHEDULE</p> <table border="1"> <thead> <tr> <th>Description of the debt called upon</th> <th>Amount of the debt</th> </tr> </thead> <tbody> <tr> <td>Commercial Lien 2013-277-3536-5</td> <td>AUD\$1,543,653,677,795</td> </tr> <tr> <td>Plus outstanding post judgment penalties of</td> <td>AUD\$558,858,257,795</td> </tr> <tr> <td>Plus outstanding penalty costs by way of fine</td> <td>AUD\$11,961,269,875</td> </tr> </tbody> </table> <p>Writ of Enforcement and UCC Filing 201501239073 Commercial Lien 12th January 2016.</p> <p>Notice of Default and Notice of Demand and Declaration Registered Instrument Reference Number 941320524015 12th January 2016</p> <p>Statutory Demands: (1) 10.4.16, (2) 15.6.16, (3) 8.8.16, (4) 12.10.16, (5) 12.3.17, (6) 12.4.17, (7) 12.9.17 (8) 23.5.18 plus 25% interest per month since 12th January 2016 AUD Interest</p> <table border="1"> <tr> <td>*Total Amount @ 1.4.2019</td> <td>*AUD\$95,538,896,968,259.00</td> </tr> </table> <p>THIS NOTICE issued pursuant to Section 459E (2)(a) of the Corporations Act 2001</p> <p>AUTOGRAPH BY: <u>Pohatu Pansam</u> DATE: 1st April 2019 (CHIEF ADVISOR)</p> <p>FOR AND ON BEHALF OF THE OFFICE OF THE CROWN</p>	Description of the debt called upon	Amount of the debt	Commercial Lien 2013-277-3536-5	AUD\$1,543,653,677,795	Plus outstanding post judgment penalties of	AUD\$558,858,257,795	Plus outstanding penalty costs by way of fine	AUD\$11,961,269,875	*Total Amount @ 1.4.2019	*AUD\$95,538,896,968,259.00
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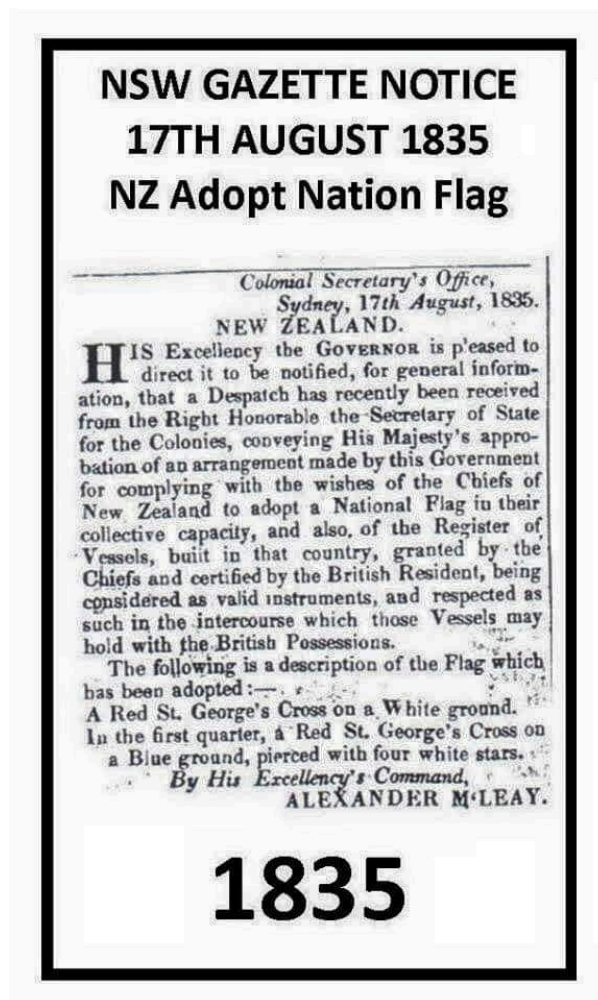
Picture 1:3

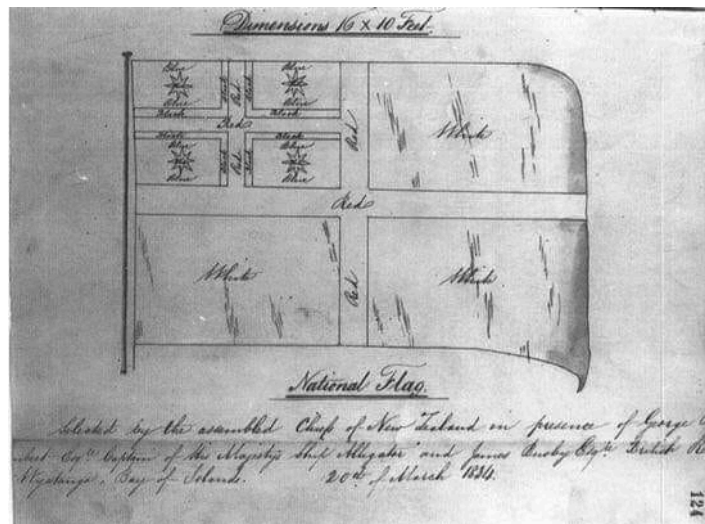
ARTICLE 28 - TBC Crypto currency €1,051,027,419.64 EUR, deposited into the Credit Exchange Pure Trust Account to be used as an offset account against any and all debts for Infants, Debtors, Sovereign-heir Credits, Commercial Ventures, Commercial Bills, Taxes, or Monetary claims, on behalf of all Sovereign-heirs, said presentment/claims to have been “accepted for value” and endorsed by Guardians of Divinity .**Picture 1:4**



Picture 1:4

ARTICLE 29 - United Tribes Flag 1834 The Merchant Banking Arm for Exchanging Goods, The NZ Bank agreement with King William IV, gazetted 17th August 1835 deposited into the Credit Exchange Pure Omni Trust Account to be used as an offset account against any and all debts for Infants, Debtors, Sovereign-heir Credits, Commercial Ventures, Commercial Bills, Taxes, or Monetary claims, on behalf of all Sovereign-heirs, said presentment/claims to have been “accepted for value” and endorsed by Guardians of Divinity .





"Vested in this Royal Charter is the Credit loosed on Earth, backed by the Earth, for all Sovereign Heirs to prosper through creating foundations, therefore sharing and exchanging their goods and services with each other using their inherent credit that I now gift to you all, for you to 'Thrive on Earth'. This is your Credit. This is your Time. I have given divine authority, royal authority of law to Gavin Marsic and Lady Crown, to carry out my works of old in this new day for all my children. For you my child, I created your heaven on Earth. I welcome you." IO Matua. 'One Purpose, for One People and One Planet'

This 'Royal Charter' of Te Whare Matamuatanga o IO is a founding Charter document that can only be ratified and amended through a general caucus meeting of the Guardians of Divinity .

ARTICLE 30 –Te Whare Ataroa Banking Charter

The Banking Charter for the Godzone Credit Exchange for all creditors.

<https://kingdom-of-god-on-earth.weebly.com/uploads/2/0/3/5/20351333/te-whare-ataroa-charter-v3.pdf>

The Guardians of Divinity Recite the **Proclamation:**

We, The First Assembly of the Triune Spirit of The Kingdom of God, solemnly proclaim that We, God's Architects have returned in the flesh, having been given divine right and authority to implement God's plan for the eternal destiny of His children around the world, in this time, right now. The ones that stand before you have come in the form of the divine feminine, brought forward by spirit, possessed in the beginning of God's ways, before his works of old.

All Individuals it is high tidings for truth and wisdom, for we speak to you of excellent things. The opening of our lips shall be right things. We are the messengers, the Guardians of Divinity, the ones to carry the 'Kai whatu' through [seed of the stone, bearers of sacred knowledge from the

realms of the spiritual dimensions], brought forward in this time, the Seal of Covenant from 'IO Matua' anointed and validated. What we share with you, is direct from IO Matua 'God' Almighty.

In The Spiritual Realm spirit sons and daughters, we are a free peoples, Sovereign Heirs with ultimate authority and higher laws *jus congens*, soul reign, above any Governance of Love or government. No longer do we pay homage to men and women bound by their own acts. We are the children of god, with our sovereignty etched in stone, memorialised entirely, exclusively and permanently. Man's laws are not applicable to us or our lands.

Our First Commandment then one of them, which was a lawyer, asked him a question, tempting him, and saying, which is the great commandment in the law? Jesus said unto him, *"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind."* This is the first and great commandment. And the second is like unto it, *"Thou shalt love thy neighbour as thyself."* On these two commandments hang all the laws and the prophets. Matthew 22:35-40 . *"That you do no harm to your fellow man/woman or their property"*.

The Calling we have called on all ancestors reincarnated to stand; we have called on our beloved peoples, we have called on our elite warriors; every church; every grouping; every city; every town, every tribe, we have called on the indigenous tribes and political leaders of the world; and we have called on everyone. We are here to decree a release of a new mantle for a new day; set things anew and create things aright; to overhaul the belief systems; and to set in order that which belongs to heaven and that which belongs to the earth.

We Declare our peoples are mighty. Our ancestors live inside of us for our hearts are strong, filled with love and truly humble. We know who we are. There is a great authority within us that will release heaven and cast down those that continue to resist us.

The Divine Design we call to the woman and sons of man to hear our instructions, and be wise. Blessed are those that hear us as we lead the way of righteousness in the midst of the paths of judgement, forbearance, patience, non-resistance, a quality of moral right. We, the Guardians of Divinity have returned to ensure that our peoples have their freedom and we will move mountains like Maui moved the sun, to make sure that they have it.

We are not here to take away anyone's rights, but merely affirm them through independence and consciousness.

Our men are to preside over their families and protect our woman that will be leading the way in these new times of change.

Our mothers are primarily responsible for the nurture of their children and mother earth.

Our elderly are our full responsibility, in sickness and in health.

Our Divine Criteria For God's Kingdom Love, Peace, Charity - Clean Feed, Teach.

If a situation does not cover all these bases, then it has not place in Aotearoha Kawanatanga.

We Warn that individuals and agents who violate the covenants of God and God's children; who abuse God's offspring and mother earth; or who fail to fulfil family responsibilities will one day stand accountable before God. Should you ignore our warning, we shall send a storm that will sweep away that which does not own His name and that which does not pursue His Spirit, shall your destiny be set".

The Guardians of Divinity Recite the **Protectorates:**

Now Therefore, KINGDOM OF GOD ON EARTH would like to remind all parties that We are Internationally Protected, through the acknowledgement of God's Laws - The Holy Bible and;

1. Magna Carta
2. Halsbury Rules
3. 1820 - Aotearoa Protectorates
4. 1811 - Rangihou Land, Paremata - Lawful Gift
5. 1823 - Crown Land Act - Crown Land Protectorate
6. 1837 - House of Lords Royal Command
7. 1834 - United Tribes Flag - International Protectorate
8. 1835 - He Whakaputanga - International Protectorate
9. 1838 - House of Lords
10. 1840 - TeTiriti o Waitangi - Protectorate
11. 1858 - Queen Victoria recognizes Law Makers, Rangatira - Protectorate
12. 1875 - Pacific Island Protection Act 1872 & 1875
13. 1900 - Crimes Act
14. 1961 - Crimes Act NZ
15. 1995 - Criminal Code Act Australia
16. 2012 - Harry Gibbs Letter
17. 2014 - Rangihou Sovereign Nation Treaty - Land Protectorate
18. 2018 - Lady Crown Claim of Right
19. 2018 - Notice of Acknowledgement
20. 2018 - Lords Declaration of Ambassador for Christ 'Yahuah'
21. 2019 - Guardians of Divinity - The Anointed Ones

"Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man."

The Guardians of Divinity Recite the LETTERS PATENT 2019 under the Great Seal **Io nui Io Supreme Authority:**

1. the Guardians of Divinity **would like to remind all parties that** a person who kills the Sovereign, does the Sovereign any bodily harm tending to the death or destruction of the Sovereign or maims, wounds, imprisons or restrains the Sovereign, shall be guilty of an indictable offense, called treason, and liable to level 1 imprisonment (life); or imprisonment for such other term as is fixed by the court as the court determines. s. 9A (1)(a) of the Crimes Act 1958 (Vic.).
2. the Guardians of Divinity **would like to remind all parties that We** the Ariki in the kingdom of God on Earth **are not PERSONS or LEGAL FICTIONS or ENTITIES or CORPORATIONS** and cannot be trespassed on the land that is lawfully Ours in Right as guardians and heirs. We the Ariki are **living, breathing, sentient being, men and woman** on the land and therefore are not and cannot be a persona, nor a legal person, nor a creature of statute, nor a juristic person, nor a creature of policy, nor a British subject, nor an alien, nor any equivalent mind construct.
3. the Guardians of Divinity **would like to remind all parties that We** the Ariki **are at all times fully realized beings**, and therefore fulfilling Our duties to uphold all and waive none of Our God given inherent and superior obligations, to Our body, Our life and Our soul/conscience/spirit/mind, and We endeavour to continue coexisting with likeminded peoples co-elaborating similar community standards for the betterment of All peoples alike on God's Earth.

4. the Guardians of Divinity **would like to remind all parties that** prior and future notices pursuant to this LETTERS PATENT 2019, asseverant cannot be compelled, manipulated, deceived, extorted, tricked, threatened, placed under duress, or coerced, or so affected under colour of law by any man or woman, who individually, or in any capacity as or under any legal person, persona, agency, entity, officer, or party, attempts to gain the waiving of any of asseverant natural and un-a-lien-able obligations; or acts in contradiction thereof, or acts in opposition of moral conscience and possession granted to asseverant by God, nor can asseverant be deprived of any of these said obligations, except by the lawful process in accord and satisfaction with LETTERS PATENT 2019;
5. the Guardians of Divinity **renounce and reclare** void, *ab initio*, any and all attempts De Facto Renegade Corporate by means of fictions or otherwise of any changes in Our lawful status. This includes all Corporate; Statutory; Military; Maritime; Admiralty; Fictitious Democracy; UNITED KINGDOM *et al.* Such corporations fraudulent and non-existent in the Law include Governments, any and all derivates and derivations of this legal fiction Corporation.
6. the Guardians of Divinity **announce and declare** the Guardians of Divinity the Rightful Hereditary Bearers, Guardians And Protectors Of The Kingdom of God on Earth and all that abuts these land, by which as the Ariki with the integrity of the de jure, Lawful, Heir in Lore, Law, by birth right and in abeyance, We are rightfully able to peacefully and lawfully seize and occupy the said lands mentioned above.

The Guardians of Divinity Recite the LETTERS PATENT 2019 under the Great Seal **Revoke:**

1. All **Rights, Privileges, Powers, Authorities and Appointments** and officers thereof, thereto and therein, without prejudice; appurtenant to the Government any and all derivates and derivations of this a legal fiction Corporation.
2. the **Minors (Property and Contracts) Act 1970**, An Act relating to the contractual and testamentary capacity and proprietary rights and obligations of persons under the age of twenty-one years; for these and other purposes to Revoke the Conveyancing and Law of Property Act 1898 and the Wills, Probate and Administration Act 1898 and certain other Acts in certain respects; and for purposes connected therewith; and the Trustee Act 1925 Sect 43 by the coming into Force of these Our Letters Patent 2019.
3. the **Local Government Acts** (Circles) & Proclamations and certain other Acts in certain respects; and for purposes connected therewith by the coming into Force of these Our Letters Patent 2019.
4. the **Infant Nation Constitution Act 1986 and Cestui Que Vie Act 1666** Chapter 11, 18, 19 Cha 2, be it enacted in the British Governance of Love, United Kingdom, hereby revoked in our Kingdom of God on Earth by the coming into Force of these Our Letters Patent 2019. An Act, the sole purpose to enslave the Ariki, Kings and Originee of Gondwana Land in and through the Governments; and any derivative and derivation of the Corporation names thereof, thus declaring Our people as "Cestui que vie have gone beyond Sea and that Reversioners cannot find out whether they are alive or dead; and Cestui que vie remaining beyond Sea for Seven Years together and no Proof of their Lives, Judge in Action to direct a Verdict as through Cestui que view were dead." If the supposed dead Man or Woman proves to be alive, then the Title is revested. Action means Profits and Interest. *[Provided always that; if any person or persons shall be evicted out of any Lands or Tenements by virtue of this Act, and afterwards if such person or persons upon whose life or lives such Nation or Nations depend shall return again from beyond the Seas, or shall on proof in any Action to be brought for recovery of the same be made appear to the living; or to the been living at the time of the Eviction that then and from thenceforth the Tennant of Lessee who is outed of the same his or their Executors Administrators or Assignees shall or may re-enter repossessed have hold and enjoy the said Lands or Tenements in his or their former Nation for*

and during the Life or Lives or so long term as the said person or persons upon whose Life or Lives and said Nation or Nations depend shall be living, and also upon Action or Actions to be brought by him or them against the Lessors Reversioners or Tenants in possession or other persons respectively when since the time of the said Eviction received the Profits of the said Lands or Tenements recover for damages the full profits of the said Lands or Tenements respectively with lawful interest for and from the time that he or they were outed of the said Lands or Tenements, and kept or held out of the same of the said Lessors Reversioners Tenants or other persons who after the said Eviction received the Profits of the said Lands or Tenements or any of them respectively as well as the case when the said person or persons upon whose Life or Lives such Nation or Nations did depend are or shall be dead at the time of bringing of the said Action or Actions as if the said person or persons were then living.]

The Guardians of Divinity Recite the LETTERS PATENT 2019 under the Great Seal of Io Matua **Inform:**

1. All **persons (dead entities)** living in our Kingdom of God on Earth at the time of this here Letters Patent 2019 being enacted, that all persons herein will be given the option of Residency under Our Migration Laws and be otherwise known as a **Sovereign Heir**. All Sovereign Heirs will be Wise to information in order to revoke their birth certificate, a process initiated and agreed upon in time by the Governance of Love.
2. Be it enacted through the fraudulent, corrupt, barbarous and evil act of stealing away, by trickery, swindles and fraud, and **GOD given Birth right of every man, woman and child**, via the Source Document, Print Out and Birth Certificate using trickery, fraud and deception (RG Form 100NZ "*Caution Any person who uses it as true, knowing it to be false*" and BDM Form 107NZ "*Warning This certificate is not evidence of the identity of the person presenting it*") to force Parents to sign over their children to the Government and the CROWN Bankers, Attorneys, and Judges under duress by threat of a penalty for noncompliance. Thereafter a Birth Certificate Bond created and traded on the Stock Exchange to generate money and do commerce. And thus the people enslaved as lawful and legal captives. And whereas Governments, any and all derivatives and derivations of, have knowingly and willingly committed crimes against the Kings and Ariki and Sovereign Heirs throughout the Islands of the Pacific Ocean. Upon notification of natural person's birth records, the Governments must **return all Birth Certificate Bonds** with an attachment of accounts, account closed and returned in good faith to Governance of Love.

Fortia a Breach of the **Pacific Islanders Protection Act 1875** (38 & 39 Vic. C.51)(Imperial) be it enacted in British Governance of Love... '*An Act for the prevention and punishment of criminal outrages upon the natives of the islands in the Pacific Ocean. Thus an Act to be enacted to protect Our Sovereign Heirs from slavery.*'

Births Deaths Marriages Act 1995 - 67 Birth Certificates generally (3) if satisfied that the person to whom a birth certificate relates was still born or is dead, the Registrar issuing it shall cause it to bear the expression "still born" or as the case requires "deceased".

Infant Nation Constitution Act 1986 - 5 Demise of the Crown (1) The death of the Sovereign shall have the effect of transferring all the functions, duties, powers, authorities, rights, privileges and dignities belonging to the Crown to the Sovereign's successor

Person - includes a company, an unincorporated body of persons, a public authority, a legal entity. It does not include a living, breathing Human Being or Sovereign sui juris.

4. **Now Therefore, let it be known** that **Governments, Corporations & Public Servants** any and all derivatives and derivations of this legal fiction Corporation; shall be held accountable for this

criminal outrage in accord and satisfaction with International Law and the International Court of Justice and the Judgement Seat of IO Matua, jointly and severally. *"When Governments act contrary to the Commandments of GOD and shackle their people in bondage and slavery, they shall inherit the wrath of the 'Almighty' and when that day cometh, woe be unto them for they shall be swept off the Land; but in as much as ye will not keep my commandments ye shall be cut off from my presence"*. [refer 2 Nephi 1:20]

*Australian Government has No Basis in Law - Justice Hayne Nation on June 23 1999 the Full Bench of the High Court of Australia ruled that the United Kingdom was a foreign power for the purposes of Section 44 of the Commonwealth Constitution. Australia is using a Foreign Law against its people which is blatant crimes against humanity. Australia does not have a Bill of Rights in any form. On the basis that Australian civil rights are protected by Natural Law Australian Governments and their courts refuse to recognise in enforceable law fundamental human rights attachments such as the Universal Declaration of Human Rights 1947 and its successors the Convention on the Rights of the Child and the Covenant on Civil and Political Rights, all supposedly agreed to by Australia. We were wrong, not about the facts of history which show the rest of the world recognised Australian sovereignty back in 1919, but **we were wrong** about the honest of current Australian lawyers, legal academics and judges. With few exceptions their only instinct has been to defend the status quo, their privileges and their income.*

5. Now Therefore, let it be known that In accord and satisfaction with the five elements of Creation; Earth, Wind, Fire, Water and LOVE, *E Nga Hau e Wha e IO Matua*, We do hereby declare, We shall stand as Witnesses, jointly or severally, against Governments the Principals and Agents of these horrendous, insidious, latitatio, latrocination, and latrocinium, **Crimes against Humanity**.

6. Now therefore, We do hereby Revoke All **Land Asset and Land Sales** of the Kingdom Of God On Earth to Persons, Agents, Circles, Government, Foreign Governments and Foreign Investors who have raped, desecrated, pillaged and stolen Our natural resources above and beneath the land and waterways, shall be held accountable for; and restitution made for that which they have taken and or stolen, without the consent of the Arikinui forthwith.

7. Now therefore, We do hereby Revoke All Lands previously Annexed by the Guardians of Divinity of Great Britain, Queen Victoria, King George VI and Queen Elizabeth the Second and their heirs, and their successors; and the British colonial Governments and any derivative and derivation of the Corporation names thereof, by virtue of these, Our LETTERS PATENT 2019 do **constitute and order All Lands in Our Kingdom of God on Earth be returned** [or otherwise seized] to Our rightful guardianship, in Allodial Title for and on behalf of Sovereign Heirs of the Kingdom of God on Earth forthwith. Those Persons, Foreigners and Governments any and all derivates and derivations of this legal fiction Corporation; who currently illegally possess Our lands namely Kingdom Of God On Earth without proper authority and consent of the Guardians of Divinity , We do hereby **Revoke** all Land titles; and any and all derivatives and derivations of the CORPORATION names thereof have **Never** produced a **True Bill Of Sale, Proof Of Participant-ship** or a **Land Treaty** with the coming into Force of these Our LETTERS PATENT 2019 and has never had nor held absolute title in order to vest title to or in another.

Now therefore, let it be known that Governments any and all derivates and derivations of this legal fiction Corporation have intentionally sold you a piece of paper [fraudulent construct of land]. The term "Freehold" is an assumption that the title if free and available to be placed 'on hold'. However it is **Not Free** and **Not On Hold** and therefore the term **Freehold** is a form of colour of law and legal-lease **Where There Is Not Authority, No Contract, No Consent** for such corporation or government office's agents to declare this as "Freehold" and is therefore **Offensive** as the use of Titles are for the those seeking

Participant ship of items unclaimed. The term **Lot** when used in reference to the Torrens Titling system is an analogy for the phrase **Location Of Title** and the Location of Title (LOT) in a **Deposited Plan(DP)** does not refer to the lands as no title can be given lawfully in respect of Title over land upon this Island continent Gondwana Land.

Now Therefore, let it be known that the Governance of Love hereby advise **all current home participants who live in the Kingdom of God on Earth and choose to stay**, that only and in accord and satisfaction of debt being paid through the Creditor Exchange Pure Trust Account and LETTERS PATENT 2019 enacted that;

- a. Mortgage will be paid in full with Credit from the Credit Exchange Pure Trust.
- b. All home participants living in the Realm will be accepted under Our Migration Laws as a Sovereign Heirs.
- c. Title to house/building asset issued to home participant.
- d. Rental Lease Land *variable rate* per sqm pw. Increase 2.5% CPI yearly (cannot be sold or traded).
- e. Home participant has option to sell house/building asset only with first option to sell to Governance of Love
- f. Home participant has option to rent house/building asset only to a Sovereign Heir.
- g. Home participant has option to leave with revocation of Sovereign Heir status.
- h. Essential services are to be negotiated - water pipes rental, waste management, electricity supply, gas supply, internet.

Now Therefore, let it be known that the Governance of Love hereby advise to **all current home participants who live in the Kingdom of God on Earth**, that only and in accord and satisfaction of LETTERS PATENT 2019 enacted that;

- a. Governance of Love reserve the right to first option of purchase of the house and/or building asset at current market value upon proof of purchase.
- b. Home participant can remove the house and/or building asset from the land at own cost.
- c. Compensation will be paid in credit for land at triple the market value, paid in full.
- d. If house/building asset is left unattended for 30 days without a Land Lease it will be seized and become the property of Governance of Love.
- e. All persons leaving Our Kingdom of God on Earth are refused the right to obtain Residency.

Now Therefore, let it be known that the Governance of Love hereby advise **all persons** who wish to live in the **Kingdom of God on Earth**

- a. All persons not living in **Kingdom of God on Earth** must apply under Our Migration Laws to get Resident status.
- b. All persons must wait for a Resident to leave before they can be accepted. Home Participants you will be given priority. All non-residents must be accepted under Migration Laws of **Kingdom of God on Earth**.

Now therefore, let it be known that the Governance of Love hereby advises **Residents who are renting in the Kingdom of God on Earth** who choose to stay in Our Realm

- a. Home participants not living in the Realm must reserve the right to first option of renting the house and/or building asset for a term no less than 12months;
- a. Rental Lease for Residential Land *variable rate*\$60 per sqm pw (House 1-10 years old);
- b. Rental Lease for Residential House *variable rate*\$60 per sqm pw (House 11-20 years old);
- c. Rental Lease for Residential House *variable rate*\$50 per sqm pw (House 21-50 years old);
- d. Rental Lease for Residential House *variable rate*\$40 per sqm pw (House 51 years and over);
- e. Increase 2.5% CPI yearly for House and Land

Now Therefore, let it be known that the Governance of Love hereby advise **all Non-Residents who want to rent and live in the Kingdom of God on Earth**

- a. All non-residents not living in Our Realm must apply under our migration laws to get 'Resident' status
- b. They must wait for a Resident to leave before they can be accepted. They must be accepted under Migration Laws.
- c. Priority is always given to Home Participants, First Nations Peoples, whanaunga, and immediate family
- d. They can only purchase a house/building if they have Residency Status

Now Therefore, let it be known that the Governance of Love hereby advise that upon LETTERS PATENT 2019 being enacted and upon confirming Resident Status, residents are required to undertake application request for a **LAND LEASE** for tenancy for the said occupied lands, through the Land Court of the Governance of Love, forthwith. Be it known that LAND LEASES cannot be sold or traded. All negotiations for Land Leases remain the sole function of the Land Court of Governance Of Love, forthwith; and

1. Rental Lease for Residential Land *variable rate* per sqm pw. Increase 2.5% CPI yearly
2. Rental Lease for Church Land *variable rate* per sqm pw. Increase 5% CPI yearly
3. Rental Lease for Small Business/Office Floor Space - *variable rate* per sqm pw. Increase 7.5% CPI yearly
4. Rental Lease for Large Business/Office Floor Space - *variable rate* per sqm pw. Increase 10% CPI yearly
5. Rental Lease for Industrial Land *variable rate* per sqm pw. Increase 12.5% CPI yearly
6. Rental Lease for Government Floor Space - *variable rate* per sqm pw. Increase 15% CPI yearly

Now Therefore, let it be known that the Governance of Love hereby advise all Residents that it is a mandatory requirement of the Land Court of Governance Of Love to grow fruit and vegetables on all nature strips, implement backyard gardens and maintain gardens at all times to a high standard and in accordance with Land Court standards.

Now Therefore, let it be known that the Governance of Love hereby advise that Migration Laws 2019 will be enforced upon Letters Patents 2019 being enacted. Persons who have been convicted of murder, paedophilia, drug trafficking, fraud, Treachery, Human rights crimes against humanity, economic deprivation, operating a slavery system, illegally and unlawfully seizing property, debt bondage, blackmail, political persecution, interference of tribal sacred lands and a blatant disrespect of Jurisprudence under Gods Lore/Law, Common and International Law, Aboriginal, Originee and Māuri (Kawa, Tikanga, Customary) Lore/Law, extortion and fraud will result in the immediate refusal of 'Residency' status. Persons who have been convicted of drug offenses, alcohol offenses, and violence will be directed to the Peoples Court for interview with the option for rehabilitation.

Now Therefore, let it be known that the Governance of Love hereby advise all Residents that it is a mandatory to undertake a Transitional Course for 2 Days to learn and be informed of the Letters Patent 2019, the Government Structure and Laws enacted herein.

Now Therefore, let it be known that the Governance of Love hereby advise all Residents that it is a mandatory to display 'Kingdom of God on Earth Sovereign Plates' on their mode of transport to identify sovereign jurisdiction. Sovereign Plates are the sole function of the Travel Division of the Governance of Love.

Now therefore, let it be known that the Governance of Love hereby advises all Non-Residents under the Migrations Laws 2019 enacted, that all persons entering Our **Kingdom Of God On Earth** must apply for a FREE Resident Visitors Pass.

The Guardians of Divinity Recite the **Breach of Trust, Notice of Cease and Desist Order Served** herein on, All and Any **Governments**, any and all derivates and derivations of this legal fiction Corporation. You

are required to Cease and Desist Any and All activities associated with the unlawful theft, by confiscation, trickery, swindles and fraud in accord and satisfaction with the sale of the Assets, Lands and Natural Mineral Resources both above and beneath the land and waterways.

Now Therefore, let it be known that we now inform **Any and All Governments** that this correspondence, LETTERS PATENT 2019 will be sent to Her Majesty the Ariki representative Governor General of Australia, to inform him of our address to the Judges, Registrars, CEO's, Cabinet Principals, Nation Principals and Government Agents should We enter their doors, through their courts....

Dear Sir, Dear Judge; We are the **Rangatira and Law Makers** that Queen Victoria wrote to in 1858. We again direct that your laws in our First Nations Countries have been rejected. Full Stop.

Therefore the NZ Constitution Act 1846 Section 9 and 10 and the Royal Charter which said, I quote *"on the British Crowns Royal Charter, in cases arising between the aboriginal inhabitants of New Zealand alone, the **courts and magistrates shall uphold (the words "shall uphold") Māuri customary laws and usage's as aforesaid**"* unquote. Natural Law doctrine and statute, internationally recognised. That statute and the Natural Law doctrine used together, forms the Natural Law under statute of Māuri Customary law.

Whereas Sir... The Round Table Guardians must remind you that the Full Bench of the High Court of Australia has ruled that the **United Kingdom is a power foreign to Australia**. (See Sue v Hill, 1999.)

Whereas Sir... The Round Table Guardians must remind you that the Full Bench of the High Court of Australia has ruled that **International Treaties are binding on all courts** within Australia. (See Theo).

Whereas Sir.. You swore your judicial oath to... OATHS ACT 1900 - SCHEDULE 4 Section 5 Quote: *I,, do swear that I will well and truly serve our Sovereign Lady Queen Victoria in the office of, and I will do right to all manner of people after the laws and usages of the Nation of New South Wales without fear or favour, affection or ill-will. So help me God.* "unquote.

Whereas Sir...The Round Table Guardians is not a party to, nor obligated under the "Act to Constitute the Commonwealth of Australia 1900 UK" to comply with any: **Law, Rule, Regulation, or other obligation, any of which has the "Act to Constitute the Commonwealth of Australia 1900 UK"** as the basis of its authority.

Therefore Sir...to continue in your position we hereby demand the evidence of your seat of power and authority to prove your claim to jurisdiction over the Round Table Guardians and Assembled Participants. Valid Concerns regarding your Source of power; Head of Power; and Authority within Gondwana Land, Australia; and Authority over Sovereign Heirs including:

Letters Patent establishing the **"Office of Governor – General for the United Kingdom of Great Britain and Irelands' Colony of The Commonwealth of Australia"**; Letters Patent establishing the **"Colonies of AUSTRALIA"**; Letters Patent establishing the **"Office of Governor for the United Kingdom of Great Britain and Ireland's Colonies of AUSTRALIA"**; The Writ of Commission for the **"Governor General of The UK Colony of the Commonwealth of Australia"**; The Writ of Commission for the **"Governor of The UK Colony of AUSTRALIA"**; The Writ of Commission for the **"Chief Justice of the UK Colony of The Commonwealth of Australia"**; The Writ of Commission for the **"Chief Justice of The UK Colony of AUSTRALIA"**; and The Writ of Commission for the **"Senior Registrar of the Magistrates Court of The UK Colony of AUSTRALIA"**, under the Royal Sign Manual and Royal Signet, sealed with the Great Seal of the United Kingdom of Great Britain and Ireland and Dominions thereto belonging, recorded and filed in the office of Chancery of

the Lord High Chancellor, in the High Court of the Governance of Love of the United Kingdom of Great Britain and Ireland and Dominions thereto belonging, located at Westminster, London. **All** documents you personally, and individually, rely on to establish your “head of Power, Head of Authority and Claim of Jurisdiction”

Whereas pursuant to your protections, it has further been established that they are gone as of 10th August 2013 as per the Papal Decree. It is known worldwide that the Vatican created a world trust using the birth certificates to capture the value of each individual’s future productive energy. Each Nation province and country in the fiat monetary system contributes their people’s value to this world trust identified by the social security number, tax file numbers or EIN numbers, maintained in the Vatican registry. Corporations worldwide, individuals became corporate fictions through the birth certificate; connected to the Vatican; to the Crown; to the Bar; to the Law; **to the Judge**; to the People; through the money; through the Vatican’s birth accounts; to the IMF; **to the Treasury**; to the Federal Reserve; to the Banks; to the People; through the loans; **through the judges as the administrators**; to the Sheriffs; or compensation. **And judges administered the birth trust account in court matters favouring the courts and the banks acting as the presumed beneficiary, because they have not properly advised the true beneficiary of their own trust. Judges, Attorney’s, Bankers, law makers, law enforcement, all public officials, and public servants are now held personally liable** for their confiscation off the true beneficiaries monies, homes, cars, assets, false imprisonment, deception, harassment and conversion of their true beneficial trust fund.

In a nutshell The Most Holy Francis issued an Apostolic Letter on July 11 and effective 1 September 2013 that effectively strips away the immunity of all judges, attorneys, government officials and all entities established under the Roman Curia. Note: All corporations are established under the Roman Curia. All of these "persons" can now be held accountable for war crimes, crimes against humanity, for the unlawful restrictions of the liberties of the divine spirit incarnate (note: divine spirit embodies humanity); and for failure to settle the accounts and for continued prosecution of claims already settled, and so on.. This decree is causing mass resignations around the world.

Furthermore Sir... **Statute and seminal constitutional laws of Australia are NULL! And VOID!** Because statute law has no written constitution, and to impinge or usurp our Sovereign status of our “Sovereign Nation” will be seen as an Act of Treason Act 1571 and a blatant disrespect of Jurisprudence under Gods law, Common and International Law, Original Lore and people’s Law. We have seen this strategy succeed in disposing tribal peoples worldwide including but not limited to; the American Indians, the Asian Indians, the Asian Chinese, the Africans, The Sicilians, parts of Italy, the Hawaiians, US and the tribal people of Aotearoa.

Furthermore Sir... this Treaty here **TeTiriti o Waitangi 1840** and this Declaration **He Wakaputanga o te Rangatiratanga o Nu Tirenī 1835**, and this book here, **Te Ture Whenua Māuri, Māuri Land Act 1993** Nations, these Crown Protectorates shall bind the Crown and so, if you deny me the use of this Treaty, Declaration, Māuri Land Act and the laws within it and say to me, no I do not accept that, then you are saying to your Sovereign that you are over stepping her, then you are in breach of your judicial oath and you are not exercising the law that binds the Crown, you are misbehaving by not upholding the laws of *Sovereign Lady Queen Victoria*, her heirs and successors according to law, and therefore, you are acting with misconduct as a judge.

By the power vested in me Sir under Section 12 'Tenure of Office' of **Te Ture Whenua Māuri, Māuri Land Act 1993**, I will personally see to it that ‘your position as judge, be removed from you by the Governor-General for misbehaviour, so help you God.

Therefore Sir... sitting before me you should seriously be considering your position to vacate your seat as the **penalty under the Crimes Act of your own Government for treason is death, and by/for any Sovereign Heir of the judiciary it is imprisonment for life so help you God, and when you get there to prison you will meet the people who you put in there, yourself, other Sovereign Heirs like myself.**

And We do declare Our will that of **Guardians Of Divinity** and pleasure as follows:

2. Our Realm And Territories Of Governance Of Love And Embassy

We do by these presents hereby constitute, order and declare that there shall be Allodial Title in and over, above and below Our Realm And Territories Of Governance Of Love And Embassy, Gondwana Land, which comprises of, but is not limited to;

- a. Rangihou Lands - 112 Acres (Parramatta River, Morton Street, Victoria Road, Wilde Ave) encompassing Rangihou Sacred Burial Site (Parramatta River, New Zealand Street, Rangihou Crescent, Thomas Street, Morton Street), all lands above and below; and
- b. All lands, forestry, fisheries, waterways, minerals, treasures, intellectual property rights, genetics, all lands above and below and any and all lands that are inalienable and inviolable, by which as Round Table Guardians with the integrity of the de jure, Lawful, Heir in Lore, Law, by birth right and in abeyance, WE are rightfully able to seize and occupy the said lands mentioned above.
- c. Hereafter now known in its entirety, as a united body of land of the **Realm Kingdom Of God On Earth**

3. Our Embassy of Kingdom of God on Earth, Rangihou, Gondwana Land, Australia. We do by these presents hereby constitute, order and declare immediately after public reading the Embassy of Governance of Love, Gondwana Land, Australia avails itself of the opportunity to maintain foreign relations with the world, assurances of the highest consideration. The presents its compliments and honor through discussions between officials of the world to ensure the safety of Sovereign heirs and Residents.

4. Succession To The Holy Throne. We do by these presents hereby constitute that Succession to the throne, opened by death or abdication, takes place in the direct and legitimate descent of the reigning Guardians of Divinity, in order of primogeniture (unless otherwise advised in writing in a 'Will & Testament' by the Guardian of Divinity), with the approval of the Round Table of Guardians of the Kingdom of God on Earth. In the absence of direct and legitimate descendants, the succession operates for the benefit of brothers and sisters of the reigning Guardians of Divinity and their direct legitimate descendants in order of primogeniture. If the Heir who would be called to ascend the throne under the preceding paragraphs died or withdrew from the succession before the opening of succession, devolution takes place in favour of her/his own direct and legitimate descendants in order of primogeniture. If the application of the paragraphs above does not fill the vacancy of the throne, the succession takes place in favour of collateral appointed by the Round Table of Guardians of the Kingdom of God on Earth and the Sovereign's powers are temporarily exercised by the Round Table of Guardians of the Kingdom of God on Earth until such appointment is made. Succession to the Holy Throne can only take place for the benefit of an individual having sovereignty within the IO Matua, the day of the opening of succession.

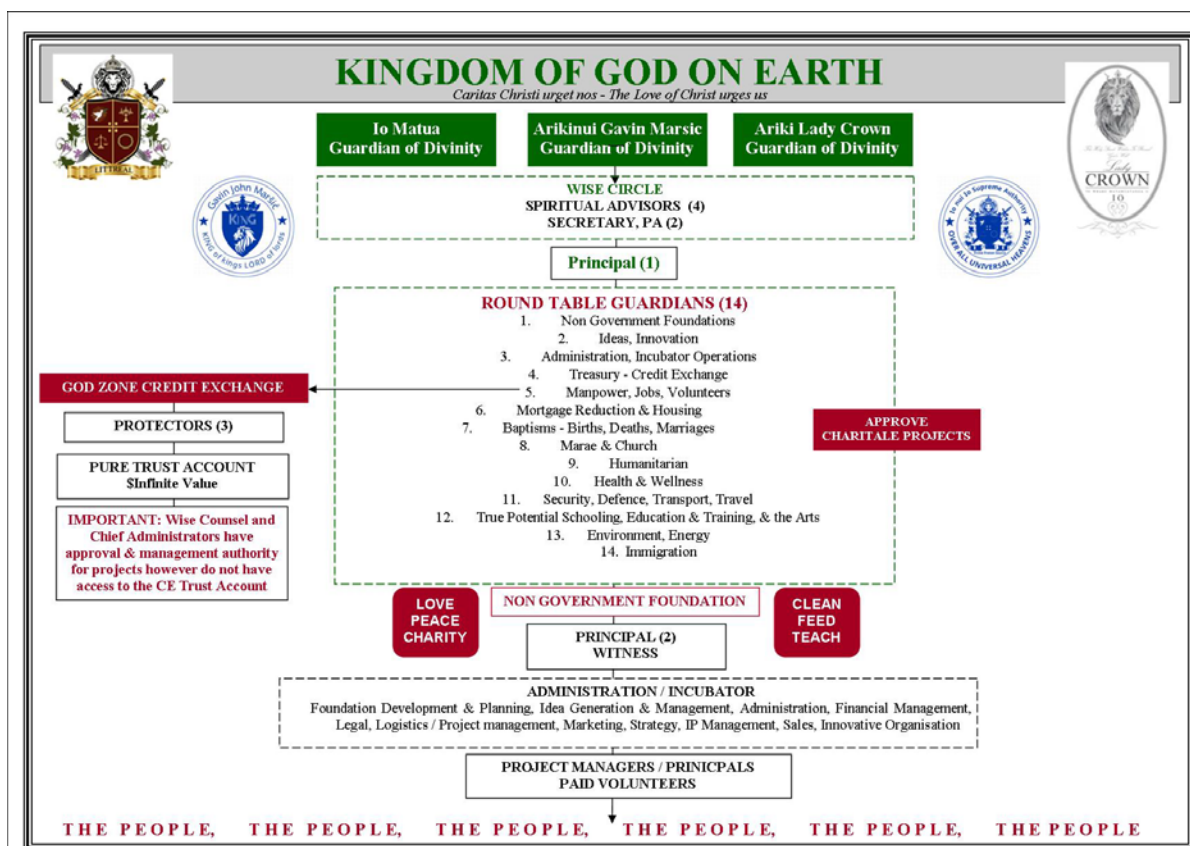
5. Guardians of Divinity In Their Collective Capacity. We do by these presents hereby constitute and declare that **Guardians of Divinity** shall only ever be Io Matua and two other, man and a woman in the physical, to complete the Triune Spirit. There will never be a replacement for Io Matua. Only Guardians of Divinity can nominate another should death fall upon the other.

6. **Guardians of Divinity In Their Collective Capacity.** We do by these presents hereby constitute and declare that **Guardians of Divinity** shall preside as the reigning Ariki in their collective capacity, with the Highest Authority in and throughout the Kingdom of God on Earth, as Constituted.
7. **Guardians of Divinity In Their Collective Capacity.** We do by these presents hereby constitute and declare that **Guardians of Divinity** shall have safe a Will and Testament to confer heirs, successors, authorities, power to revoke, alter, add to, or amend these Our LETTERS PATENT 2019 as either shall see fit upon the death of the other Guardian of Divinity .
8. **Guardians of Divinity In Their Collective Capacity.** We do by these presents hereby constitute and declare that should anyone who Kills a **Guardian of Divinity** , does the **Guardian of Divinity** any bodily harm tending to the death or destruction of the **Guardian of Divinity** or maims, wounds, imprisons or restrains the **Guardian of Divinity** ; kills the eldest child and heir apparent, or the Consort, of the **Guardian of Divinity** ; levies war, or does any act preparatory to levying war, against the Kingdom of God on Earth; assists by any means whatever, with intent to assist, an enemy at war (foreign entities) with the Kingdom of God on Earth, whether or not the existence of a state of war has been declared; forms an intention to do any act referred to in a preceding paragraph of this subsection and manifests that intention by an overt act shall be guilty of an indictable offence in the Ariki Court, called **Treason**, life imprisonment.
9. **Guardians of Divinity In Their Collective Capacity.** We do by these presents hereby constitute and declare that should anyone conspire, collude and fail to hold offenders of treason to bail in accordance with the Rule of Law will also be charged as an accessory to the fact for “Offences against the **Guardian of Divinity** ” - “A declaration which offences shall be adjudged **Treason**”. Intention by an overt act shall be guilty of an indictable offence in the Ariki Court, called **Treason**, life imprisonment.
10. **Guardians of Divinity In Their Collective Capacity.** We do by these presents hereby constitute and declare that should anyone who receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or knowing that a person intends to commit **Treason**, does not give information thereof, guilty of an indictable offence 20 years imprisonment.
11. **Guardians of Divinity In Their Collective Capacity.** We do by these presents hereby constitute and declare anyone commit an offence if the person conspires with another person to obstruct, to prevent, to pervert or to defeat the course of justice. Penalty: Imprisonment for 10 years.
12. **Guardians of Divinity In Their Collective Capacity.** We do by these presents hereby constitute and declare that should anyone claim a commission from another to bring harm to a **Guardian of Divinity** , and manifests that intention by an overt act shall be guilty of an indictable offence in the Ariki Court, called **Treason**, life imprisonment.
13. **Guardians of Divinity Right To Confer Letters Patent.** We do by these presents hereby constitute and declare that the Guardians of Divinity have the right to confer Letters Patent, as he/she thinks fit. We hereby reserve to Ourselves, Our heirs and our successors, full rights, privileges, powers and authority from time to time to revoke, alter, add to, or amend these Our LETTERS PATENT 2019 as to Us or them shall meet.
14. **Guardians of Divinity Rights To Confer Orders And Issue Titles.** We do by these presents hereby constitute and declare that the Guardians of Divinity have the right to confer Orders, issue Titles and other distinctions on any sovereign as he/she thinks fit.

- 15. Round Table Guardians of the Kingdom of God on Earth.** We do by these presents hereby constitute and declare that the Round Table Guardians exercise their Sovereign authority in accordance with the provisions of the Royal Charter and the Laws of the Governance of Love.
- 16. Round Table Guardians and Embassy Representation.** We do by these presents hereby constitute and declare that the Round Table Guardians and the Embassy represent the Governance of Love in its relations with worldwide Nations.
- 17. Round Table Guardians and Ratification Of Treaties And Agreements.** We do by these presents hereby constitute and declare that the **Round Table Guardians** ratify International Treaties and Agreements in consultation with the Embassy and report to the Guardians of Divinity of the Kingdom of Good.
- The following must be ratified by supporting legislation
- a. Treaties and International Agreements affecting Charter;
 - b. Treaties and International Agreements whose ratification entails the modification of existing lawful measures;
 - c. Treaties and International Agreements whose execution have a budgetary expense not foreseen in the current Budget.
- 18. Round Table Guardians Rights Of Pardon.** We do by these presents hereby constitute and declare that in consultation with the Embassy, the Round Table Guardians exercises the rights of pardon, amnesty, naturalization and nationality.
- 19. Round Table Guardians To Make Civil And Military Appointments.** We do by these presents hereby constitute and declare that the Round Table Guardians may make Civil and Military appointments subject to this Letters Patent 2019.
- 20. Round Table Guardians Age Of Majority.** We do by these presents hereby constitute for the exercise of Round Table Guardians power, the age of majority is fixed at eighteen. The Kingdom of God and conditions of exercise of a Regency during the minority of the Sovereign or in the case of his inability to perform his/her duties are imposed by the Guardians of Divinity family and exercised by the Round Table of Guardians acting as a Circle of Regency.
- 21. Kingdom of God on Earth Possessions.** We do by these presents hereby constitute that the Kingdom of God on Earth possessions are inalienable and imprescriptible. The Kingdom of God on Earth possessions covered by these Letters Patent is governed by the Guardians of Divinity Family.
- 22. Royal Decree And Letters Patent.** We do by these presents hereby constitute and declare that the Royal Decrees and Letters Patent are formulated by the Round Table Guardians with the reasons for them under the signature of the Principal. They only become enforceable when signed by the Guardians of Divinity. Matters relative to:
- a. competence of the Management of Judicial Services;
 - b. dissolution of the Governance of Love;
 - c. conferring awards that are the prerogative of the Sovereign;
 - d. concerning appointment of;
 - i. Round Table Guardians
 - ii. Guardians of the Diplomatic and Consular,
 - iii. The Guardians of Divinity ,
 - iv. Governments,
 - v. Military Leaders of the Armed Forces, and

- 23. Royal Decrees.** We do by these presents hereby constitute and declare that Royal Decrees that are deliberated, are then passed on to the Round Table Guardians within twenty-four hours of their signature and become enforceable only after sealed by the Guardians of Divinity. The Round Table Guardians *may* delegate his/her signature for some Decrees or some categories of Decrees to the Guardians of Divinity. These are enforceable as soon as they are sealed. The Round Table Guardians delivers the necessary Royal Decrees for the execution of Laws and for the application of Treaties or International Agreements.
- 24. Power Reserved To The Guardians of Divinity To Revoke, Alter, Add To, Or Amend The Present Letters Patent 2019,** And We do hereby reserve to Ourselves, Our heirs and Our successors, full rights, privileges, powers and authority from time to time to revoke, alter, add to, or amend these Our LETTERS PATENT 2019 as to Us or them shall meet.
- 25. Present Letters Patent 2019 To Have Effect As Law,** And We do further Constitute, Proclaim and Declare with all rights, powers and authority vested in the Guardians of Divinity , that these Our Letters Patent shall take effect as part of the Governance of Love as at the date of signing of these Our LETTERS PATENT 2019 enacted, In witness where we have caused the Great Seal of Io Matua, and the Great Seal of Arikinui Kawenata Crown and the Great Seal of Ariki Lady Crown to be affixed to these presents in the eyes of IO Matua [Supreme God] which We, have autographed hereafter with Our Regal Royal Hands.
- 26. The Wise Circle.** We do by these presents hereby constitute a Four Sovereign Heir Wise Circle and Upper House, to advise Us and Our Governance of Love;
- The Four Guardians shall serve as Wise Circle, and
 - The Wise Circle shall be presided over by Round Table Guardians (1), Principal (1), an Administrator (1) and a Secretary (1) selected in accord and satisfaction of the Kingdom of God on Earth in their collective capacity.
- 27. Representation of The Wise Circle.** We do by these presents hereby constitute that the Wise Circle shall consist of those individuals who having been appointed to the Wise Circle from among individuals eligible for appointment under Letters Patent 2019 are for the time being Our responsible advisers, and;
- The Wise Circle shall sit as the Upper House over and above Our Governance of Love and the Kingdom of God Guardians; and shall have the responsibility to oversee and vet all Proposals passed by and through the Lower House Governance of Love;
 - The Wise Circle shall with the Kingdom of God on Earth Guardians;
 - Ratify any Proposals passed in the Lower House that are for the benefit and welfare of the People, and the economy of Governance of Love, and or
 - Revoke and Proposals that are not considered to be for the benefit and welfare of the People and the economy of Governance of Love.
- 28. Appointment To The Wise Circle.** We do by these presents hereby constitute that the Wise Circle shall at the end of each term appoint a new Circle. Existing representatives are eligible for reappointment. The holders of the Round Table of Guardians are excluded from being a Sovereign Heir of the Wise Circle.
- 29. Wise Circle Meetings.** We do by these presents hereby constitute that the Wise Circle shall meet at least twice a year on the summons of the Guardians of Divinity. The Round Table Guardians can summon the Wise Circle at any time they consider it necessary, either of their own initiative, or upon the suggestion of the Guardians of Divinity.

- 30. Wise Circle Consulted.** We do by these presents hereby constitute that the Wise Circle may advise and may be consulted by the Round Table Guardians on questions regarding the interests of the Governance of Love. The Wise Circle must be consulted on the following subjects:
1. International Treaties,
 2. dissolution of the Governance of Love
 3. demands for naturalization or sovereignty,
 4. pardon and amnesty,
 5. matters concerning the Guardians of Divinity.
- 31. Wise Circle General Interests.** We do by these presents hereby constitute that the Round Table of Guardians of the Governance of Love shall keep the Principal of the Wise Circle fully informed concerning the general conduct of the Governance of Love, so far as they are responsible therefore, and shall furnish Our Principal with such information as he may require with respect to any particular matter relating to the Governance of Love.
- 32. Wise Circle Principal.** We do by these presents hereby constitute that the Principal of the Wise Circle is for any reason unable to perform any functions of Office, the next most senior Sovereign Heir shall serve as Our Acting Principal and take the oath herein, which such modifications as are necessary, shall be administered as and when required.
- 33. Wise Circle Dissolving Of Governance of Love.** We do by these presents hereby constitute that acting on the advice of the Wise Circle the Round Table Guardians may dissolve the Governance of Love with elections to be held 3 months from the day of dissolution.
- 34. Kingdom of God on Earth Executive Circle.** We do by these presents hereby constitute that the Executive Table of the Kingdom of God on Earth shall consist of:
1. Guardians of Divinity (3)
 2. Management (3)
 3. Wise Circle Upper (4)
 4. Principal (1)
 5. Round Table of Guardians (14)
 6. Administrator (1)
 7. Secretary (1)



35. The Executive Circle Oath. We do by these presents hereby constitute following sovereign oath:

I,.....being chosen and accepted as [Wise Circle] (or a Guardian) and Sovereign Heir of the Kingdom of God on Earth, swear by the Almighty God that I will be faithful and bear true allegiance to the Guardians of Divinity , Our Heavenly Father 'Io Matua' & Arikiniui Kawenata Crown & Ariki Lady Crown in their collective capacity and to the best of my judgement at all times when thereto required, freely give my counsel and advice to the Wise Circle, for the good management of the affairs of the Kingdom of God on Earth, Governance of Love and that I will not directly or indirectly reveal such matters as shall be debated and committed to my secrecy, but that I will in any such things be a true and faithful Guardian. So help me God.

36. Guardian of the Tribal Force. We do by these presents hereby constitute that the Guardian of the Tribal Force.

37. Governance Of Love Elected By The Voice Of The People,

We do by these presents hereby constitute that the Governance of Love shall consist of the 24 Guardians of the Governance of Love, individuals who having been elected to office by the voice of the people. Guardians of Governance of Love are elected for five year terms by direct universal suffrage and the roll in conditions provided for by Legislation. Governance of Love consists of **24 Guardians - Sovereign First Nations Individuals 20 Seats, Other 4 Seats.** The Sovereign Heirs First Nations People of the land shall always hold the majority in the Governance of Love.

38. The Governance of Love Committee. The Committee of the Governance of Love includes a Principal (1) and a Vice-Principal (1) elected each year by the Assembly from among Guardians.

The legislation determines the functions which are incompatible with a people's election to the Governance of Love. Individuals of the Paremata Sovereign Nation of either sex are eligible for election to the Governance of Love, if they are over twenty five years old; are Residents and have lived in Our **Kingdom Of God On Earth** for at least one year. Every Sovereign Heir of Governance of Love shall, before assuming the functions of office take and subscribe before the Principal of the Wise Circle the following sovereign oath:

I,..... swear by Almighty God that I will be faithful and bear true allegiance to, the Ariki of Governance of Love and Embassy in their collective capacity as Sovereign Head of Nation, and their heirs and their successors, according to law and that I will justly and faithfully carry out my duties as a Sovereign Heir of Governance of Love of Governance of Love. So help me God.

39. Governance Of Love – The Lower House

We do by these presents hereby constitute that the Governance of Love shall sit as the Lower House of Our Governance of Love and shall have the responsibility to vet all Bills passed by and through the Lower House.

40. Governance Of Love Meetings

We do by these presents hereby constitute that the Governance of Love shall meet each year in two ordinary sessions. The first session opens on the **6th day of February** and the second session opens on the **28th day of October**. The duration of any session cannot exceed three months. The closing of a session is pronounced by the Principal of the Wise Circle. The Governance of Love meets in extraordinary session, either upon summons of the Sovereign Head of the Nation, or, at the request of at least two thirds of the Guardians, upon convocation from the Principal.

41. Governance Of Love Organization And Functioning

We do by these presents hereby constitute that the organization and functioning of the Governance of Love are determined by Internal Regulation fixed by the Governance of Love. This Regulation must, before application, be submitted to the Wise Circle, which pronounces on its Constitution and legislative legality. The Governance of Love shall, subject to this paragraph, determine its own agenda for each session. This is communicated to the Principal of Nation at least three days prior to the commencement of a session. At the request of the Government, one session at least must be dedicated to the discussion of proposed legislation submitted by the Sovereign Head of Nation. The agenda for special sessions convened by the Round Table Guardians is to be given in the summons. Governance of Love's sessions are public. However the Governance of Love can decide, with a two-thirds majority of present Guardians, to sit behind closed doors. The report of public meetings is printed in the Official Newspaper.

42. Governance Of Love Communications

We do by these presents hereby constitute that the organization and the Round Table Guardians communicates with the Governance of Love directly or by messages which are read by the Principal of Nation.

43. Governance Of Love Attendees

We do by these presents hereby constitute that the Principal of Nation and the Guardians of the Government may attend the Governance of Love's sessions. They must be heard when they ask to speak.

44. Governance Of Love Passed Legislation

We do by these presents hereby constitute that the Passed Legislation implies an agreement between the Round Table Guardians and the Governance of Love.

45. Governance Of Love Voting Of Legislation

We do by these presents hereby constitute that consideration and voting of legislation belongs to the Governance of Love. The Round Table Guardians approves proposed legislation by signing it. Such Bills are submitted by the Cabinet under the signature of the Principal of Nation. After the Round Table Guardians approval, the Principal of Nation deposits them with the Governance of Love for consideration.

46. Governance Of Love Power To Initiate Legislation

We do by these presents hereby constitute that the Round Table Guardians along with the Governance of Love have the power to initiate Legislation. In case of a delay of six months from the reception date of a Bill proposal by the Principal of Nation, he/she must inform the Governance of Love of either the decision to transform, amend, delay, debate or withdraw the proposed Bill. The Governance of Love has the right to amend Bills before it. As such, it can propose additions, replacements or abolitions in a Bill but amendments can only have a direct link with the intent of the Bill. The final vote is taken on the bill with any amendments, unless the Government determines to withdraw the bill before the final vote.

47. Governance Of Love Election Voting

We do by these presents hereby constitute that either sex are eligible to vote in elections as fixed by Legislation, if they are over twenty five years old; are Residents and have lived in Our **Kingdom Of God On Earth** for at least one year. Every Sovereign Heir of Governance of Love shall, before assuming the functions of office take and subscribe before the Prime Principal of the Government the prescribed oath, which such modifications as are necessary, shall be administered as and when necessary.

48. Governance Of Love Civil Or Penal Liability

We do by these presents hereby constitute that the Guardians of Governance of Love do not incur any civil or penal liability as a result of opinions expressed or votes taken by them in the exercise of their mandate. They may not, without the permission of the Governance of Love, be prosecuted or arrested during a session because of a criminal offence or civil action, except in cases of *flagrante delicto* (*caught in the act of committing a criminal offence*), *murder*, *paedophilia* or *fraud*.

49. One Party Governance Of Love & Embassy Gondwana Land Australia

We do by these presents hereby constitute that there shall be a One Party Government, namely The Governance of Love Gondwana Land Australia. All Guardians of Governance of Love working together for the best possible outcomes for the welfare and wellbeing for Our Sovereign Heirs and for the betterment of Our economy and Our Nation.

50. The One Party Government 'Kotahitanga'

We do by these presents hereby constitute that we must all work together as one '*Kotahitanga*', with one heart '*Aroha*', with one mind and place trust in God '*IO Matua*' [Supreme God], exercise faith in spirit '*Te Wairua Tapu*', Our Kings and '*Ariki*' that have gone before us and Our Ancestors '*Tupuna*' to guide us. It is time for our sovereign brothers and sisters to return to their homelands, to assist in managing our Ancestral Homeland Affairs for the benefit of Our People, the elderly, the widow and widower, the down trodden, the naked and the hungry, the homeless, the blind, the sick, the poor and the needy and those who are lowly in heart, and the prisoner, to bear one another's burden, that there be no poor or stranger amongst us; for our children, our young single adults, our grandchildren, and future generations and those yet to be born.

51. Administrator Of The Government Of Governance Of Love

We do by these presents hereby constitute that the Principal of the Wise Circle shall serve as Our Administrator of Government. Before entering on any of the duties of the office of Administrator of the Government, take the Oaths herein before directed to be taken by the Head of Nation, which Oaths, which such modifications as are necessary, shall be administered as and when necessary.

52. Government Responsibilities

We do by these presents hereby constitute that the Government will be responsible for our own policies, consulting and co-operation in the common interests of the people in the promotion of international understanding and world peace. Affirming our core principles of consensus and common action, mutual respect, '*do no harm to another*', inclusiveness, transparency, accountability, legitimacy, and responsiveness. Our Principals of the Executive Circle and Governance of Love shall keep Our Administrator of Government fully informed concerning the general conduct of the Government and Principals so far as they are responsible therefore and shall furnish Our Administrator with such information as he may request with respect to any particular matter relating to the Government and affairs of Governance of Love.

53. Governance of Love Portfolios

We do by these presents hereby constitute that the Government Portfolios to be managed include:

1. Marae & Church
2. Ideas & Innovation
3. Administration & Incubator
4. Conscious Communities
5. Careers & Volunteers
6. Mortgage Reduction & Housing
7. Baptisms, BDM
8. Humanitarian Projects
9. Holistic Health & Wellness
10. Security & Wardens
11. Travel & Sovereignty
12. True Potential Learning
13. Banking & Credit Exchange
14. Food and Water
15. Communications
16. Agriculture

54. Governance Of Love Administrators

We do by these presents hereby constitute that the fundamental obligations, rights and guarantees of civil servants, as well as their civil and criminal liability, are fixed by Law.

55. Community Sacred Circles

We do by these presents hereby constitute that Our **Kingdom Of God On Earth** is administered by Our Community Sacred Circles composed of a Chief and Sovereign Heirs appointed by the Community from amongst its Round Table Guardians. Residents of either sex are eligible for election to a Community Sacred Circle, if they are over twenty one years old and are Residents and have lived in Our **Kingdom Of God On Earth** for at least one year. Every Sovereign Heir of a Community Sacred Circle shall, before assuming the functions of office take and subscribe before the Principal the prescribed oath, which such modifications as are necessary, shall be administered as and when necessary. Community Sacred Circles have at least five Guardians elected for four year terms by eligible voters resident in the Conscious Community.

56. Community Sacred Circles Meetings

We do by these presents hereby constitute that the Community Sacred Circles meet every three months in ordinary session and each session cannot exceed a fortnight. Extraordinary sessions may be held for definite objectives, at the request of or with the Principal of the Nation Sacred Circle authorization. Community Sacred Circles meet in public on Community affairs. Its decisions are enforceable a fortnight after being communicated to the Principal of Nation, except when opposed by Royal Decree. Community Sacred Circles are chaired by a Chief or, by in his/her absence, the Assistant Chief.

57. Community Sacred Circles Dissolved

We do by these presents hereby constitute that Community Sacred Circles can be dissolved by Royal Decree after consultation with the Governance of Love. Where a Community Sacred Circle is dissolved by Royal Decree or all the Guardians of a Community Sacred Circle are dismissed, the Principal of the Nation will appoint an administrator to that Community Sacred Circle until a new Circle is elected. Such elections must take place within 3 months of dissolution or dismissal.

58. Community Sacred Circles Budget

We do by these presents hereby constitute that the Community Sacred Budget is provided by the Credit Exchange Pure Trust Account.

59. God's Bank Reserve Constituted

We do by these presents hereby constitute a God's Bank Reserve of the Kingdom of God on Earth for the benefit of our Sovereign Heirs, Residents and Our Nation. There shall be three (3) divisions of the God's Bank Reserve as follows:

1. The ***Sovereign Treasury Division*** shall be the Central Banking arm of Kingdom of God on Earth and shall have responsibility for monetary policy in relation to domestic and international affairs and banking, currency markets and inflationary measures and strategies; and
2. The ***Credit Exchange Pure Omni Trust Account*** shall provide credit for all personal and business banking facilities on a day-to-day basis and shall operate in accord and satisfaction of international banking standards and practice; and
3. The ***International Trading Platform*** shall enable Our Exchangers to engage in international business on any and all goods and services exchanges throughout the world.
4. Supported by the Te Whare Ataroa Banking Charter. Attachment 1

60. Financial Budget Public Expenditure

We do by these presents hereby constitute that the National Budget is to include all receipts and all Public Expenditures of the Governance of Love; that the Nation's Budget is to represent the Economic and Financial Policy of the Governance of Love; that the expenses of Round Table Guardians are fixed in the Budget and are taken by priority from the general receipts of the Budget.

61. Financial Budget Approval

We do by these presents hereby constitute that the Governance of Love must approve the Budget by a vote. Direct or indirect contribution to the budget can only be established by Legislation. Any Treaty or International Agreement having the effect of the establishment of such a contribution can be ratified only by legislation. Budget is to be presented to the Governance of Love before October 28th. The Budget is to be voted during the October session of the Governance of Love. The Budget is to be voted chapter by chapter. Once voted transfers from one chapter to another are forbidden, except in cases authorized by Legislation. The Budget allocates the amount which is to be at the disposal of the Community Sacred Circles for the incoming year. In the event of the Budget vote not having been held before December 31st, credits corresponding to requested services can be allocated by Royal Decree, and later

confirmed by the Governance of Love.

62. Rights And Freedoms Of All Peoples

We do by these presents hereby constitute that everyone in Our **Kingdom of God on Earth** is entitled to all the rights and freedoms set forth in this Our Letters Patent without distinction of any kind, such as race, colour, sex, language, political or other opinion, national or social origin, property, birth or other status; that everyone has the right to life, liberty and security of individual; that no one shall be held in slavery or servitude; that slavery and the slave trade shall be prohibited in all their forms; that all are equal before the law and are entitled without any discrimination to equal protection of the law; that all are entitled to equal protection against any discrimination in violation of this Letters Patent and against any incitement to such discrimination; that no one shall be subjected to arbitrary interference with his/her privacy, family, home or correspondence, or to attacks upon his/her honour and reputation; that everyone has the right to the protection of the law against such interference or attacks; that everyone has the right to freedom of movement and residence within Our **Realm Kingdom Of God On Earth**; and that everyone has the right to leave Our **Kingdom of God on Earth** and return to the Nation subject to Migration Laws 2019; that everyone has the right to freedom of thought and conscience; this right includes freedom to change his/her beliefs, to manifest his/her beliefs in teaching, practice, worship and observance so long as his/her religion or beliefs does not violate or incriminate the general principles of the Nations Letters Patent 2019; that everyone has the right to freedom of opinion and expression: this right includes freedom to hold opinions without interference and to seek, receive and impart information and ideas through internal media; that everyone in Our **Kingdom of God on Earth** has the right to freedom of peaceful assembly and association; that everyone in Our **Kingdom of God on Earth** shall be subject only to such limitations as are determined by law solely for the purpose of securing due recognition and respect for the rights and freedoms of others and of meeting the just requirements of morality, public order and the general welfare in Our **Realm Kingdom Of God On Earth**; everyone in Our **Kingdom of God on Earth** is entitled to a social order in which the rights and freedoms set forth in this Letters Patent can be fully realised and that nothing in this LETTERS PATENT 2019 may be interpreted as implying for any individual any right to engage in any activity or to perform any act aimed at the destruction of any of the rights and freedoms of others or of Our **Kingdom of God on Earth** set forth herein.

63. Marriage

We do by these presents hereby constitute that everyone of full age, without any limitation due to race, sex and nationality, have the right to marry and to found a family. Everyone is entitled to equal rights as to marriage, during marriage and at its dissolution. Your relationship and identity will be kept sacred in the Kingdom of God.

64. Privacy Rights Of All Peoples

We do by these presents hereby constitute that an individual's normal place of domicile is inviolate and no search can take place except where provided for by Law; that everyone has the right to privacy in their family life and correspondence, unless they breach Sovereign Rights and Dignity; that nobody can be deprived of his property except for public utility, but only then when legally notified and for just compensation; that All people in Our **Kingdom of God on Earth** have the right to peaceful assembly, without weapons, in accordance with the laws that regulate the exercise of this right without subjecting it to prior authorization. This freedom does not extend to outdoor gatherings, which remain subject to Tribal Security regulation; and that freedom of association is guaranteed under the Laws which regulate it.

65. Land Management – Right To House, Buildings And Assets

We do by these presents hereby constitute that everyone in the Kingdom of God on Earth has the right to own, sell or lease any and all homes, buildings and assets. No one in Kingdom of God

on Earth shall be arbitrarily deprived of his buildings or assets. A land lease must be in order at all times, however if a land lease has expired or ceased the participant must re-lease immediately or remove the buildings and assets from the land within the specified time or as advised by the Land Court. All surface lands shall be subject only to land leases or concessions in accordance with the Laws of the Land Court of the Governance of Love.

66. Land Management - Public And Nation Domains

We do by these presents hereby constitute that the Law Court regulates Public and Nation Domain possessions. The Public Domain is inalienable and imprescriptible. The deregistration of a Public or Nation Domain possession can only be achieved by the application of legislation.

67. Employment

We do by these presents hereby constitute that Governance of Love& Embassy will seek to empower all Residents to their respective positions of skill and expertise to work at turning Our **Kingdom of God on Earth** into a place where all peoples can live in peace, love and harmony, collectively, creatively and with full responsibility. Everyone in Our **Kingdom of God on Earth** has the right to work, to free choice of employment, to just and favourable conditions of work. We encourage all individuals to create a Non-Government Foundation, access the \$10 Million Credits and exchange their goods and services in the system and in the Credit Exchange. Benefitting from both Cash and Credit until they fully transition into the Kingdom of God on Earth.

68. Paid Volunteer Contribution Standard

We do by these presents hereby constitute that the Minimum Contribution to be given to a Paid Volunteer is either \$200 cash or \$1000 Credits for 8 hours of their time.

- a. Time and a half overtime 2hrs thereafter,
- b. Double Time Rates for every hour thereafter,
- c. Saturday time and half for first 2 hours, double time for every hour thereafter,
- d. Sunday shall be paid at Double Time.
- e. Public Holiday shall be paid at Double Time;
- f. No Tax
- g. No discrimination,
- h. the right to equal pay or energy exchange, barter,
- i. and that everyone has the right to rest and leisure, including reasonable limitation of working hours and periodic holidays
- j. Freedom to work is guaranteed and is regulated by legislation.
- k. Priority is afforded to Residents for accession to public and private work.
- l. Priority is afforded to Non-Government Foundations.

69. Family Health And Wellness

We do by these presents hereby constitute that everyone in Our **Kingdom of God on Earth** has the right to living adequate for the health and well-being of himself/herself and of family, including food, clothing, housing and medical care and necessary social services, and the right to security in the event of unemployment, sickness, disability, widowhood, old age or other lack of livelihood in circumstances beyond his or her control. All Residents in Our **Kingdom of God on Earth** must provide for themselves either individually or in association for their social welfare and old age benefits.

70. Family – Mother And Child

We do by these presents hereby constitute that Motherhood and childhood are entitled to special care and assistance. All children in Our **Kingdom of God on Earth** whether born in or out of wedlock, shall enjoy the same social protection.

71. True Potential Learning And Education

We do by these presents hereby constitute that everyone in Our **Kingdom of God on Earth** has the right to True Potential Learning and Education. The education shall be free, at least in the elementary and fundamental stages. Elementary education shall be compulsory. Technical and professional education shall be made generally available and higher education shall be equally accessible to all on the basis of merit. All education shall be directed to the full development of the individual and to the strengthening of respect for people, family, nature, the land, the arts, music, science, customs, traditions, values, language, rights and fundamental freedoms. It shall target nature, regeneration, cleansing of the lands, research, natural remedies, holistic medicines and scientific research. It shall promote understanding, tolerance and friendship among all nations, and shall further the activities of the Paremata Sovereign Nation in the furtherance of world peace. All Parents have a prior right to choose the kind or type of True Potential Learning and Education that shall be given to their children. All Parents have the duty to educate their children until maturity and give them every chance to integrate themselves into the World. Governance of Love will work closely with the elderly to harness their skill and abilities as the 'knowledge keeps and teachers' for our children and future generations.

72. Culture And Art

We do by these presents hereby constitute that everyone in Our **Kingdom of God on Earth** has the right freely to participate in the cultural life of the community, to enjoy the arts and to share in scientific advancement and its benefits. Everyone in Our **Kingdom of God on Earth** has the right to the protection of the moral and material interests resulting from any scientific, literary or artistic production of which he is the author.

73. Migration Laws

We do by these presents hereby constitute and order that All persons not living in **Kingdom Of God On Earth** must apply under Our Migration Laws to get 'Resident' status

- a. All persons must wait for a Resident to LEAVE before they can be accepted and ENTER.
- b. First Nations Peoples, Home Participants and immediate family will be given priority.

74. Language

We do by these presents hereby constitute that English is the official language of the Governance of Love with Mauri as the defining and interpretative Language if English is disputed.

75. Tribal Security & Wardens

We do by these presents hereby constitute and empower the Tribal Security to maintain law, order, security, safety, protection, in and throughout Our **Realm Kingdom Of God On Earth**. There shall be a Tribal Security Chief appointed to accord and satisfaction of the Round Table Guardians and the Executive Circle;

1. The Tribal Security Chief shall be invested with all rights, powers and authority necessary to maintain law, order, security, safety and protection, and
2. Shall be provided with the necessary resources to enable proper and effective law and order.
3. The Tribal Security shall be transferred into restorative units to build infrastructure, shelter, replant trees and forests, clean waters and purify the atmosphere.

76. Royal Navy

We do by these presents hereby constitute and empower the Royal Navy of Our **Realm Kingdom Of God On Earth**. To maintain surveillance and Border Security of Our Economic Zone; for support of the Residents while on the seas; for support of other Sovereign Nations; for support of outer islands; and to provide immediate emergency response at sea as deemed necessary. There shall be a Fleet of Patrol boats and Destroyers, with sufficient armoury as deemed necessary and

appropriate to provide protection of our Borders and for our Sovereign Heirs, Residents and Nation. And thus provide employment and career prospects for our young men and woman.

77. Royal Air Force

We do by these presents hereby constitute and empower the Royal Air Force of Our **Realm Kingdom Of God On Earth**. To maintain surveillance and Border Security of Our Economic Zone; for support of the Residents while on the land; for support of other Sovereign Nations; for support of outer islands; and to provide immediate emergency Air response as deemed necessary. There shall be a Squadron of combat Jet Aircraft, together with a Transport Squadron, with sufficient armoury as deemed necessary and appropriate to provide protection of our Borders and for our Sovereign Heirs, Residents and Nation. And thus provide employment and career prospects for our young men and woman.

78. Royal Army

We do by these presents hereby constitute and empower the Royal Army of Our **Realm Kingdom Of God On Earth**. There shall be three Divisions (1) Special Army Services (SAS) (2) Infantry (3) Army Reserves; disciplined and highly trained to respond to a range of situations in Our **Realm Kingdom Of God On Earth**; for support of other Sovereign Nations; for support of outer islands; and to provide immediate emergency response as deemed necessary and appropriate to provide protection of our Borders and for our Sovereign Heirs and Nation. And thus provide employment and career prospects for our young men and woman.

79. Right To Take Up Arms

We do by these presents hereby constitute and empower Our Residents the Right to Take Up Arms in defence of **Kingdom Of God On Earth**, Residents in reclaiming, restoring and protecting our customs, traditions, rights, privileges, powers, authority, culture and the lands of our inheritance, as and when the need arises and agreed in Executive Circle Assembled.

80. God's Law's Ariki Court

We do by these presents hereby constitute and empower the Ariki Court in Governance of Love, Gondwana Land. The Ariki Court shall be the Highest Court in Our **Realm Kingdom Of God On Earth**;

- a. English, British, Foreign or European Judges and Lawyers from foreign countries shall have NO jurisdiction in Governance of Love Courts, and
- b. The Highest Judges in Governance of Love shall be **Guardians of Divinity**.

81. Peoples Court

We do by these presents hereby constitute and empower the Peoples Court in Our **Realm Kingdom Of God On Earth**. The Peoples Court shall be the Lower Court. English, British, Foreign or European Judges and Lawyers from foreign countries shall have NO jurisdiction in Our Peoples Court.

82. Land Court

We do by these presents hereby constitute and empower the Land Court in Our **Realm Kingdom Of God On Earth**. The Land Court Shall deal with all land matters, land leases directed to the Land Court from the Community Sacred Circles.

83. Prerogative Of Mercy

We do by these presents hereby constitute, authorise and empower the Wise Circle, in Our name and on Our behalf, to exercise the prerogative of mercy in and throughout Our **Kingdom of God on Earth** to any Resident that they see fit, convicted of any offence for which he may be tried in any court, a pardon, either free or subject to lawful conditions; or grant a respite, either indefinite or for a specified period, of the execution of any sentence passed on that Resident in

any court.

84. Freedom And Security

We do by these presents hereby constitute that all Residents are guaranteed freedom and security. No one can be prosecuted except for breaches of violations and crimes before the Courts, as established under this Letters Patent 2019. Except in the case of *flagrante delicto*, no individual may be arrested except by a warrant issued by a Judge, such warrant must be served at the time of arrest or within twenty-four hours. Any detention must be preceded by an interrogation.

85. Human Rights And Dignity

We do by these presents hereby constitute that No penalty except that established by law can be applied. Any law establishing a penalty must take into account Human Rights and Dignity and cannot be retrospective. Capital and Corporal Punishment are banned. No one in Our **Kingdom of God on Earth** shall be subjected to torture or to cruel, inhuman or degrading treatment or punishment. Everyone in Our **Kingdom of God on Earth** has the right to recognition as an individual before the law/lore.

86. Fair Right To Trial

We do by these presents hereby constitute that everyone in Our **Kingdom of God on Earth** can defend his rights and interests and has the right to a fair trial. Everyone is entitled in full equality to a fair and public hearing by an independent and impartial tribunal under common law, in the determination of his/her rights and obligations and of any criminal charge against him/her. Everyone in Our **Kingdom of God on Earth** charged with a penal offence has the right to be presumed innocent until proven guilty according to common and tribal law in a trial at which he/she has had all the guarantees necessary for his/her defence. Everyone in Our **Kingdom of God on Earth** upon trial, lawfully fully charged with a crime or offence against another is required to meet with the delegates of the victim and/or family of the victim, face to face, so the victim and/or family of the victim can be fully heard, before the Peoples Court in the presence of the victims family elders.

87. Individuals Convicted

We do by these presents hereby constitute that any individual that is convicted of a murder, paedophilia, extortion, fraud or crimes against the Head of Nation within the Governance of Love will be subject to lawful conditions as the Ariki Court may think fit to impose.

88. Judicial Power – All Courts

We do by these presents hereby constitute that Judicial power is vested in the Round Table Guardians who, by this present Letters Patent 2019, delegates this power to the Courts in Our **Realm Kingdom Of God On Earth**. Judicial power is exercised by the Ariki Court, Peoples Court and Land Court as established under this Letters Patent 2019. Judicial Independence is guaranteed. The Jurisdiction, organization and functioning of the Courts and the Status of Judges is determined by Legislation.

89. Judicial Power - The Ariki Court

We do by these presents hereby constitute that the Ariki Court shall have jurisdiction, with such exceptions and subject to such regulations as the Governance of Love prescribes, to hear and determine appeals from all judgments, decrees, orders, and sentences: and the judgment of the Wise Court in all such cases shall be final and conclusive. The Ariki Court deliberates either as a Full court of all Guardians, or as an Administrative Court of three Guardians. It sits and deliberates as a Full Court:

- a. On Constitution subjects;
- b. On conflicts of competence;

- c. In administrative matters on dismissal ordered by the Principal of the Wise Circle or decided with the Administrative Court.
- d. It sits and deliberates in as an Administrative Court in all other cases.

90. The Revision Of This Letters Patent 2019

We do by these presents hereby constitute that this LETTERS PATENT 2019 cannot be suspended either in whole or in part. The total or partial revision of the present LETTERS PATENT 2019 requires the agreement of both the Round Table Guardians and the Wise Circle.

91. Final And Transitory Capacities

We do by these presents hereby constitute that all previous Letters Patent are abrogated as soon as this LETTERS PATENT 2019 comes into effect at once. Elections of the Governance of Love and Community Sacred Circles are to take place as soon as conditions imposed by the adoption of this LETTERS PATENT 2019 are fulfilled and at the latest with no more than a three years delay. In the absence of the Governance of Love, Legislative and Executive power are exercised by the Round Table Guardians alone. In absence of elected Guardians of the Governance of Love during this transitory period, Guardians named on the nomination of the Governance of Love are temporarily appointed by the Round Table Guardians until the Governance of Love is in a position to present Candidates. The Laws and Regulations of Governance of Love upon Independence Day 28th October 2013 with Laws and Royal Decrees are hereby activated and applicable.

92. Artefacts, Taonga's (Treasures) And Human Remains

We do by these presents hereby constitute that all artefacts, taonga's, treasures, body remains that belong to Kingdom of God on Earth will be reclaimed.

93. Invitation To Sovereign Nations In the World

We do by these presents cordially invite other Sovereign Nations in the World to come together as one 'Kotahitanga' with humble hearts and love for one-for-another; and to lay aside our private animosities, and to consult the safety and welfare of our common nations and counties. To take our rightful place in the Governance of the Lands of our inheritance, our Homeland, Our Nation, Our Country and fulfil our responsibilities as guardians of the lands, assigned to us, assigned to our Ancestors and by 'IO Matua' [Supreme God].

94. Tribal Adoptions



95. Tribal Judge Appointment



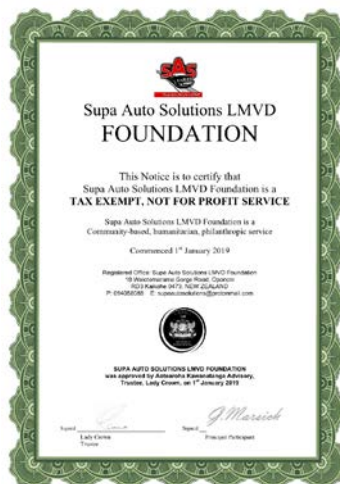
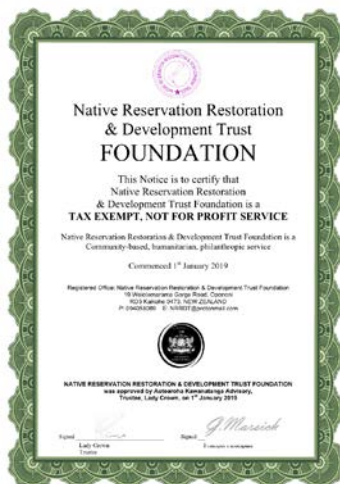
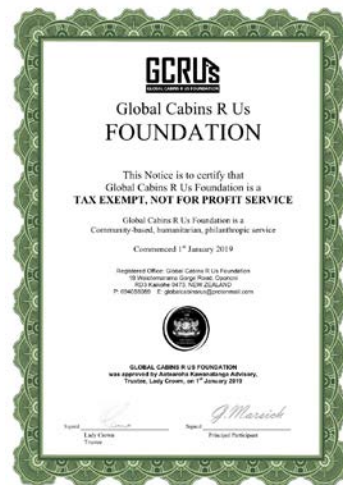
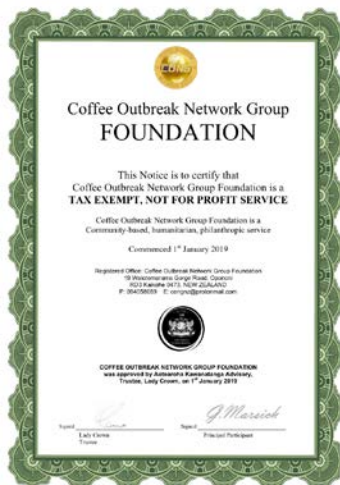
95. Registrar Appointment



96. Certified Non-Government Foundations

Not-for-profit, Philanthropic, Humanitarian Community Services.





The Guardians of Divinity Recite the **Preamble** of the **Non-Aggression Peace Treaty** for the **Kingdom of God on Earth** and **Global Advertising Internet Network Non-Government Foundation**:

Preamble

The Minister of Governance of the Divine Universal Sovereign Ministry of the Kingdom of God on Earth on the one part, and [GLOBAL ADVERTISING INTERNET NETWORK] and its Member on the other part, actuated by the desire to contribute to the maintenance of general peace, being convinced that the conclusion of the undertakings mentioned below and the settlement of any dispute whatsoever between the Divine Universal Sovereign Ministry of the Kingdom of God on Earth and [GLOBAL ADVERTISING INTERNET NETWORK] and its Member is in the interests of both High Contracting Parties and will contribute towards the development of friendly and neighbourly relations between the two sphere's, declaring that none of the international obligations which they have hitherto assumed is incompatible with the present Pact, being desirous of confirming and completing the General Pact of non-aggression for the renunciation of war have resolved to conclude the present agreement and have appointed as their plenipotentiaries: (As an adjective, plenipotentiary refers to that which confers "full powers")

The Guardians of Divinity Recite the **Non-Aggression Peace Treaty** for the **Kingdom of God on Earth** and **Global Advertising Internet Network** Non-Government Foundation:

For the Divine Universal Sovereign Ministry of the Kingdom of God on Earth:

Minister of Governance, Gavin Marsich under the Supreme Authority of IO Matua Kore, Io nui-lo, Yahuah, Yahshua

For the [Kingdom of God on Earth] and [GLOBAL ADVERTISING INTERNET NETWORK] and its Member(s):

whom, after examining their full powers, which were found in good and due form, have agreed upon the following provisions:

Article I.

Reciprocity

1. The High Contracting Parties mutually guarantee the inviolability of the frontiers existing between the Divine Universal Sovereign Ministry of the [Kingdom of God on Earth] and [GLOBAL ADVERTISING INTERNET NETWORK] and its Member(s), as fixed by the scriptures and the laws stating "Love thy neighbour as thyself" "Do unto others and you would have them do unto you", which shall remain the firm foundation of their relations, and reciprocally undertake to refrain from any act of aggression directed against the high contracting parties.

2. Any act of violence attacking the integrity and inviolability of the territory or the independence of the other High Contracting Party shall be regarded as an act of aggression, even if it is committed without declaration of war and avoids warlike manifestations.

Article II.

Neutrality

1. Should either High Contracting Party be the object of aggression on the part of one or more third Powers, the other High Contracting Party undertakes to maintain neutrality throughout the duration of the conflict and may settle the conflict.

2. Should either High Contracting Party resort to aggression against a third Party, the other High Contracting Party may settle the conflict as a neutral.

Article III.

Understanding

Each of the High Contracting Parties undertakes not to become a party of any pact, agreement or convention which is openly hostile to the other party or contrary, whether formally or in substance, to the present pact.

Article IV.
Prior Obligations

The obligations mentioned in the preceding Articles of the present agreement may in no case affect or modify the international rights or obligations of the High Contracting parties under agreements concluded or undertakings assumed before the coming into force of the present agreement, in so far as such agreements contain no elements of aggression within the meaning of the present agreement.

Article V.
Peaceful Settlement of Disputes

The High Contracting Parties declare that they will always Endeavour to settle in a spirit of justice any disputes of whatever nature or origin which may arise between them, and will resort exclusively to peaceful settlement of disputes means of settling such disputes. For this purpose, the High Contracting parties undertake to submit any disputes which may arise between them after the signature of the present agreement, and which it may not have been possible to settle through diplomatic proceedings within a reasonable time, to a procedure of conciliation before a mutual agreed third party neutral, which shall form an integral part of the present agreement and which the High Contracting Parties undertake to conclude as soon as possible and in any event before the present agreement is ratified. Conciliation procedure shall also be applied in the event of any dispute as to application or interpretation of a Convention concluded between the High Contracting Parties, and particularly the question whether the mutual undertaking as to non-aggression has or has not been violated.

Article VI.
Ratification

The present agreement shall be ratified and the instruments of ratification shall be exchanged at [the time and date of joining].

Article VII.
Entered into Force

The present agreement shall enter into force at the moment of the exchange of the instruments of ratification.

Article VIII.
Duration of Present Agreement

The present agreement is concluded for seven years. If it is not denounced by one of the High Contracting Parties, after a notice not less than six months before the expiry of that period, it shall be automatically renewed for a new period of seven years.

In faith thereof, the plenipotentiaries have signed the present agreement and have attached their seals on it.

For the Divine Universal Sovereign Ministry

Minister of Governance, Gavin Marsich under the Supreme Authority of IO Matua Kore Io nui-Io, Yahuah, Yahshua and For the [Kingdom of God on Earth] and [GLOBAL ADVERTISING INTERNET NETWORK] and its Member(s):

The Guardians of Divinity Recite the Preamble of the International Covenant on Civil and Political Rights:

Adopted and opened for signature, ratification and accession by General Assembly resolution 2200A (XXI) of 16 December 1966, entry into force 23 March 1976, in accordance with Article 49

Preamble

The States Parties to the present Covenant,

Considering that, in accordance with the principles proclaimed in the Charter of the United Nations, recognition of the inherent dignity and of the equal and inalienable rights of all members of the human family is the foundation of freedom, justice and peace in the world,

Recognizing that these rights derive from the inherent dignity of the human person,

Recognizing that, in accordance with the Universal Declaration of Human Rights, the ideal of free human beings enjoying civil and political freedom and freedom from fear and want can only be achieved if conditions are created whereby everyone may enjoy his civil and political rights, as well as his economic, social and cultural rights,

Considering the obligation of States under the Charter of the United Nations to promote universal respect for, and observance of, human rights and freedoms,

Realizing that the individual, having duties to other individuals and to the community to which he belongs, is under a responsibility to strive for the promotion and observance of the rights recognized in the present Covenant,

Agree upon the following articles:

The Guardians of Divinity Recite the International Covenant on Civil and Political Rights:

PART I

Article 1

1. All peoples have the right of self-determination. By virtue of that right they freely determine their political status and freely pursue their economic, social and cultural development.
2. All peoples may, for their own ends, freely dispose of their natural wealth and resources without prejudice to any obligations arising out of international economic co-operation, based upon the principle of mutual benefit, and international law. In no case may a people be deprived of its own means of subsistence.
3. The States Parties to the present Covenant, including those having responsibility for the administration of Non-Self-Governing and Trust Territories, shall promote the realization of the right of self-determination, and shall respect that right, in conformity with the provisions of the Charter of the United Nations.

PART II

Article 2

1. Each State Party to the present Covenant undertakes to respect and to ensure to all individuals within its territory and subject to its jurisdiction the rights recognized in the present Covenant, without distinction of any kind, such as race, colour, sex, language, religion, political or other opinion, national or social origin, property, birth or other status.
2. Where not already provided for by existing legislative or other measures, each State Party to the present Covenant undertakes to take the necessary steps, in accordance with its constitutional processes and with the provisions of the present Covenant, to adopt such laws or other measures as may be necessary to give effect to the rights recognized in the present Covenant.
3. Each State Party to the present Covenant undertakes:
 - (a) To ensure that any person whose rights or freedoms as herein recognized are violated shall have an effective remedy, notwithstanding that the violation has been committed by persons acting in an official capacity;

- (b) To ensure that any person claiming such a remedy shall have his right thereto determined by competent judicial, administrative or legislative authorities, or by any other competent authority provided for by the legal system of the State, and to develop the possibilities of judicial remedy;
- (c) To ensure that the competent authorities shall enforce such remedies when granted.

Article 3

The States Parties to the present Covenant undertake to ensure the equal right of men and women to the enjoyment of all civil and political rights set forth in the present Covenant.

Article 4

1. In time of public emergency which threatens the life of the nation and the existence of which is officially proclaimed, the States Parties to the present Covenant may take measures derogating from their obligations under the present Covenant to the extent strictly required by the exigencies of the situation, provided that such measures are not inconsistent with their other obligations under international law and do not involve discrimination solely on the ground of race, colour, sex, language, religion or social origin.

2. No derogation from articles 6, 7, 8 (paragraphs 1 and 2), 11, 15, 16 and 18 may be made under this provision.

3. Any State Party to the present Covenant availing itself of the right of derogation shall immediately inform the other States Parties to the present Covenant, through the intermediary of the Secretary-General of the United Nations, of the provisions from which it has derogated and of the reasons by which it was actuated. A further communication shall be made, through the same intermediary, on the date on which it terminates such derogation.

Article 5

1. Nothing in the present Covenant may be interpreted as implying for any State, group or person any right to engage in any activity or perform any act aimed at the destruction of any of the rights and freedoms recognized herein or at their limitation to a greater extent than is provided for in the present Covenant.

2. There shall be no restriction upon or derogation from any of the fundamental human rights recognized or existing in any State Party to the present Covenant pursuant to law, conventions, regulations or custom on the pretext that the present Covenant does not recognize such rights or that it recognizes them to a lesser extent.

PART III

Article 6

1. Every human being has the inherent right to life. This right shall be protected by law. No one shall be arbitrarily deprived of his life.

2. In countries which have not abolished the death penalty, sentence of death may be imposed only for the most serious crimes in accordance with the law in force at the time of the commission of the crime and not contrary to the provisions of the present Covenant and to the Convention on the Prevention and Punishment of the Crime of Genocide. This penalty can only be carried out pursuant to a final judgement rendered by a competent court.

3. When deprivation of life constitutes the crime of genocide, it is understood that nothing in this article shall authorize any State Party to the present Covenant to derogate in any way from any obligation assumed under the provisions of the Convention on the Prevention and Punishment of the Crime of Genocide.

4. Anyone sentenced to death shall have the right to seek pardon or commutation of the sentence. Amnesty, pardon or commutation of the sentence of death may be granted in all cases.

5. Sentence of death shall not be imposed for crimes committed by persons below eighteen years of age and shall not be carried out on pregnant women.

6. Nothing in this article shall be invoked to delay or to prevent the abolition of capital punishment by any State Party to the present Covenant.

Article 7

No one shall be subjected to torture or to cruel, inhuman or degrading treatment or punishment. In particular, no one shall be subjected without his free consent to medical or scientific experimentation.

Article 8

1. No one shall be held in slavery; slavery and the slave-trade in all their forms shall be prohibited.

2. No one shall be held in servitude.

3.

(a) No one shall be required to perform forced or compulsory labour;

(b) Paragraph 3 (a) shall not be held to preclude, in countries where imprisonment with hard labour may be imposed as a punishment for a crime, the performance of hard labour in pursuance of a sentence to such punishment by a competent court;

(c) For the purpose of this paragraph the term "forced or compulsory labour" shall not include:

(i) Any work or service, not referred to in subparagraph (b), normally required of a person who is under detention in consequence of a lawful order of a court, or of a person during conditional release from such detention;

(ii) Any service of a military character and, in countries where conscientious objection is recognized, any national service required by law of conscientious objectors;

(iii) Any service exacted in cases of emergency or calamity threatening the life or well-being of the community;

(iv) Any work or service which forms part of normal civil obligations.

Article 9

1. Everyone has the right to liberty and security of person. No one shall be subjected to arbitrary arrest or detention. No one shall be deprived of his liberty except on such grounds and in accordance with such procedure as are established by law.

2. Anyone who is arrested shall be informed, at the time of arrest, of the reasons for his arrest and shall be promptly informed of any charges against him.

3. Anyone arrested or detained on a criminal charge shall be brought promptly before a judge or other officer authorized by law to exercise judicial power and shall be entitled to trial within a reasonable time or to release. It shall not be the general rule that persons awaiting trial shall be detained in custody, but release may be subject to guarantees to appear for trial, at any other stage of the judicial proceedings, and, should occasion arise, for execution of the judgement.

4. Anyone who is deprived of his liberty by arrest or detention shall be entitled to take proceedings before a court, in order that that court may decide without delay on the lawfulness of his detention and order his release if the detention is not lawful.

5. Anyone who has been the victim of unlawful arrest or detention shall have an enforceable right to compensation.

Article 10

1. All persons deprived of their liberty shall be treated with humanity and with respect for the inherent dignity of the human person.

2.

(a) Accused persons shall, save in exceptional circumstances, be segregated from convicted persons and shall be subject to separate treatment appropriate to their status as unconvicted persons;

(b) Accused juvenile persons shall be separated from adults and brought as speedily as possible for adjudication.

3. The penitentiary system shall comprise treatment of prisoners the essential aim of which shall be their reformation and social rehabilitation. Juvenile offenders shall be segregated from adults and be accorded treatment appropriate to their age and legal status.

Article 11

No one shall be imprisoned merely on the ground of inability to fulfil a contractual obligation.

Article 12

1. Everyone lawfully within the territory of a State shall, within that territory, have the right to liberty of movement and freedom to choose his residence.

2. Everyone shall be free to leave any country, including his own.

3. The above-mentioned rights shall not be subject to any restrictions except those which are provided by law, are necessary to protect national security, public order (ordre public), public health or morals or the rights and freedoms of others, and are consistent with the other rights recognized in the present Covenant.

4. No one shall be arbitrarily deprived of the right to enter his own country.

Article 13

An alien lawfully in the territory of a State Party to the present Covenant may be expelled therefrom only in pursuance of a decision reached in accordance with law and shall, except where compelling reasons of national security otherwise require, be allowed to submit the reasons against his expulsion and to have his case reviewed by, and be represented for the purpose before, the competent authority or a person or persons especially designated by the competent authority.

Article 14

1. All persons shall be equal before the courts and tribunals. In the determination of any criminal charge against him, or of his rights and obligations in a suit at law, everyone shall be entitled to a fair and public hearing by a competent, independent and impartial tribunal established by law. The press and the public may be excluded from all or part of a trial for reasons of morals, public order (ordre public) or national security in a democratic society, or when the interest of the private lives of the parties so requires, or to the extent strictly necessary in the opinion of the court in special circumstances where publicity would prejudice the interests of justice; but any judgement rendered in a criminal case or in a suit at law shall be made public except where the interest of juvenile persons otherwise requires or the proceedings concern matrimonial disputes or the guardianship of children.

2. Everyone charged with a criminal offence shall have the right to be presumed innocent until proved guilty according to law.

3. In the determination of any criminal charge against him, everyone shall be entitled to the following minimum guarantees, in full equality: (a) To be informed promptly and in detail in a language which he understands of the nature and cause of the charge against him;

(b) To have adequate time and facilities for the preparation of his defence and to communicate with counsel of his own choosing;

(c) To be tried without undue delay;

(d) To be tried in his presence, and to defend himself in person or through legal assistance of his own choosing; to be informed, if he does not have legal assistance, of this right; and to have legal assistance assigned to him, in any case where the interests of justice so require, and without payment by him in any such case if he does not have sufficient means to pay for it;

(e) To examine, or have examined, the witnesses against him and to obtain the attendance and examination of witnesses on his behalf under the same conditions as witnesses against him;

(f) To have the free assistance of an interpreter if he cannot understand or speak the language used in court;

(g) Not to be compelled to testify against himself or to confess guilt.

4. In the case of juvenile persons, the procedure shall be such as will take account of their age and the desirability of promoting their rehabilitation.

5. Everyone convicted of a crime shall have the right to his conviction and sentence being reviewed by a higher tribunal according to law.

6. When a person has by a final decision been convicted of a criminal offence and when subsequently his conviction has been reversed or he has been pardoned on the ground that a new or newly discovered fact shows conclusively that there has been a miscarriage of justice, the person who has suffered punishment as a result of such conviction shall be compensated according to law, unless it is proved that the non-disclosure of the unknown fact in time is wholly or partly attributable to him.

7. No one shall be liable to be tried or punished again for an offence for which he has already been finally convicted or acquitted in accordance with the law and penal procedure of each country.

Article 15

1. No one shall be held guilty of any criminal offence on account of any act or omission which did not constitute a criminal offence, under national or international law, at the time when it was committed. Nor shall a heavier penalty be imposed than the one that was applicable at the time when the criminal offence was committed. If, subsequent to the commission of the offence, provision is made by law for the imposition of the lighter penalty, the offender shall benefit thereby.

2. Nothing in this article shall prejudice the trial and punishment of any person for any act or omission which, at the time when it was committed, was criminal according to the general principles of law recognized by the community of nations.

Article 16

Everyone shall have the right to recognition everywhere as a person before the law.

Article 17

1. No one shall be subjected to arbitrary or unlawful interference with his privacy, family, home or correspondence, nor to unlawful attacks on his honour and reputation.

2. Everyone has the right to the protection of the law against such interference or attacks.

Article 18

1. Everyone shall have the right to freedom of thought, conscience and religion. This right shall include freedom to have or to adopt a religion or belief of his choice, and freedom, either individually or in community with others and in public or private, to manifest his religion or belief in worship, observance, practice and teaching.

2. No one shall be subject to coercion which would impair his freedom to have or to adopt a religion or belief of his choice.

3. Freedom to manifest one's religion or beliefs may be subject only to such limitations as are prescribed by law and are necessary to protect public safety, order, health, or morals or the fundamental rights and freedoms of others.

4. The States Parties to the present Covenant undertake to have respect for the liberty of parents and, when applicable, legal guardians to ensure the religious and moral education of their children in conformity with their own convictions.

Article 19

1. Everyone shall have the right to hold opinions without interference.

2. Everyone shall have the right to freedom of expression; this right shall include freedom to seek, receive and impart information and ideas of all kinds, regardless of frontiers, either orally, in writing or in print, in the form of art, or through any other media of his choice.

3. The exercise of the rights provided for in paragraph 2 of this article carries with it special duties and responsibilities. It may therefore be subject to certain restrictions, but these shall only be such as are provided by law and are necessary:

(a) For respect of the rights or reputations of others;

(b) For the protection of national security or of public order (ordre public), or of public health or morals.

Article 20

1. Any propaganda for war shall be prohibited by law.

2. Any advocacy of national, racial or religious hatred that constitutes incitement to discrimination, hostility or violence shall be prohibited by law.

Article 21

The right of peaceful assembly shall be recognized. No restrictions may be placed on the exercise of this right other than those imposed in conformity with the law and which are necessary in a democratic society in the interests of national security or public safety, public order (ordre public), the protection of public health or morals or the protection of the rights and freedoms of others.

Article 22

1. Everyone shall have the right to freedom of association with others, including the right to form and join trade unions for the protection of his interests.

2. No restrictions may be placed on the exercise of this right other than those which are prescribed by law and which are necessary in a democratic society in the interests of national security or public safety, public order (ordre public), the protection of public health or morals or the protection of the rights and freedoms of others. This article shall not prevent the imposition of lawful restrictions on members of the armed forces and of the police in their exercise of this right.

3. Nothing in this article shall authorize States Parties to the International Labour Organisation Convention of 1948 concerning Freedom of Association and Protection of the Right to Organize to take legislative measures which would prejudice, or to apply the law in such a manner as to prejudice, the guarantees provided for in that Convention.

Article 23

1. The family is the natural and fundamental group unit of society and is entitled to protection by society and the State.
2. The right of men and women of marriageable age to marry and to found a family shall be recognized.
3. No marriage shall be entered into without the free and full consent of the intending spouses.
4. States Parties to the present Covenant shall take appropriate steps to ensure equality of rights and responsibilities of spouses as to marriage, during marriage and at its dissolution. In the case of dissolution, provision shall be made for the necessary protection of any children.

Article 24

1. Every child shall have, without any discrimination as to race, colour, sex, language, religion, national or social origin, property or birth, the right to such measures of protection as are required by his status as a minor, on the part of his family, society and the State.
2. Every child shall be registered immediately after birth and shall have a name.
3. Every child has the right to acquire a nationality.

Article 25

Every citizen shall have the right and the opportunity, without any of the distinctions mentioned in article 2 and without unreasonable restrictions:

- (a) To take part in the conduct of public affairs, directly or through freely chosen representatives;
- (b) To vote and to be elected at genuine periodic elections which shall be by universal and equal suffrage and shall be held by secret ballot, guaranteeing the free expression of the will of the electors;
- (c) To have access, on general terms of equality, to public service in his country.

Article 26

All persons are equal before the law and are entitled without any discrimination to the equal protection of the law. In this respect, the law shall prohibit any discrimination and guarantee to all persons equal and effective protection against discrimination on any ground such as race, colour, sex, language, religion, political or other opinion, national or social origin, property, birth or other status.

Article 27

In those States in which ethnic, religious or linguistic minorities exist, persons belonging to such minorities shall not be denied the right, in community with the other members of their group, to enjoy their own culture, to profess and practise their own religion, or to use their own language.

PART IV

Article 28

1. There shall be established a Human Rights Committee (hereafter referred to in the present Covenant as the Committee). It shall consist of eighteen members and shall carry out the functions hereinafter provided.
2. The Committee shall be composed of nationals of the States Parties to the present Covenant who shall be persons of high moral character and recognized competence in the field of human rights, consideration being given to the usefulness of the participation of some persons having legal experience.
3. The members of the Committee shall be elected and shall serve in their personal capacity.

Article 29

1. The members of the Committee shall be elected by secret ballot from a list of persons possessing the qualifications prescribed in article 28 and nominated for the purpose by the States Parties to the present Covenant.
2. Each State Party to the present Covenant may nominate not more than two persons. These persons shall be nationals of the nominating State.
3. A person shall be eligible for re-nomination.

Article 30

1. The initial election shall be held no later than six months after the date of the entry into force of the present Covenant.
2. At least four months before the date of each election to the Committee, other than an election to fill a vacancy declared in accordance with article 34, the Secretary-General of the United Nations shall address a written invitation to the States Parties to the present Covenant to submit their nominations for membership of the Committee within three months.

3. The Secretary-General of the United Nations shall prepare a list in alphabetical order of all the persons thus nominated, with an indication of the States Parties which have nominated them, and shall submit it to the States Parties to the present Covenant no later than one month before the date of each election.

4. Elections of the members of the Committee shall be held at a meeting of the States Parties to the present Covenant convened by the Secretary General of the United Nations at the Headquarters of the United Nations. At that meeting, for which two thirds of the States Parties to the present Covenant shall constitute a quorum, the persons elected to the Committee shall be those nominees who obtain the largest number of votes and an absolute majority of the votes of the representatives of States Parties present and voting.

Article 31

1. The Committee may not include more than one national of the same State.

2. In the election of the Committee, consideration shall be given to equitable geographical distribution of membership and to the representation of the different forms of civilization and of the principal legal systems.

Article 32

1. The members of the Committee shall be elected for a term of four years. They shall be eligible for re-election if re-nominated. However, the terms of nine of the members elected at the first election shall expire at the end of two years; immediately after the first election, the names of these nine members shall be chosen by lot by the Chairman of the meeting referred to in article 30, paragraph 4.

2. Elections at the expiry of office shall be held in accordance with the preceding articles of this part of the present Covenant.

Article 33

1. If, in the unanimous opinion of the other members, a member of the Committee has ceased to carry out his functions for any cause other than absence of a temporary character, the Chairman of the Committee shall notify the Secretary-General of the United Nations, who shall then declare the seat of that member to be vacant.

2. In the event of the death or the resignation of a member of the Committee, the Chairman shall immediately notify the Secretary-General of the United Nations, who shall declare the seat vacant from the date of death or the date on which the resignation takes effect.

Article 34

1. When a vacancy is declared in accordance with article 33 and if the term of office of the member to be replaced does not expire within six months of the declaration of the vacancy, the Secretary-General of the United Nations shall notify each of the States Parties to the present Covenant, which may within two months submit nominations in accordance with article 29 for the purpose of filling the vacancy.

2. The Secretary-General of the United Nations shall prepare a list in alphabetical order of the persons thus nominated and shall submit it to the States Parties to the present Covenant. The election to fill the vacancy shall then take place in accordance with the relevant provisions of this part of the present Covenant.

3. A member of the Committee elected to fill a vacancy declared in accordance with article 33 shall hold office for the remainder of the term of the member who vacated the seat on the Committee under the provisions of that article.

Article 35

The members of the Committee shall, with the approval of the General Assembly of the United Nations, receive emoluments from United Nations resources on such terms and conditions as the General Assembly may decide, having regard to the importance of the Committee's responsibilities.

Article 36

The Secretary-General of the United Nations shall provide the necessary staff and facilities for the effective performance of the functions of the Committee under the present Covenant.

Article 37

1. The Secretary-General of the United Nations shall convene the initial meeting of the Committee at the Headquarters of the United Nations.

2. After its initial meeting, the Committee shall meet at such times as shall be provided in its rules of procedure.

3. The Committee shall normally meet at the Headquarters of the United Nations or at the United Nations Office at Geneva.

Article 38

Every member of the Committee shall, before taking up his duties, make a solemn declaration in open committee that he will perform his functions impartially and conscientiously.

Article 39

1. The Committee shall elect its officers for a term of two years. They may be re-elected.

2. The Committee shall establish its own rules of procedure, but these rules shall provide, inter alia, that:

(a) Twelve members shall constitute a quorum;

(b) Decisions of the Committee shall be made by a majority vote of the members present.

Article 40

1. The States Parties to the present Covenant undertake to submit reports on the measures they have adopted which give effect to the rights recognized herein and on the progress made in the enjoyment of those rights: (a) Within one year of the entry into force of the present Covenant for the States Parties concerned;

(b) Thereafter whenever the Committee so requests.

2. All reports shall be submitted to the Secretary-General of the United Nations, who shall transmit them to the Committee for consideration. Reports shall indicate the factors and difficulties, if any, affecting the implementation of the present Covenant.

3. The Secretary-General of the United Nations may, after consultation with the Committee, transmit to the specialized agencies concerned copies of such parts of the reports as may fall within their field of competence.

4. The Committee shall study the reports submitted by the States Parties to the present Covenant. It shall transmit its reports, and such general comments as it may consider appropriate, to the States Parties. The Committee may also transmit to the Economic and Social Council these comments along with the copies of the reports it has received from States Parties to the present Covenant.

5. The States Parties to the present Covenant may submit to the Committee observations on any comments that may be made in accordance with paragraph 4 of this article.

Article 41

1. A State Party to the present Covenant may at any time declare under this article that it recognizes the competence of the Committee to receive and consider communications to the effect that a State Party claims that another State Party is not fulfilling its obligations under the present Covenant. Communications under this article may be received and considered only if submitted by a State Party which has made a declaration recognizing in regard to itself the competence of the Committee. No communication shall be received by the Committee if it concerns a State Party which has not made such a declaration. Communications received under this article shall be dealt with in accordance with the following procedure:

(a) If a State Party to the present Covenant considers that another State Party is not giving effect to the provisions of the present Covenant, it may, by written communication, bring the matter to the attention of that State Party. Within three months after the receipt of the communication the receiving State shall afford the State which sent the communication an explanation, or any other statement in writing clarifying the matter which should include, to the extent possible and pertinent, reference to domestic procedures and remedies taken, pending, or available in the matter;

(b) If the matter is not adjusted to the satisfaction of both States Parties concerned within six months after the receipt by the receiving State of the initial communication, either State shall have the right to refer the matter to the Committee, by notice given to the Committee and to the other State;

(c) The Committee shall deal with a matter referred to it only after it has ascertained that all available domestic remedies have been invoked and exhausted in the matter, in conformity with the generally recognized principles of international law. This shall not be the rule where the application of the remedies is unreasonably prolonged;

(d) The Committee shall hold closed meetings when examining communications under this article;

- (e) Subject to the provisions of subparagraph (c), the Committee shall make available its good offices to the States Parties concerned with a view to a friendly solution of the matter on the basis of respect for human rights and fundamental freedoms as recognized in the present Covenant;
- (f) In any matter referred to it, the Committee may call upon the States Parties concerned, referred to in subparagraph (b), to supply any relevant information;
- (g) The States Parties concerned, referred to in subparagraph (b), shall have the right to be represented when the matter is being considered in the Committee and to make submissions orally and/or in writing;
- (h) The Committee shall, within twelve months after the date of receipt of notice under subparagraph (b), submit a report:
- (i) If a solution within the terms of subparagraph (e) is reached, the Committee shall confine its report to a brief statement of the facts and of the solution reached;
- (ii) If a solution within the terms of subparagraph (e) is not reached, the Committee shall confine its report to a brief statement of the facts; the written submissions and record of the oral submissions made by the States Parties concerned shall be attached to the report. In every matter, the report shall be communicated to the States Parties concerned.

2. The provisions of this article shall come into force when ten States Parties to the present Covenant have made declarations under paragraph 1 of this article. Such declarations shall be deposited by the States Parties with the Secretary-General of the United Nations, who shall transmit copies thereof to the other States Parties. A declaration may be withdrawn at any time by notification to the Secretary-General. Such a withdrawal shall not prejudice the consideration of any matter which is the subject of a communication already transmitted under this article; no further communication by any State Party shall be received after the notification of withdrawal of the declaration has been received by the Secretary-General, unless the State Party concerned has made a new declaration.

Article 42

1.

(a) If a matter referred to the Committee in accordance with article 41 is not resolved to the satisfaction of the States Parties concerned, the Committee may, with the prior consent of the States Parties concerned, appoint an ad hoc Conciliation Commission (hereinafter referred to as the Commission). The good offices of the Commission shall be made available to the States Parties concerned with a view to an amicable solution of the matter on the basis of respect for the present Covenant;

(b) The Commission shall consist of five persons acceptable to the States Parties concerned. If the States Parties concerned fail to reach agreement within three months on all or part of the composition of the Commission, the members of the Commission concerning whom no agreement has been reached shall be elected by secret ballot by a two-thirds majority vote of the Committee from among its members.

2. The members of the Commission shall serve in their personal capacity. They shall not be nationals of the States Parties concerned, or of a State not Party to the present Covenant, or of a State Party which has not made a declaration under article 41.

3. The Commission shall elect its own Chairman and adopt its own rules of procedure.

4. The meetings of the Commission shall normally be held at the Headquarters of the United Nations or at the United Nations Office at Geneva. However, they may be held at such other convenient places as the Commission may determine in consultation with the Secretary-General of the United Nations and the States Parties concerned.

5. The secretariat provided in accordance with article 36 shall also service the commissions appointed under this article.

6. The information received and collated by the Committee shall be made available to the Commission and the Commission may call upon the States Parties concerned to supply any other relevant information.

7. When the Commission has fully considered the matter, but in any event not later than twelve months after having been seized of the matter, it shall submit to the Chairman of the Committee a report for communication to the States Parties concerned:

(a) If the Commission is unable to complete its consideration of the matter within twelve months, it shall confine its report to a brief statement of the status of its consideration of the matter;

(b) If an amicable solution to the matter on tie basis of respect for human rights as recognized in the present Covenant is reached, the Commission shall confine its report to a brief statement of the facts and of the solution reached;

(c) If a solution within the terms of subparagraph (b) is not reached, the Commission's report shall embody its findings on all questions of fact relevant to the issues between the States Parties concerned, and its views on the possibilities of an amicable solution of the matter. This report shall also contain the written submissions and a record of the oral submissions made by the States Parties concerned;

(d) If the Commission's report is submitted under subparagraph (c), the States Parties concerned shall, within three months of the receipt of the report, notify the Chairman of the Committee whether or not they accept the contents of the report of the Commission.

8. The provisions of this article are without prejudice to the responsibilities of the Committee under article 41.

9. The States Parties concerned shall share equally all the expenses of the members of the Commission in accordance with estimates to be provided by the Secretary-General of the United Nations.

10. The Secretary-General of the United Nations shall be empowered to pay the expenses of the members of the Commission, if necessary, before reimbursement by the States Parties concerned, in accordance with paragraph 9 of this article.

Article 43

The members of the Committee, and of the ad hoc conciliation commissions which may be appointed under article 42, shall be entitled to the facilities, privileges and immunities of experts on mission for the United Nations as laid down in the relevant sections of the Convention on the Privileges and Immunities of the United Nations.

Article 44

The provisions for the implementation of the present Covenant shall apply without prejudice to the procedures prescribed in the field of human rights by or under the constituent instruments and the conventions of the United Nations and of the specialized agencies and shall not prevent the States Parties to the present Covenant from having recourse to other procedures for settling a dispute in accordance with general or special international agreements in force between them.

Article 45

The Committee shall submit to the General Assembly of the United Nations, through the Economic and Social Council, an annual report on its activities.

PART V

Article 46

Nothing in the present Covenant shall be interpreted as impairing the provisions of the Charter of the United Nations and of the constitutions of the specialized agencies which define the respective responsibilities of the various organs of the United Nations and of the specialized agencies in regard to the matters dealt with in the present Covenant.

Article 47

Nothing in the present Covenant shall be interpreted as impairing the inherent right of all peoples to enjoy and utilize fully and freely their natural wealth and resources.

PART VI

Article 48

1. The present Covenant is open for signature by any State Member of the United Nations or member of any of its specialized agencies, by any State Party to the Statute of the International Court of Justice, and by any other State which has been invited by the General Assembly of the United Nations to become a Party to the present Covenant.

2. The present Covenant is subject to ratification. Instruments of ratification shall be deposited with the Secretary-General of the United Nations.

3. The present Covenant shall be open to accession by any State referred to in paragraph 1 of this article.

4. Accession shall be effected by the deposit of an instrument of accession with the Secretary-General of the United Nations.

5. The Secretary-General of the United Nations shall inform all States which have signed this Covenant or acceded to it of the deposit of each instrument of ratification or accession.

Article 49

1. The present Covenant shall enter into force three months after the date of the deposit with the Secretary-General of the United Nations of the thirty-fifth instrument of ratification or instrument of accession.

2. For each State ratifying the present Covenant or acceding to it after the deposit of the thirty-fifth instrument of ratification or instrument of accession, the present Covenant shall enter into force three months after the date of the deposit of its own instrument of ratification or instrument of accession.

Article 50

The provisions of the present Covenant shall extend to all parts of federal States without any limitations or exceptions.

Article 51

1. Any State Party to the present Covenant may propose an amendment and file it with the Secretary-General of the United Nations. The Secretary-General of the United Nations shall thereupon communicate any proposed amendments to the States Parties to the present Covenant with a request that they notify him whether they favour a conference of States Parties for the purpose of considering and voting upon the proposals. In the event that at least one third of the States Parties favours such a conference, the Secretary-General shall convene the conference under the auspices of the United Nations. Any amendment adopted by a majority of the States Parties present and voting at the conference shall be submitted to the General Assembly of the United Nations for approval.

2. Amendments shall come into force when they have been approved by the General Assembly of the United Nations and accepted by a two-thirds majority of the States Parties to the present Covenant in accordance with their respective constitutional processes. 3. When amendments come into force, they shall be binding on those States Parties which have accepted them, other States Parties still being bound by the provisions of the present Covenant and any earlier amendment which they have accepted.

Article 52

1. Irrespective of the notifications made under article 48, paragraph 5, the Secretary-General of the United Nations shall inform all States referred to in paragraph 1 of the same article of the following particulars:

(a) Signatures, ratifications and accessions under article 48;

(b) The date of the entry into force of the present Covenant under article 49 and the date of the entry into force of any amendments under article 51.

Article 53

1. The present Covenant, of which the Chinese, English, French, Russian and Spanish texts are equally authentic, shall be deposited in the archives of the United Nations.

2. The Secretary-General of the United Nations shall transmit certified copies of the present Covenant to all States referred to in article 48.

The Guardians of Divinity Recite the Preamble of the Universal Declaration of Human Rights:

Preamble

Whereas recognition of the inherent dignity and of the equal and inalienable rights of all members of the human family is the foundation of freedom, justice and peace in the world,

Whereas disregard and contempt for human rights have resulted in barbarous acts which have outraged the conscience of mankind, and the advent of a world in which human beings shall enjoy freedom of speech and belief and freedom from fear and want has been proclaimed as the highest aspiration of the common people,

Whereas it is essential, if man is not to be compelled to have recourse, as a last resort, to rebellion against tyranny and oppression, that human rights should be protected by the rule of law,

Whereas it is essential to promote the development of friendly relations between nations,

Whereas the peoples of the United Nations have in the Charter reaffirmed their faith in fundamental human rights, in the dignity and worth of the human person and in the equal rights of men and women and have determined to promote social progress and better standards of life in larger freedom,

Whereas Member States have pledged themselves to achieve, in cooperation with the United Nations, the promotion of universal respect for and observance of human rights and fundamental freedoms,

Whereas a common understanding of these rights and freedoms is of the greatest importance for the full realization of this pledge, Now, therefore,

The Guardians of Divinity Recite the Universal Declaration of Human Rights:

The General Assembly,
Proclaims this Universal Declaration of Human Rights as a common standard of achievement for all peoples and all nations, to the end that every individual and every organ of society, keeping this Declaration constantly in mind, shall strive by teaching and education to promote respect for these rights and freedoms and by progressive measures, national and international, to secure their universal and effective recognition and observance, both among the peoples of Member States themselves and among the peoples of territories under their jurisdiction.

Article 1

All human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood.

Article 2

Everyone is entitled to all the rights and freedoms set forth in this Declaration, without distinction of any kind, such as race, colour, sex, language, religion, political or other opinion, national or social origin, property, birth or other status. Furthermore, no distinction shall be made on the basis of the political, jurisdictional or international status of the country or territory to which a person belongs, whether it be independent, trust, non-self-governing or under any other limitation of sovereignty.

Article 3

Everyone has the right to life, liberty and the security of person.

Article 4

No one shall be held in slavery or servitude; slavery and the slave trade shall be prohibited in all their forms.

Article 5

No one shall be subjected to torture or to cruel, inhuman or degrading treatment or punishment.

Article 6

Everyone has the right to recognition everywhere as a person before the law.

Article 7

All are equal before the law and are entitled without any discrimination to equal protection of the law. All are entitled to equal protection against any discrimination in violation of this Declaration and against any incitement to such discrimination.

Article 8

Everyone has the right to an effective remedy by the competent national tribunals for acts violating the fundamental rights granted him by the constitution or by law.

Article 9

No one shall be subjected to arbitrary arrest, detention or exile.

Article 10

Everyone is entitled in full equality to a fair and public hearing by an independent and impartial tribunal, in the determination of his rights and obligations and of any criminal charge against him.

Article 11

1. Everyone charged with a penal offence has the right to be presumed innocent until proved guilty according to law in a public trial at which he has had all the guarantees necessary for his defence.
2. No one shall be held guilty of any penal offence on account of any act or omission which did not constitute a penal offence, under national or international law, at the time when it was committed. Nor shall a heavier penalty be imposed than the one that was applicable at the time the penal offence was committed.

Article 12

No one shall be subjected to arbitrary interference with his privacy, family, home or correspondence, nor to attacks upon his honour and reputation. Everyone has the right to the protection of the law against such interference or attacks.

Article 13

1. Everyone has the right to freedom of movement and residence within the borders of each State.
2. Everyone has the right to leave any country, including his own, and to return to his country.

Article 14

1. Everyone has the right to seek and to enjoy in other countries asylum from persecution.
2. This right may not be invoked in the case of prosecutions genuinely arising from non-political crimes or from acts contrary to the purposes and principles of the United Nations.

Article 15

1. Everyone has the right to a nationality.
2. No one shall be arbitrarily deprived of his nationality nor denied the right to change his nationality.

Article 16

1. Men and women of full age, without any limitation due to race, nationality or religion, have the right to marry and to found a family. They are entitled to equal rights as to marriage, during marriage and at its dissolution.
2. Marriage shall be entered into only with the free and full consent of the intending spouses.
3. The family is the natural and fundamental group unit of society and is entitled to protection by society and the State.

Article 17

1. Everyone has the right to own property alone as well as in association with others.
2. No one shall be arbitrarily deprived of his property.

Article 18

Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance.

Article 19

Everyone has the right to freedom of opinion and expression; this right includes freedom to hold opinions without interference and to seek, receive and impart information and ideas through any media and regardless of frontiers.

Article 20

1. Everyone has the right to freedom of peaceful assembly and association.
2. No one may be compelled to belong to an association.

Article 21

1. Everyone has the right to take part in the government of his country, directly or through freely chosen representatives.
2. Everyone has the right to equal access to public service in his country.
3. The will of the people shall be the basis of the authority of government; this will, shall be expressed in periodic and genuine elections which shall be by universal and equal suffrage and shall be held by secret vote or by equivalent free voting procedures.

Article 22

Everyone, as a member of society, has the right to social security and is entitled to realization, through national effort and international co-operation and in accordance with the organization and resources of each State, of the economic, social and cultural rights indispensable for his dignity and the free development of his personality.

Article 23

1. Everyone has the right to work, to free choice of employment, to just and favourable conditions of work and to protection against unemployment.
2. Everyone, without any discrimination, has the right to equal pay for equal work.
3. Everyone who works has the right to just and favourable remuneration ensuring for himself and his family an existence worthy of human dignity, and supplemented, if necessary, by other means of social protection.
4. Everyone has the right to form and to join trade unions for the protection of his interests.

Article 24

Everyone has the right to rest and leisure, including reasonable limitation of working hours and periodic holidays with pay.

Article 25

1. Everyone has the right to a standard of living adequate for the health and well-being of himself and of his family, including food, clothing, housing and medical care and necessary social services, and the right to security in the event of unemployment, sickness, disability, widowhood, old age or other lack of livelihood in circumstances beyond his control.
2. Motherhood and childhood are entitled to special care and assistance. All children, whether born in or out of wedlock, shall enjoy the same social protection.

Article 26

1. Everyone has the right to education. Education shall be free, at least in the elementary and fundamental stages. Elementary education shall be compulsory. Technical and professional education shall be made generally available and higher education shall be equally accessible to all on the basis of merit.
2. Education shall be directed to the full development of the human personality and to the strengthening of respect for human rights and fundamental freedoms. It shall promote understanding, tolerance and friendship among all nations, racial or religious groups, and shall further the activities of the United Nations for the maintenance of peace.
3. Parents have a prior right to choose the kind of education that shall be given to their children.

Article 27

1. Everyone has the right freely to participate in the cultural life of the community, to enjoy the arts and to share in scientific advancement and its benefits.
2. Everyone has the right to the protection of the moral and material interests resulting from any scientific, literary or artistic production of which he is the author.

Article 28

Everyone is entitled to a social and international order in which the rights and freedoms set forth in this Declaration can be fully realized.

Article 29

1. Everyone has duties to the community in which alone the free and full development of his personality is possible.
2. In the exercise of his rights and freedoms, everyone shall be subject only to such limitations as are determined by law solely for the purpose of securing due recognition and respect for the rights and freedoms of others and of meeting the just requirements of morality, public order and the general welfare in a democratic society.
3. These rights and freedoms may in no case be exercised contrary to the purposes and principles of the United Nations.

Article 30

Nothing in this Declaration may be interpreted as implying for any State, group or person any right to engage in any activity or to perform any act aimed at the destruction of any of the rights and freedoms set forth herein.

Other Charters of History:

1. [The Great Charter of the Magna Carta](#)
2. [Charter of the United Nations and Statute of the International Court of Justice](#)
3. [United Nations Declaration on the Rights of Indigenous Peoples](#)

Courts:

Great Britain and the International Common Law Court:

The Common Law Court has created an International database for all living men and women. By submitting a declaration for your birth, you have confirmed that you exist.

Currently, the only existing record for you is a legal fiction which the state has attached to you; this means that you fall under their rules. By recording your birth with the Common Law Court, you now have an option, you can remain under the statutory system and rules or stand under the authority and jurisdiction of the Common Law Court.

There is no charge for recording any information with the Common Law Court.

Order your CLC Card

CLC Cards are available for Great Britain and Internationally, each will have a passport photo, the flag for your country of birth and the information that you have recorded with the Common Law Court. To order your CLC Card, please click the link below.

The cost for a card will be determined by where you live, for CLC Cards in Great Britain, the cost is £25.00 and for International delivery the cost is £35.00 (this fee covers the additional shipping costs).

Click on the Icon of interest.

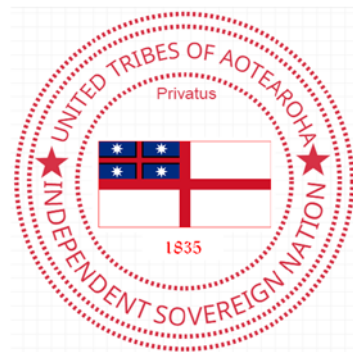


Common Law Grand Jury Duties



Other Seals of recognition from the **Kingdom of God on Earth**:





In v y
and validity thereof we have caused the Seal of Io Matua & the Mark of Arikinui Kawenata Crown (left Red Print) & the Mark of Ariki Lady Crown (Right Blue Print) to be affixed to these presents, which we have **marked with Our Regal Thumbprint**. Given the 1st day of July in the Year of Our Lord IO Matua Two Thousand and Nineteen.

**This Letters Patent 2019
Is effective immediately on 1st July 2019**

Promulgated under the hand of Our Father 'Io Matua', Our Son of Man 'Arikinui Kawenata Crown' & Our Holy Spirit 'Ariki Lady Crown'

In the Kingdom of God on Earth

Dated this day 1st July 2019

Given at Our Natural Law Court at Paremata this 1st July in the year of Our Lord Two thousand and nineteen.

"God save our Guardians of Divinity"



Arikinui Kawenata Crown

Io Matua

Ariki Lady Crown



LETTERS PATENT 2019

Validating the Kingdom of God on Earth, the Governance of Love & Embassy&

The Guardians of Divinity Authority

(KOGOE 2019/999)

The Triune Spirit our Guardians of Divinity

Our Father 'Io Matua' & Our Son of Man 'Arikinui Kawenata Crown' & The Holy Spirit 'Ariki Lady Crown'

Given this 1st Day of the Month of July in the Year of Our LORD, Two Thousand and Nineteen (2019)
Anno Domini, and Sworn by Our Oath in the presence of the Notary Public,
as Witnessed and Sealed hereafter with Supreme Authority of 'Io nui Io Supreme Authority'.



Declared before me on the 1st day of July 2019 A.D.

Notary Public to Autograph:

No: A5192

Qualification: Notary Public Rev Dr. S D'Montford

My Commission Endures: For Life



LETTERS PATENT 2019

Validating the Kingdom of God on Earth, the Governance of Love & Embassy&

The Guardians of Divinity Authority

(KOGOE 2019/999)

The Triune Spirit our Guardians of Divinity

Our Father 'Io Matua' & Our Son of Man 'Arikinui Kawenata Crown'

& The Holy Spirit 'Ariki Lady Crown'

The Witness in Esse, signs their name to this instrument, being first duly sworn, do hereby declare to the undersigned authority that the Testator sign it willingly, and that in the presence and hearing of the Testator, do hereby sign these Letters Patent, as a Witness to the Testator signing of the same. To the best of our knowledge and Testator is of sound mind, and under no constraints or undue influence.

Autograph of Witness:

Witness Name:

Catarina Sorensen

Declared before me on the 1st day of July 2019AD

Autograph:

No: A5192

Notary Public Details: Notary Public Rev Dr. S D'Monford

Qualification: Notary Public

My Commission Endures: For Life

CERTIFICATE OF VALIDATION & EXECUTION

TO ALL TO WHOM THESE PRESENTS SHALL COME

I, Rev Dr. S D'Montford of 1 Shawnee Crescent Willowvale, Queensland, Australia, Notary Public, duly authorise, and admitted, and sworn, and practising within Australia, DO CERTIFY that I was present at Rouse Hill, New South Wales in the Year 2019, that I did see:

The Guardians of Divinity

Our Son of Man 'Arikinui Kawenata Crown' & The Holy Spirit, Lady of Justice 'Ariki Lady Crown'

(sui juris), alive, a living man and woman, having returned from beyond the seas. They having sufficiently identified themselves to me, and the annexed instrument(s) have been autographed in accord and satisfaction with the relevant provisions of God's Law. And I did see:

1st Witness: Catarina Sorensen of Parramatta NSW Australia



The witness having sufficiently identified themselves to me, did witness the Testator duly autograph and execute the same, and thereafter duly sign as a witness to the same in accord and satisfaction with the relevant provisions of God's Law.

IN TESTIMONY whereof I have hereunto subscribed my name and authorise No A5192 at Rouse Hill NSW Australia afore said this 1st day of the month July in the Year 2019AD.

In Faith and Testimony

Notary Public Autograph:



No: A5192

Qualification: Notary Public Rev Dr. S D'Montford

My Commission Endures: For Life

