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The Great Sacred WRITS OF JUSTICE

The following Sacred Writs are recognized as having the highest Judicial Power and Authority over all other Writs.



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The Great Sacred WRITS OF JUSTICE

This document enumerates and describes the Sacred Writs that have been adopted by *The Sovereign Ekklesia Court of Heaven for the Kingdom House of IO* and as presented in Article the Seventh in the Royal Charter with Articles of Establishment of *The Sovereign Ekklesia Court of Heaven for the Kingdom House of IO*. By this most sacred Covenant, the following Sacred Writs are recognized as having the highest Judicial Power and Authority over all other Writs and are hereby adopted by *The Sovereign Ekklesia Court of Heaven for the Kingdom House of IO* for use and application for all Members of *Ngāti IO Private Society and Private Covenant Association*. By this most sacred Covenant, the following Sacred Writs are recognized as having the highest Judicial Power and Authority over all other Writs and are hereby adopted by *The Sovereign Ekklesia Court of Heaven for the Kingdom House of IO* for the use and application of all Members of *Ngāti IO Private Society and Private Covenant Association*. These Sacred Writs shall be known as the Great Sacred Writs of Justice and are reserved to be issued by Justices empanelled to hear and adjudicate any cases brought within the jurisdiction of the Court or acting in ministerial capacity when a Court of Record is brought into the venue of **The Sovereign Ekklesia Court of Heaven for the Kingdom House of IO**. Said justices shall be drawn to sit in the Court from the active Members of the Society as all Members are part of the Body of the Congregation (Ekklesia) which constitutes the foundation of the Venue and Forum of *The Sovereign Ekklesia Court of Heaven for the Kingdom House of IO*.



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All Members are therefore subject to and must accept the jurisdiction of *The Sovereign Ekklesia Court of Heaven for the Kingdom House of IO* in all matters pertaining to any cases they may bring as the moving party or as defendants in claims brought against them. On this basis every Member accepts the validity and sanctity of the Divinely Inspired Writs as herein written, and the Orders of the Court when issued. All Members are endowed with the inviolate right to remove any case from lesser jurisdictional courts if and when such Members are named as defendants in cases in such courts.

Any Member who is a party to a case that is brought before *The Sovereign Ekklesia Court of Heaven for the Kingdom House of IO* may petition the Court by sworn or affirmed affidavit for the issuance of any of the Divinely Inspired Writs for purposes to be set forth in the affidavit and with accompanying evidence to support the request.

List of the Great Writs of Justice

Writ of Restitutio
Writ of Habeas Corpus
Writ of Mandamus
Writ of Quo Warranto
Writ of Certiorari
Writ of Prohibitio
Writ of Procedendo
Writ of Coram Nobis
Writ of Scire Facias
Writ of Salvus
Writ of Jus Sentio
Writ of Interdico
Writ of Venia
Writ of Entry



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INDIVIDUAL DESCRIPTIONS OF SACRED WRITS

Writ of Restitutio

The Sacred *Writ of Restitutio* shall be reserved for remedy and relief when any Member of *Ngāti IO Private Society* seeks an agreement with a court of inferior jurisdiction or another society to end any controversy by presenting proof of their standing, restitution, and underwriting to the Court.

The Writ shall be served upon the highest official of the alternate society or inferior court, including such commercial or negotiable instruments (public or private) to provide financial restitution or for purposes of settlement and closure of accounts, and assurance against any further controversy. Such instruments are to be properly established within all requirements for conformity within such alternate jurisdictions, for purposes of discharge, settlement, and closure of any and all public liabilities therein, and the balancing of ledgers pertaining to such public liabilities. All proper and lawful methods of settlement and closure shall be recognized by the Court as substantive capacity to settle the specified matter, and the *Writ of Restitutio* shall accompany the proffered settlement instrument when the Member has been petitioned for its issuance.



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Writ of Habeas Corpus

The Sacred *Writ of Habeas Corpus* shall be reserved for remedy and relief when any Man or Woman is unlawfully detained. It shall also be issued to accompany the *Royal Proclamation of Peace and Sovereign Integrity* to support the Sovereign Free Will choice of any Man or Woman who accepts the offer of the Proclamation and thereby can utilize the *Writ of Habeas Corpus* to preserve and protect the integrity of his or her body, and those of his or her family.

The Writ shall be served upon the present custodian or officials directly responsible for the unlawful detainment of a Member, ordering that the prisoner be brought before the Court, together with proof of claimed authority as to why the prisoner should continue to be detained.

As the Writ is issued under the highest authority against the unlawful kidnapping of a Member of the Society, any claimed suspension of Habeas Corpus, under statute, code, admiralty, equity, law, or other unilateral statutes of a commercial court pertaining to a public franchise shall have no effect. Any supposition of authority by an inferior court or jurisdiction to hold a prisoner's body based on unrevealed contracts, bonding, or surety guarantee of public liability debt obligations is null and void absent presenting to the Court properly established and *bona fide* contracts in support thereof, and should such be presented accompanied by sworn oath or affirmation, then a *Writ of Restitutio* along with appropriate instruments for discharge, closure, and settlement of accounts shall be issued for settlement and closure for all claims there from.

As such a Sacred Writ shall be an Order of last resort against clear contempt for the rule of law, any motion for a *Writ of Habeas Corpus* must clearly demonstrate unlawful detainment and a clear injury to the law



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and must be initiated by a minimum of three sworn or affirmed affidavits of active Members of the Society or individuals directly related by friendship or family ties to the individual unlawfully detained, stating with specificity the nature of the harm and the unlawful nature of the detention.

Writ of Mandamus

The Sacred *Writ of Mandamus* shall be reserved for remedy or relief when any man, woman, or institution of inferior court jurisdiction fails to obey due process and perform their duties of office as prescribed by the laws governing that office or prescribed by such codes and statutes as to which said courts or officers thereof are bound.

The Writ shall be served upon the man or woman holding office ordering any dishonourable and unlawful behaviour to cease or ordering that lawful duty be performed as the case requirement may be determined. As the Writ is issued under the highest authority, any claimed suspension of Mandamus, under statute, code, admiralty, equity, or law, or other unilateral statutes of a commercial court, pertaining to a public franchise shall have no effect.

As such a Sacred Writ shall be an Order of last resort against clear contempt for the obligations and duties of office and rule of law, any motion for a *Writ of Mandamus* must clearly demonstrate clear and wilful behaviour of contempt and failure to perform lawful duty.

Writ of Quo Warranto

The Sacred *Writ of Quo Warranto* shall be reserved for remedy or relief when any man, woman, or institution of inferior court jurisdiction fails to obey due process and perform their duties of office as



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prescribed by the laws governing that office by exceeding and/or abusing their authority, or by exceeding the legal constraints of code or statutes that bind such offices in lesser jurisdictions.

The Writ shall be served upon the man or woman holding office, and shall demand they demonstrate to the Court by what authority they claim to be exercising such excess of authority. Failure to respond to the Court shall be the highest of contempt and leave such man or woman liable for a Divine *Writ of Interdico* (Interdiction).

As the Writ is issued under the highest authority, any claimed suspension of Quo Warranto, under statute, code, admiralty, equity, law, or other unilateral statutes of a commercial court pertaining to public franchise shall have no effect.

Writ of Certiorari

The Sacred *Writ of Certiorari* shall be reserved for remedy or relief when an inferior court, under order of a superior court (one of the Combined Courts), fails to send records pertaining to the adjudication of a matter to the superior court (one of the Combined Courts), as lawfully requested. The Writ has the effect of stripping the inferior court of the specific authority to hear the matter.

The Writ shall be served upon any inferior court in matters of jurisdiction where a Member of the Society seeks remedy and relief in the Court, and seeks relief from ongoing action in an inferior court or of an alternate Society, Nation, or Jurisdiction. When served, the inferior court is obligated to immediately provide any records requested to the superior court (one of the Combined Courts), and to remove any and all hearing schedules and docket listings concerning the matter in question.



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Writ of Prohibitio

The Sacred *Writ of Prohibitio* shall be reserved for remedy or relief to order an inferior court or public officer or agent to cease any and all further action on a matter as such has been addressed by a superior court (one of the Combined Courts). Whilst similar to a *Writ of Certiorari*, the *Writ of Prohibitio* does not require the inferior court to provide any records to the superior court, simply to cease any further action in the matter.

Additionally, the *Writ of Prohibitio* shall be issued to any court or law enforcement officer under order from an inferior court, if and as appropriate to prevent further injury or harm to any Member of the Society who has brought their action or case into the jurisdiction of the Ekklēsia Court (one of the Combined Courts), until such time as the Court has an opportunity to schedule hearings or trial for the settlement of the matter and proper adjudication of the case.

The Writ shall be served upon any inferior court where matters have already been heard and judged by a superior court, but the matter has not yet been completed in the inferior court, or when an inferior court is preparing to pass judgment on such matter and the Member of the Society brings the case into the jurisdiction of the Court for adjudication and settlement. It shall be principally used for remedy and relief where a Member of the Society motions the Court to hear and resolve the matter. *The Sovereign Ekklēsia Court of Heaven for the Kingdom House of IO* has been established by Proclamation and Decree by the Crown Sovereign and therefore it is of the highest jurisdiction of all societies, nation states, general jurisdiction courts, or international courts, both internationally and domestically, and therefore the courts of inferior jurisdictions are obliged to immediately cease any further action upon issuance and presentment of a *Writ of Prohibitio*.



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The *Writ of Prohibitio* is a standard writ issued along with the **Writ of Habeas Corpus** to accompany the individual Mandate of Non-Consent that evidences the acceptance of the contract and Sacred Trust pursuant to the *Proclamation of Peace and Sovereign Integrity* issued by *His Majesty IO Matua*, for the purposes of providing Sanctuary, Protections, and Immunities to those that have entered into the *House of IO* and its Sanctuary, to preserve and protect the sanctity and inviolate nature of the Living Temple of every Man, Woman and Child so protected.

Writ of Procedendo

The *Sacred Writ of Procedendo* shall be reserved for remedy when the Court has reviewed the records of a matter and then orders an inferior court to proceed to judgment based on the corrected records. A *Writ of Procedendo* does not seek to influence the judgment of the inferior court, but only to ensure that a judgment is demonstrated consistent with the suit and within the rule of law.

The Writ shall be served upon the inferior court from which the records of a matter were reviewed.

Writ of Coram Nobis

The Sacred *Writ of Coram Nobis* shall be reserved for remedy when the Court has reviewed the records of a previously adjudicated matter, and thereby and upon clear errors and failure of due process, order the record to be corrected.

The Writ shall be served upon any inferior court in matters of jurisdiction where a Member of the Society affirms remedy and relief from the failure of an inferior court or an alternate society, court system, nation state, governmental agency, and/or tribunal body in matters of their own law and the rule of law in



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general. When served, the court is obligated to immediately correct the error on the record.

As the Writ is issued under the highest authority, any claimed suspension of Coram Nobis, whether under statute, code, admiralty, equity, law, or other unilateral statutes of a commercial court pertaining to public franchise, shall have no effect.

When an inferior court demonstrates contempt for its own laws by failure to correct a fundamental error of law, then the superior court *The Sovereign Ekklesia Court of Heaven for the Kingdom House of IO*, by and through any one of its Combined Courts, shall have the full right to issue a *Writ of Venia*. (See details of *Writ of Venia* below).

Writ of Scire Facias

The Sacred *Writ of Scire Facias* shall be reserved for remedy against the issue of false titles, letters patent, and documents granting rights and privileges to which the parties named are not entitled.

The Writ shall be served upon the clerk of an inferior court and the named respondent(s) to give cause why the court granting such false records should not be immediately annulled and the land vacated and/or property returned.

Failure of the respondent(s) to give reasonable cause shall require the clerk using the sheriff under the same Writ to immediately seize the land and/or property. Any sheriff that fails to execute a Sacred *Writ of Scire Facias* immediately places him or herself in contempt and at risk of the forfeiture of their bonds and further orders by the Court. *The Writ of Scire Facias* can be issued concurrently with the *Writ of Entry*



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as described below for the removal of any tenants on any land or landed estate.

As such a Sacred Writ shall be an Order of last resort against clear contempt for proper recording of land, title, and property, or the release of claim by an inferior tenant and refusal to vacate the land as ordered, any motion for a *Writ of Scire Facias* must clearly demonstrate clear right by the suitor and failure of due process by both the respondent(s) and the inferior court and records management by sworn or affirmed affidavits and supporting evidence.

Writ of Salvus

The Sacred *Writ of Salvus* (“Salvaging Rights and Property”) shall be reserved for remedy against any trust or corporation that has demonstrated clear contempt for the law, moral behaviour, and the community at large.

The Writ shall be served upon the man or woman continuing to act in dishonour as trustee, officer, or director of any trust or corporation, granting full legal immunity and authority to those so named in said Writ to seize any and all assets of the offending party and thereby salvage the property. This shall include the issuance of such a writ against any inferior court purporting to be a court of justice whereas in reality it is nothing more than a commercial tribunal under corporate charter and unrevealed silent judicial notice that is engaged in acts of piracy and profit that harm the public at large and in particular the Members of the Society. It shall also include any and all agents, officers, representatives, agencies, corporate sub-divisions, and municipal corporations acting under colour of law that have descended to the level of mere commercial enterprises as such is defined under the so-called Clearfield Doctrine, to wit:



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“Government descends to the level of mere private corporations and takes on the characteristics of a mere private citizen ... were private corporate commercial paper [Federal Reserve Notes] and securities [checks] is concerned. For purposes of suit, such corporations and individuals are regarded as entities entirely separate from government.”

A corporation that is unable to demonstrate its lawful foundation and basis has no soul, no spirit, and therefore cannot legally argue it has any legal personality, regardless of any statutes or civil codes of procedure of commercial courts. When such a corporation continues to injure the community and transgresses the principles and maxims of law and of a lawful society, government, or state, such a *Writ of Salvus* shall be issued as a last resort.

Writ of Jus Sentio

The Sacred *Writ of Jus Sentio* (“lawful vote”) shall be reserved for remedy in validating the fair conduct of an election. The Writ shall be served to the head of the executive branch of government.

Writ of Interdico

The Sacred *Writ of Interdico* shall be reserved for remedy and relief as a last resort against any man, woman, agency, institution, agent, officer, representative, corporate sub-division, juristic person, and municipal corporation demonstrating a clear contempt for the rule of law.

The *Writ of Interdico* (“Interdiction”) is the most serious and powerful of all the Sacred Writs in that it instructs every Member of any society, government, or nation state to outlaw the offending individual or entity and forbids any trade, communication, or material support whatsoever to the offender.

The Writ shall be served to the executive branch of government, including the arms of the military and



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judicial system, to see that the *Writ of Interdico* is executed. The failure to immediately execute a *Writ of Interdico* shall place the senior individual men and women of the alternate society, government, or nation state in contempt and personally liable to have their bonds of office seized and the military and/or judicial authorities to have them arrested. As the *Writ of Interdico* is so severe it is reserved for the worst examples of contempt and evil.

Writ of Venia

The Sacred *Writ of Venia* (“pardon forgiveness”) shall be reserved for remedy and relief for the Members of the Society who have been convicted of a crime.

The Writ shall be issued to the Officials of Justice of an alternate society, government, or nation state, or inferior jurisdiction court ordering the record be altered to reflect that the man or woman in question has been pardoned and to assure any criminal record is perinately removed and they be immediately released. Contempt for a *Writ of Venia* is a serious and evil offense against all men, women, and spirits, living and deceased, as it denies the existence of Redemption. Therefore, any official of any alternate society, government, or nation state that does not acknowledge a *Writ of Venia* must be issued an immediate *Writ of Interdico* (“Interdiction”), the most severe lawful punishment of all Heaven and Earth for such contempt for Divine Remedy.

Writ of Entry

A *Writ of Entry* is an order of the Court of King’s Conscience in pure equitable terms that stands as an Order of Sovereign Prerogative, issued from the Court, sealed by the Crown Sovereign, and presented to the Sheriff, to remove one or more tenants off of the Land after the Court has reviewed and verified the



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perfected Claim of Right as described above. The *Writ of Entry* is issued concurrent with the Letter Patent for the Grants of Land as described above and is intended to have the Sheriff, or his or her deputies, remove the overlay title of any corporation or sub-division thereof, as the tenant who must now release any claim or hold on the fictional overlay title that sits upon the Land as identified, and return the Land *in allodium* to the Rightful Claimant, whether individual or Body Politic. The *Writ of Entry* is also issued to remove the tenant (overlay fiction) from the Landed Estate of Living Men, Women, and Children who have properly severed all commercial attachment and bondage to their living flesh, blood, bones, and DNA through a proper process of Status Correction.

The identifying and specifying of the Sacred Writs herein does not exclude the efficacy and application of any other common law writs or other instruments for the issuance of orders as may be appropriate to be used by the Combined Courts in their dispensation of justice.